

property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel Establishment of Post Chernobyl NIS Thyroid Banks.

*Date:* January 7, 1999.

*Time:* 1:00 to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* 6130 Executive Boulevard, Rockville, MD 20852.

*Contact Person:* C.M. Kerwin, Scientific Review Administrator, Special Review, Referral and Resources Branch, Division of Extramural Activities, National Cancer Institute, National Institutes of Health, 6130 Executive Boulevard/EPN-609, Rockville, MD 20892-7405, 301/496-7421.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: December 28, 1998.

**Anna Snouffer,**

*Acting Committee Management Officer, NIH.*

[FR Doc. 99-104 Filed 1-4-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel Efficacy Studies of Chemopreventive Agents I Animal Models.

*Date:* January 27, 1999.

*Time:* 9:30 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* 6130 Executive Blvd., 6th Floor, Rockville, MD 20852.

*Contact Person:* Wilna A. Woods, Deputy Chief, Special Review, Referral and Research Branch, Division of Extramural Activities, National Cancer Institute, National Institutes of Health, Rockville, MD 20852, (301) 496-7903.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: December 29, 1998.

**LaVerne Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-105 Filed 1-4-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Eye Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Eye Institute Special Emphasis Panel.

*Date:* January 14, 1999.

*Time:* 2:00 PM to 4:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* 6120 Executive Blvd. Suite 350, Rockville, MD 20892 (Telephone Conference Call).

*Contact Person:* Andrew P. Mariani, Chief, Scientific Review Branch, 6120 Executive Blvd, Suite 350, Rockville, MD 20892, 301/496-5561.

(Catalogue of Federal Domestic Assistance Program Nos. 93.867, Vision Research, National Institutes of Health, HHS)

Dated: December 29, 1998.

**LaVerne Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-106 Filed 1-4-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Proposed Project: Evaluation of Treatment Improvement Protocol (TIP) No. 24—New—Since 1992, the Center for Substance Abuse Treatment (CSAT) has published Treatment Improvement Protocols (TIPs), which provide administrative and clinical practice guidance to the substance abuse treatment field. Up to six special studies will be conducted to evaluate the impact of TIPs. The first of these will evaluate the dissemination and impact of TIP No. 24—Guide to Substance Abuse Services for Primary Care Clinicians—on the clinical practices of primary care physicians and related health professionals. The information contained in the document has been published in three alternative lengths and formats: the complete TIP, a Concise Desk Reference, and a Pocket Reference Guide.

This study will examine the likely usefulness for primary care clinicians of the content of TIP No. 24, published in 1998, and will compare the utility of the three alternative lengths and formats for presenting the information. All three versions of the TIP No. 24 material will be mailed to the leadership of 24 professional health organizations representing primary health care professionals throughout the Nation; a sample of the leadership will then be surveyed and asked to assess the content of the materials and the utility of each of the three versions.

The study will use a one-group posttest-only design. Primary objectives of the study are to determine: (1) the

leadership's personal assessment of the usefulness of the information and the three versions; (2) the leadership's assessment of the value of the information and the alternative versions to the members they represent; (3) the

leadership's awareness of the TIP series in general; and (4) the extent to which leaders are likely to encourage their respective members to obtain and use at least one of the three versions of the information. All data will be collected

using mailed questionnaires and followup telephone calls if necessary. The estimated annualized burden for a 1-year data collection period is summarized below.

	Number of respondents	Number of responses/ respondent	Hours/re-sponse	Total burden hours
Opinion/leader-ship group .....	440	1	.39	172

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Daniel Chenok, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: December 29, 1998.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 99-39 Filed 1-4-99; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

Applicant: Frederick A. Pontillas, Baton Rouge, LA, PRT-005182

The applicant requests a permit to import blood from wild and captive born Philippine crocodile (*Crocodylus mindorensis*) from the Philippines for the purpose of enhancement of the survival of the species through scientific research.

Applicant: Feld Entertainment, Inc, Vienna, VA, PRT-006165

The applicant requests a permit to import one captive born male Asian Elephant (*Elephas maximus*) from African Lion Safari, Ontario, Canada, for the purpose of enhancement of the species through propagation.

Applicant: Terry Lee, Bristol, VA, PRT-006331

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus*

*dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Buenos Aires National Wildlife Refuge, Fish and Wildlife Service, Sasabe, AZ, PRT-006341

The applicant requests a permit to import masked bobwhite (*Colinus virginianus ridgwayi*) taken from the wild on the ranch of Gustavo Camou Luders, Hermosillo, Mexico, for the purpose of enhancement of the survival of the species through captive breeding and release under the established recovery plan for the species. This notification covers activities by this applicant for a period of 5 years.

Applicant: End of the Road Bird Ranch, Millington, MI, PRT-006340

The applicant requests a permit to import two captive-bred white-eared pheasants (*Crossoptilon crossoptilon*) from the Old House Bird Gardens, Reading, England, for the enhancement of the survival of the species through captive propagation.

Applicant: Cincinnati Zoo and Botanical Garden, Cincinnati, OH, PRT-005734

The applicant requests to import three captive born male giant Japanese salamanders (*Andrias japonicus*) from the AZA Zoological Park, Hiroshima, Japan, for the enhancement of the survival of the species through captive propagation.

Applicant: Cincinnati Zoo and Botanical Garden, Cincinnati, OH, PRT-005642

The applicant requests to import one captive born male cheetah (*Acinonyx jubatus*) from the Wassenaar Wildlife Breeding Center, Holland, for the enhancement of the survival of the species through captive propagation.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director

within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: December 29, 1998.

**Kristen Nelson,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 99-52 Filed 1-4-99; 8:45 am]

BILLING CODE 4310-55-U

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-941-5700-00]

#### Information Access Center: Business Hours Changed

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** To improve our business practices and continue providing quality service to our customers, the California State Office Information Access Center's (Public Room) business hours will change. The new hours will be 8:30 am to 4:30 pm.

**EFFECTIVE DATE:** January 11, 1999.

**ADDRESSES:** 2135 Butano Drive, Sacramento, CA 95825.

**FOR FURTHER INFORMATION CONTACT:** Gary Catledge at (916) 978-4400, Fax (916) 978-4416 or e-mail: <gcatledge@ca.blm.gov>.