

disease and relevant risk factors; (4) analyzes, interprets, and disseminates data from surveys, surveillance activities, and epidemiologic studies related to chronic disease nutrition problems and related risk factors; (5) develops and disseminates guidelines for chronic disease nutrition assessment, intervention, and surveillance; (6) coordinates and/or collaborates with appropriate Federal agencies and national organizations to strengthen and extend chronic disease nutrition surveillance, epidemiology, and intervention activities; (7) develops new methods, techniques, and criteria for the assessment of chronic disease nutrition problems and related risk factors in the United States and other countries; (8) coordinates and/or collaborates with other divisions in NCCDPHP to develop and strengthen the chronic disease nutrition components of their programs, as appropriate.

Delete the title and functional statement for the *Maternal and Child Health Branch (CL57)* and insert the following:

Maternal and Child Nutrition Branch (CL57). (1) Designs, implements, and evaluates epidemiological studies and intervention projects related to nutritional and behavioral risks in maternal and child populations; (2) designs, implements, and evaluates epidemiologic studies and intervention projects related to micronutrient nutrition, especially iron; (3) develops and coordinates State-based maternal and child nutrition surveillance and surveys, and builds State capacity to carry out surveillance activities; (4) provides assistance, consultation, and training to local, State, and international agencies to prevent and control adverse maternal and child health outcomes related to nutritional and behavioral risk factors; (5) analyzes, interprets, and disseminates data from surveys, surveillance activities, and epidemiologic studies related to health and nutrition in domestic and international maternal and child populations; (6) develops and disseminates new methods, techniques, guidelines, and criteria for nutrition assessment, surveillance, and intervention in domestic and international maternal and child populations; (7) coordinates and/or collaborates with appropriate Federal agencies and national/international organizations to develop and strengthen maternal and child nutrition programs; (8) coordinates and collaborates with other divisions in NCCDPHP and other CDC CIOs to develop and strengthen the maternal and child nutrition

components of their programs, as appropriate.

Dated: January 22, 1999.

Jeffrey P. Koplan,
Director.

[FR Doc. 99-2473 Filed 2-2-99; 8:45 am]

BILLING CODE 4160-18-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Center for Substance Abuse Prevention, Drug Testing Advisory Board; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Drug Testing Advisory Board of the Center for Substance Abuse Prevention in March 1999.

The first day (March 8) of the Drug Testing Advisory Board meeting will be closed from 8:30 a.m. until 1:00 p.m. and involves the review of sensitive National Laboratory Certification Program (NLCP) internal operating procedures and program development issues. Therefore, this portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552b(c)(2), (4), and (6) and 5 U.S.C. App.2, § 10(d).

The Drug Testing Advisory Board meeting will be open from 1:00 p.m. until 5:00 p.m. on March 8 and open from 8:00 a.m. until 3:30 p.m. on March 9. The open session will include a roll call, general announcements, and a discussion of the information submitted by industry representatives regarding the use of alternative matrices (hair, sweat, oral fluids) and on-site tests to test for drugs of abuse. A public comment period will be scheduled during the open session. If anyone needs special accommodations for persons with disabilities please notify the Contact listed below.

An agenda for this meeting and a roster of board members may be obtained from: Ms. Giselle Hersh, Division of Workplace Programs, 5600 Fishers Lane, Rockwall II, Suite 815, Rockville, MD 20857, Telephone: (301) 443-6014.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

Committee Name: Drug Testing Advisory Board

Meeting Date: March 8-9, 1999

Place: Holiday Inn, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815

Closed: March 8, 1999; 8:00 a.m.-1:00 p.m.

Open: March 8, 1999; 1:00 p.m.-5:00 p.m.

Open: March 9, 1999; 8:00 a.m.-3:30 p.m.

Contact: Donna M. Bush, Ph.D., Executive Secretary, Telephone: (301) 443-6014 and FAX: (301) 443-3031

Dated: January 28, 1999.

Sandi Stephens,

Extramural Activities Team Leader, Substance Abuse and Mental Health Services Administration.

[FR Doc. 99-2511 Filed 2-2-99; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-006180

Applicant: PE AgGen, Davis, CA.

The applicant requests a permit to import blood samples taken from captive-held and captive-hatched Komodo dragon (*Varanus komodoensis*) worldwide for the purpose of scientific research.

PRT-007309

Applicant: The Lube Foundation, Inc., Gainesville, FL

The applicant requests a permit to export biological samples taken from captive-held and captive born specimens of Rodrigues fruit bat (*Pteropus rodricensis*) to the University of Aberdeen, Scotland, UK, for the purpose of scientific research.

PRT-007372

Applicant: San Diego Wild Animal Park, Escondido, CA

The applicant requests a permit to export two male and four female captive-held and captive born Arabian oryx (*Oryx leucoryx*) to Municipality de Tunis, Tunisia, to enhance the survival of the species through propagation.

PRT-005794

Applicant: The Detroit Zoological Institute, Detroit, MI

The applicant requests a permit to import three male and three female captive hatched Japanese giant salamanders from the Asa Zoological Park, Hiroshima, Japan, for the purpose of enhancement of the survival of the species through conservation education, propagation, and scientific research.

PRT-004520

Applicant: Hawthorn Corporation, Grayslake, IL

The applicant requests a permit to purchase in interstate commerce one female captive-held Asian elephant (*Elephas maximus*) from the Clyde Beatty-Cole Bros. Circus in Deland, Florida, for the purpose of enhancement of the survival of the species through conservation education and propagation.

PRT-004521

Applicant: Hawthorn Corporation, Grayslake, IL

The applicant requests a permit to purchase in interstate commerce one female captive-held Asian elephant (*Elephas maximus*) from the American Circus Corporation in Deland, Florida, for the purpose of enhancement of the survival of the species through conservation education and propagation.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

PRT-007280

Applicant: Michael Carpinito, Kent, WA

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Southern Beaufort Sea polar bear population, Northwest Territories, Canada for personal use.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be sent to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281 and must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

Documents and other information submitted with the application are available for review, *subject to the*

requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above address within 30 days of the date of publication of this notice.

Dated: January 29, 1999.

MaryEllen Amtower,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 99-2541 Filed 2-2-99; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-020-1430-00]

Notice of Availability of Approved Plan Amendment and Decision Record; Nevada

January 25, 1999.

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability, Decision Record for the Approved Paradise-Denio and Sonoma-Gerlach Management Framework Plans Lands Amendment.

DATES: The Approved Paradise-Denio and Sonoma-Gerlach Management Framework Plans Lands Amendment and Decision Record will be distributed and made available to the public on or around February 16, 1999.

ADDRESS: A copy of the Approved Plan Amendment and Decision Record can be obtained from: Bureau of Land Management, Winnemucca Field Office, 5100 East Winnemucca Boulevard, Winnemucca, Nevada 89445.

FOR FURTHER INFORMATION CONTACT: Mary Figarelle, Realty Specialist, Winnemucca Field Office, 5100 E. Winnemucca Boulevard, Winnemucca, Nevada 89445, (775) 623-1500.

SUPPLEMENTARY INFORMATION: The Approved Lands Amendment and Decision Record complete the land use planning process, and document the changes to various decisions as they pertain to the retention, acquisition, and disposal of public lands managed by the Winnemucca Field Office of the Bureau of Land Management.

Terry A. Reed,

Field Manager.

[FR Doc. 99-2479 Filed 2-2-99; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-924-1430-01; MTM 88993]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of Agriculture, Forest Service, has filed an application to withdraw 429,000 acres of National Forest System lands to preserve the area for traditional cultural purposes by Native Americans, protection of threatened and endangered species, and preservation of outstanding scenic values and roadless character. This notice closes the lands for up to 2 years from location and entry under the United States mining laws. The lands will remain open to all activities consistent with applicable Forest plans and those related to exercise of valid existing rights.

DATES: Comments and requests for a public meeting must be received by May 4, 1999.

ADDRESSES: Comments and meeting requests should be sent to the Forest Supervisor, Lewis and Clark National Forest, 1101 15th Street North, Box 869, Great Falls, Montana 59403.

FOR FURTHER INFORMATION CONTACT: Forest Supervisor, Lewis and Clark National Forest, 1101 15th Street North, Box 869, Great Falls, Montana 59403.

SUPPLEMENTARY INFORMATION: The Forest Service has filed an application to withdraw the following-described National Forest System lands from location and entry under the United States mining laws, subject to valid existing rights:

All National Forest System lands in the Rocky Mountain Division of the Lewis and Clark National Forest outside of existing wilderness east of the Rocky Mountain Continental Divide. This includes Federal lands in part or all of the following townships:

Principal Meridian, Montana

Tps. 16 N., Rs. 7 and 8 W.
Tps. 17 N., Rs. 7 and 8 W.
Tps. 18 N., Rs. 8 and 9 W.
Tps. 19 N., Rs. 9 and 10 W.
Tps. 20 N., Rs. 9, 10, and 11 W.
Tps. 21 N., Rs. 9 and 10 W.
Tps. 22 N., Rs. 9 and 10 W.
T. 23 N., R. 9 W.
Tps. 24 N., Rs. 9 and 10 W.
Tps. 25 N., Rs. 9 and 10 W.
Tps. 26 N., Rs. 9 and 10 W.
Tps. 27 N., Rs. 9 and 11 W.
Tps. 28 N., Rs. 10 to 13 W.