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Dated: October 1, 1999.

Judith A. Johnson,

Acting Assistant Secretary, Office of Elementary and Secondary Education.

[FR Doc. 99-26165 Filed 10-6-99; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Stewardship Workshop

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Stewardship Workshop. Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Monday, October 25, 1999, 1:00 p.m.-7:00 p.m.; Tuesday, October 26, 1999, 8:00 a.m.-7:30 p.m.; Wednesday, October 27, 1999 8:00 a.m.-3:30 p.m.; Thursday, October 28, 1999, 8:30 a.m.-11:30 a.m.

ADDRESSES:

Garden Plaza Hotel (October 25 Session), 215 South Illinois Avenue, Oak Ridge, TN 37830

Oak Ridge Mall Conference Center (October 26-28 Sessions), 333 Main Street, Oak Ridge, TN 37830

FOR FURTHER INFORMATION CONTACT: Ms. Carolyn Davis, U.S. Department of Energy, Oak Ridge Operations Office, P.O. Box 2001, Oak Ridge, TN 37831, phone (423) 576-0418.

SUPPLEMENTARY INFORMATION: The Environmental Management Site-Specific Advisory Board (EM-SSAB), Oak Ridge, in conjunction with the Oak Ridge Reservation Stewardship Group, will sponsor the EM-SSAB Workshop on Stewardship. Speakers and panelists from the Department of Energy, state and federal regulatory agencies will be on hand to discuss the issues surrounding long-term stewardship for DOE sites. Participants will also engage in small-group discussions and share issues and ideas with the entire workshop.

On October 28, DOE will hold an informal workshop to provide an opportunity for information exchange and constructive discussions between DOE and interested parties on the types of issues DOE should examine in the long-term stewardship study. DOE staff will discuss the objectives and the process of the study, describe how public input will be incorporated into the study, and address any questions from the public. The workshop will be facilitated to promote fill and open discussion among the participants.

Tentative Agenda

Monday, October 25, Garden Plaza Hotel

1 p.m.—Leave for tour of the Oak Ridge Reservation (For interested members of the public, tour arrangements should be made in advance with Ms. Carolyn Davis)

5:00-7:00 Registration (Salon C)

Tuesday, October 26, Oak Ridge Mall Conference Center, Cumberland Room

8:00 a.m.—Registration

8:30-9:00

Welcome and Introductions

Mayor, City of Oak Ridge

Chair, Oak Ridge Site, Site Specific Advisory Board

Leah Dever, Manager, Oak Ridge Operations Office

Justin Wilson, Chief Policy Advisor to Tenn. Governor Don Sundquist (invited)

9:00-9:15—Meeting Orientation, Doug Sarno, Meeting Facilitator

9:15-10:30

Panel Session: Perspectives on Stewardship

Earl Leming, Tennessee Department of Environment and Conservation
Jim Werner, DOE Headquarters
Jim Woolford, EPA Headquarters
Russell Edge, DOE Grand Junction Office

10:30-10:45—Break

10:45-11:30—Q & A on Panel Session

11:30-12:30 p.m.—SSAB Introductions

- Background on stewardship activities at each site

- Number one goal for each SSAB at the Stewardship Meeting
Fernald, Hanford, Idaho, Nevada Test Site, Northern NM, Oak Ridge, Paducah, Pantex, Rocky Flats, Sandia, Savannah River

12:30-1:45

Lunch (\$6.50 per person, collected at door), Club Room

Lunch Speaker: Carolyn Huntoon, Assistant Secretary for Environmental Management (invited)

2:00-3:20

Plenary Discussion of Four Core Topic Areas

What needs to be done?

Who should do what?

How should we deal with

stewardship information?

How should stewardship be funded?

3:20-5:00

Core Topic Breakout Session I

Identify top issues and draft initial statements

5:30-7:30

Caucus and Reception, Garden Plaza Hotel

Wednesday, October 27, Oak Ridge Mall Conference Center, Cumberland Room

8:00 a.m.—Participants Arrive

8:30-10:00

Core Topics Plenary Session

Present breakout group issues and statements, plenary discussion to identify areas of agreement and suggestions for change.

10:00-10:45

Site-Specific Breakout Sessions

Site representatives discuss results of core topic breakouts and plenary sessions.

10:45-11:45

Core Topic Breakout Session II

Revise, expand, and refine statements based on site-specific and plenary feedback.

11:45-12:45—Lunch (\$6.50 per person, collected at the door), Club Room

12:45-1:30

Core Breakout Session III

Select presenters and develop overheads for the plenary presentations.

2:00-3:00

Core Topic Statement Presentations to

Plenary

Present statements, plenary discussion to develop final statements.

3:00–3:15—Closing Remarks, Lorene Sigal, Chair, National SSAB Meeting on Stewardship

3:15–3:30 Sign Statements and Adjourn

Thursday, October 28, Oak Ridge Mall Conference Center

8:30–11:30—Informal workshop presented by DOE to provide information and the opportunity for a discussion on issues to be examined in DOE's long-term stewardship study

(Agenda topics may change up to the day of the meeting; please call the **FOR FURTHER INFORMATION CONTACT** in this notice for the current agenda)

Public Participation

This meeting is open to the public. Written statements may be filed with the Board facilitator before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact the Board Chair at their specific site, or Fred Butterfield at the address listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda.

Minutes

A written summary of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday–Friday, except Federal holidays. The meeting summary will also be available by writing the EM–SSAB Chair or Designated Deputy Federal Officer of every EM–SSAB that participated in the meeting.

Issued at Washington, DC on October 4, 1999.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 99–26152 Filed 10–6–99; 8:45 am]

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DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission**

[Docket Nos. ER99–3887–000 and EL99–92–000]

MidAmerican Energy Company; Notice of Initiation of Proceeding and Refund Effective Date

October 4, 1999.

Take notice that on June 17, 1999, the Commission issued an order in the above-indicated dockets initiating a proceeding in Docket No. EL99–92–000 under section 206 of the Federal Power Act.

The refund effective date in Docket No. EL99–92–000 will be 60 days after publication of this notice in the **Federal Register**.

David P. Boergers,
Secretary.

[FR Doc. 99–26162 Filed 10–6–99; 8:45 am]

BILLING CODE 6717–01–M

ENVIRONMENTAL PROTECTION AGENCY

[FRL–6453–9]

Availability of FY 98 Grant Performance Report for The Commonwealth of Kentucky

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of availability of grantee performance evaluation report.

SUMMARY: EPA's grant regulations (40 CFR 35.150) require the Agency to evaluate the performance of agencies which receive grants. EPA's regulations for regional consistency (40 CFR 56.7) require that the Agency notify the public of the availability of the reports of such evaluations. EPA Region 4 recently performed an end-of-year evaluation of one state air pollution control program (Kentucky's Department for Environmental Protection). The evaluation was conducted to assess the agency's performance under the grant awarded to them by EPA pursuant to section 105 of the Clean Air Act. A report summarizing the results of this evaluation is now available for public inspection.

ADDRESSES: The report may be examined at the EPA's Region 4 office, 61 Forsyth Street, SW, Atlanta, Georgia 30303, in the Air, Pesticides, and Toxics Management Division.

FOR FURTHER INFORMATION CONTACT: Vera Bowers, (404) 562–9053, at the above Region 4 address.

Dated: September 29, 1999

N. Stanley Meiburg,

Acting Regional Administrator, Region 4.

[FR Doc. 99–26198 Filed 10–6–99; 8:45 am]

BILLING CODE 6560–50–U

ENVIRONMENTAL PROTECTION AGENCY

[FRL–6453–4]

Notice of Public Meeting on the National Estimate of Waterborne Disease Occurrence

AGENCY: Environmental Protection Agency.

ACTION: Notice.

Notice is hereby given that the Environmental Protection Agency (EPA) and the Centers for Disease Control and Prevention (CDC) are holding a public meeting to present EPA and CDC's approach to developing a national estimate of disease attributable to drinking water.

EPA is inviting interested members of the public to participate in the meeting on the development of a national estimate of the occurrence of waterborne infectious disease. EPA maintains an open door policy, however, to assist EPA in managing limitations on conference room seating and to facilitate entry into a government building, we ask that persons who plan on attending, register as directed below.

Subjects to be addressed include the overall plan and schedule for development of a national estimate, an overview of completed and new research studies and surveys that will provide data for the estimate, and a discussion of the methodology for estimating infectious disease attributable to drinking water. The estimate is required under the 1996 amendments to the Safe Drinking Water Act (section 1458(d)). A detailed agenda of this meeting and copies of the reports from the two previous workshops on the same subject in 1997 can be obtained directly from the EPA Safe Drinking Water Hotline at (800) 426–4791.

Date and Location: The meeting will take place on November 18, 1999, from 9:00 am to 5:30 pm, at the Hubert A. Humphrey Building, Room 705A, 200 Independence Avenue, Washington, DC.

Registration: To assure adequate seating and quick passage through building security, EPA asks that persons planning on attending the meeting register with the EPA Safe Drinking Water Hotline at (800) 426–4791 by November 1, 1999. The Hotline can also provide information on specially reserved hotel accommodation.