

Dated: October 7, 1999.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-26690 Filed 10-12-99; 8:45 am]

BILLING CODE 3510-22-F

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 100599]

**New England Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling public meetings of its ad hoc Capacity Committee, Enforcement Committee and a joint meeting of its Groundfish Committee and Groundfish Advisory Panel in October, 1999 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held between Tuesday, October 26, 1999 and Friday, October 29, 1999. See SUPPLEMENTARY INFORMATION for specific dates and times.

**ADDRESSES:** The meetings will be held in Danvers and Saugus, MA. See SUPPLEMENTARY INFORMATION for specific locations.

*Council address:* New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1036; telephone: (781) 231-0422.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (781) 231-0422.

**SUPPLEMENTARY INFORMATION:**

**Meeting Dates and Agendas**

*Tuesday, October 26, at 9:30 a.m.—* Enforcement Committee Meeting

*Location:* New England Fishery Management Council Office, 5 Broadway, Saugus, MA 01906; telephone: (781) 231-0422.

The committee will discuss the enforceability of several mesh size/possession limit enrollment program alternatives and net strengthener options being proposed as management measures in the whiting fishery. The

committee also will discuss the scallop exempted fisheries under consideration for the Georges Bank closed areas during the year 2000. There will be a brief closed session to select industry advisors.

*Tuesday, October 26, at 10 a.m.—* Ad Hoc Capacity Committee Meeting

*Location:* Sheraton Ferncroft Hotel, 50 Ferncroft Road, Danvers, MA 01923, telephone: (978) 777-2500.

The committee will discuss various issues related harvesting capacity in New England fisheries. The agenda may include whether there is an appropriate amount of fishing capacity available and what measures may be necessary to manage capacity. The committee will also discuss its role and planned future projects.

*Friday, October 29, 1999, 9:30 a.m.—* Groundfish Committee and Groundfish Advisory Panel Joint Meeting

*Location:* Sheraton Ferncroft Hotel, 50 Ferncroft Road, Danvers, MA 01923, telephone: (978) 777-2500.

The committee and advisory panel will begin to develop options regarding exemptions for access to groundfish closed areas for consideration in the Northeast Multispecies Fishery Management Plan annual adjustment. Discussion may address exemptions for recreational party/charter vessels, sea scallop gear, raised footrope trawls, and fishing gear currently listed as "exempted gear" with respect to the multispecies fishery. The committee will also conduct a closed session to review Groundfish Advisory Panel applications.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: October 6, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-26692 Filed 10-12-99; 8:45 am]

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**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Submission for OMB Review; Comment Request**

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Application for Commission or Warrant Rank, USN or USNR; NAVCRUIT 1100/1; OMB Number 0703-0029.

*Type of Request:* Reinstatement.  
*Number of Respondents:* 20,000.  
*Responses per Respondent:* 1.  
*Annual Responses:* 20,000.  
*Average Burden per Response:* 30 minutes.

*Annual Burden Hours:* 10,000.

*Needs and Uses:* All persons interested in entering the U.S. Navy or Naval Reserve in a commissioned status must provide various personal data in order for a Selection Board to determine their qualifications for naval service and for specific fields of endeavor which the applicant intends to pursue. This information is used to recruit and select applicants who are qualified for commission in the U.S. Navy or Naval Reserve.

*Affected Public:* Individuals or Households.

*Frequency:* On Occasion.

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DoD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing. WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: October 6, 1999.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 99-26635 Filed 10-2-99; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and OMB Number:* Defense Federal Acquisition Regulation Supplement Part 217, Special Contracting Methods, and Related Provisions and Clauses in DFARS 252.217; OMB Number 0704-0214.

*Type of Request:* Extension.

*Number of Respondents:* 72,586.

*Responses per Respondent:* 1.3.

*Annual Responses:* 95,520.

*Average Burden per Response:* 14.4 hours.

*Annual Burden Hours:* 1,372,401.

*Needs and Uses:* DFARS Part 217 prescribes policies and procedures for acquiring supplies and services by special contracting methods. Contracting officers use the required information as follows:

The clause at DFARS 252.217-7012 is used in master agreements for repair and alteration of vessels. Contracting officers use the information required by paragraph (d) of the clause to determine that the contractor is adequately insured. This requirement supports prudent business practice because it limits the Government's liability as a related party to the work the contractor performs. Contracting officers use the information required by paragraphs (f) and (g) of the clause to keep informed of lost or damaged property for which the Government is liable, and to determine the appropriate course of action for replacement or repair of the property.

Contracting officers use the information required by the clause at DFARS 252.217-7018 to determine the place of performance under contracts for bakery and dairy products. This represents prudent business practice because it helps to ensure that food products are manufactured and processed in sanitary facilities.

Contracting officers use the information required by the provision at DFARS 252.217-7026 to identify the apparently successful offeror's sources of supply so that competition can be enhanced in future acquisitions. This collection complies with 10 U.S.C. 2384, Supplies: Identification of Supplier and Sources, which requires the contractor to identify the actual manufacturer or all sources of supply for supplies furnished under contract to DoD.

Contracting officers use the information required by the clause at 252.215-7028 to determine the extent of "over and above" work before the work commences. This requirement supports prudent business practice because it allows the Government to review the need for pending work before the contractor begins performance.

*Affected Pubic:* Business or Other For-profit.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Mr. Peter N. Weiss.

Written comments and recommendations on the proposed information collection should be sent to Mr. Weiss at the Office of Management and Budget, Desk Officer for DoD Acquisitions, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: October 6, 1999.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 99-26637 Filed 10-12-99; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the DoD Healthcare Quality Initiatives Review Panel

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the ongoing schedule and for the next three meetings of the DoD Healthcare Quality Initiatives Review Panel. Meetings will be open to the public. Notice of this meeting is required under the Federal Advisory Committee (FAC) Act (Pub. L. 92-463).

**DATES:** October 28, 1999; November 16, 1999; December 17, 1999.

**ADDRESSES:** Marriott Wardman Park Hotel, 2660 Woodley Road, NW, Washington, DC 20008.

#### *Proposed Schedule and Agenda*

Agenda will be posted on the homepage located @ <http://corpweb.skyline.stic2.com/HQIRP> The DoD Healthcare Quality Initiatives Review Panel (HQIRP) will meet in open session from approximately 8:30 am to 5:30 pm.

- There will be 20 minute period allowed for Public Commentary.

**FOR FURTHER INFORMATION:** Public seating for this meeting is limited and is available on a first-come, first-served basis. For information please contact Gia Edmonds at (703) 933-8325.

Dated: October 6, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 99-26636 Filed 10-12-99; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Corps of Engineers, Department of the Army

#### Deauthorization of Water Resources Projects

**AGENCY:** Army Corps of Engineers, DoD.

**ACTION:** Notice of project deauthorizations.

**SUMMARY:** The Corps of Engineers is publishing the lists of water resources projects deauthorized under the provisions of section 1001(b)(2), Pub. L. 99-662, 33 U.S.C 579a(b)(2); projects removed from deauthorization lists due to obligations of funds, reauthorization, or specific deauthorization; projects reauthorized under the provisions of section 364, Pub. L. 106-53, 113 Stat. 269, 313; and projects deauthorized under the provisions of section 115(b), Pub. L. 102-580, 106 Stat. 4797, 4821. Previous **Federal Register** notices were published on October 5, 1990 (Vol. 55, No. 194, 40906-40912), December 15, 1992 (Vol. 57, No. 241, 59335-59337), September 9, 1994 (Vol. 59, No. 174, 46624-46625), December 18, 1996 (Vol. 61, No. 244, 66654-66656), January 22, 1997 (Vol. 62, No. 14, 3271), and August 15, 1997 (Vol. 62, No. 158, 43713-43714). This notice also includes a correction to the notice of December 15, 1992.

**FOR FURTHER INFORMATION CONTACT:** Mr. John Micik, Headquarters, U.S. Army Corps of Engineers, Attention: CECW-B,