

improve the quality and access to health care services. The information collected provides the private Third Party Administrator, contracted to provide administrative support services, with necessary data to determine beneficiary eligibility, other health insurance liability, premium payment, and to identify the selection of a health care option.

**Affected Public:** Individuals or Households.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to Obtain or Retain Benefits.

**OMB Desk Officer:** Ms. Allison Eydt.

Written comments and recommendations on the proposed information collection should be sent to Ms. Eydt at the Office of Management and Budget, Desk Officer for DoD Health Affairs, Room 10235, New Executive Office Building, Washington, DC 20503.  
**DoD Clearance Officer:** Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: September 28, 1999.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-25761 Filed 10-4-99; 8:45 am]

BILLING CODE 5001-16-M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Monticello Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Monticello. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**Date and Time:** Wednesday, October 20 1999, 7:00 p.m.-9:00 p.m.

**Address:** San Juan County Courthouse, 2nd Floor Conference Room, 117 South Main, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:** Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO, 81502 (303) 248-7727.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to advise DOE and its

regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

1. The Board will receive an update on the repository status.
2. The Board will discuss the Monticello surface and groundwater.
3. The Committee will receive reports from subcommittees on local training and hiring, health and safety, and future land use.

Please note, this will be the final meeting of the Environmental Management Site Specific Advisory Board, Monticello.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the end of the meeting.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Audrey Berry, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502, or by calling her at (303) 248-7727.

Issued at Washington, DC on September 30, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-25867 Filed 10-4-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Sandia

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act

(Pub. L. No. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM-SSAB), Kirtland Area Office (Sandia).

**DATES:** Wednesday, October 20, 1999: 5:30 p.m.-9:00 p.m. (MST)

**ADDRESSES:** 7505 Kathryn Avenue, SE, Albuquerque, New Mexico 87108 (505) 256-2680.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185 (505) 845-4094.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda:

- 5:30-6:00 p.m. Corrective Action Management Unit (CAMU) Visuals with Commentary Session
- 6:00-6:15 p.m. Check In/Minutes/Agenda Approval
- 6:15-6:30 p.m. CAMU Presentation
- 6:30-7:00 p.m. CAMU Public Comment
- 7:00-7:15 p.m. Break
- 7:15-7:30 p.m. Chairs Conference Report—Ted Truske, Meeting Manager
- 7:30-8:30 p.m. Stewardship, Briefing Kick-Off, Dialogue
- 8:30-8:50 p.m. Work Plan Report and Task Group Reports (if time permits)
- 8:50-9:00 p.m. Adjourn
- 8:45-8:50 p.m. Work Plan (Miles Nelson)
- 8:50-9:00 p.m. Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal

Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC, on September 30, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-25869 Filed 10-4-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Hydrogen Technical Advisory Panel; Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Hydrogen Technical Advisory Panel. Federal Advisory Committee Act (Public Law No. 92-463, 86 Stat. 770, as amended), requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, October 20, 1999, 8:30 a.m.–6:00 p.m.

**ADDRESSES:** California Air Resources Board, 2020 L Street, Sacramento, California 95814.

**FOR FURTHER INFORMATION CONTACT:** Neil Rossmeissl, Alternate Designated Federal Officer, Hydrogen Program Manager, EE-13, Office of Power Technologies, Department of Energy, Washington, DC 20585; Telephone: 202-586-8668.

### SUPPLEMENTARY INFORMATION:

#### Purpose of the Meeting

—The major purpose of this meeting will be to hold a round table discussion on the Role of Local, State and Federal Governments in Supporting and Encouraging the Transition to Hydrogen Energy Systems.

#### Tentative Agenda

Wednesday, October 20, 1999

8:30 am	Introduction and Opening Comments .....	D. Nahmias
8:40	HTAP Committee Reports:	
	—Coordination .....	H. Chum
	—Scenario Planning .....	H. Wedaa
	—Fuel Choice .....	R. Nichols
9:10	State of California—Hydrogen Activities—Today and Tomorrow:	
	“Science, Technology and the Economy for the 21st Century” Keynote address .....	K. Calvert (invited)
	—California Air Resources Board .....	A. Lloyd
	—California Energy Commission .....	D. Rohy
10:10	Break	
10:30	State of California—Hydrogen Activities—Today and Tomorrow, continued:	
	—South Coast Air Quality Management District .....	C. Liu
	—Sacramento Metropolitan Air Quality Management District .....	T. Taylor
	—California Hydrogen Business Council .....	D. Moard
	—Union of Concerned Scientists .....	J. Mark
	—UC Riverside .....	J. Heffel
	—UC Davis .....	J. Kraovoza
12:00 pm	Lunch	
1:00	Roundtable Discussion on Role of Local, State, and Federal Governments in Supporting and Encouraging the Transition to Hydrogen Energy Systems	
2:00	DOE Program Report .....	S. Gronich
2:45	Results of 1999 Hydrogen Program Peer Review .....	N. Rossmeissl
3:00	Hydrogen: Perspectives and Prospects .....	H. Hubbard
3:30	Break	
4:00	Public Comments (5 minutes maximum per speaker) .....	Audience
5:00	HTAP Deliberations .....	Panel
6:00	Adjourn	

**Public Participation:** This meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mr. Neil Rossmeissl's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentations in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and

copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal Holidays. Minutes will also be available by writing to Neil Rossmeissl, Department of Energy, 1000 Independence Avenue, SW Washington, DC 20585, or by calling (202) 586-8668.

Issued at Washington, DC, on September 30, 1999.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-25868 Filed 10-4-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application and Applicant Prepared Environmental Assessment Accepted for Filing; Soliciting Motions To Intervene and Protests; Requesting Comments, Final Terms and Conditions, Recommendations and Prescriptions; and Requesting Reply Comments

September 29, 1999.

Take notice that the following hydroelectric application and Applicant Prepared Environmental Assessment (APEA) has been filed with the Commission and is available for public inspection: