

parcel of land located within Garfield County, Utah.

The Service has determined that issuance of the incidental take permit meets the criteria for a categorical exclusion under the requirements of the National Environmental Policy Act, and that there is consequently no necessity for the development of an Environmental Assessment. The Applicant has prepared a Habitat Conservation Plan as part of the incidental take permit application. A determination of whether jeopardy to the species will occur and/or issuance of the incidental take permit, will not be made before 30 days from the date of publication of this notice. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

DATES: Written comments on the permit application must be received on or before October 22, 1999.

ADDRESSES: Persons wishing to review the permit application and/or Habitat Conservation Plan may obtain a copy by writing to the Assistant Field Supervisor, Utah Ecological Services Field Office, U.S. Fish and Wildlife Service, 145 East 1300 South Street, Suite 404, Salt Lake City, Utah 84115. Documents will be available for public inspection by written request, or by appointment only, during business hours (8:00 a.m. to 4:30 p.m.) at the above address.

Written data or comments concerning the permit application should be submitted to the Assistant Field Supervisor, Utah Ecological Services Field Office, U.S. Fish and Wildlife Service, Salt Lake City, Utah (see **ADDRESSES** above). Please refer to permit number TE-017010 in all correspondence regarding these documents.

FOR FURTHER INFORMATION CONTACT: David McGillivray, Assistant Field Supervisor or Ted Owens, Wildlife Biologist, at the above U.S. Fish and Wildlife Service office in Salt Lake City, Utah (see **ADDRESSES** above) (telephone: (801) 524-5001, facsimile: (801) 524-5021).

SUPPLEMENTARY INFORMATION: Section 9 of the Act prohibits the "taking" of any threatened or endangered species, such as the threatened Utah prairie dog. However, the Service, under limited circumstances, may issue permits to take threatened or endangered wildlife species when such taking is incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for threatened and endangered species are at 50 CFR 17.22.

Applicant

The Applicant plans to install a 2,500-foot television coaxial cable within a 10-foot right-of-way across private land parallel to State Route 12 near the junction of U.S. Highway 89 and State Route 12 (Red Canyon Junction), approximately 8 miles southeast of the town of Panguitch, Garfield County, Utah. The cable installation will provide television cable services to the local residents, motels, and recreational vehicle campgrounds located in the area. The installation will impact approximately 0.133 acre of occupied Utah prairie dog habitat, and the Applicant foresees an incidental take of a maximum of four (4) Utah prairie dogs as a result of direct mortality during installation. The Applicant proposes to minimize impacts to Utah prairie dogs through conducting a preconstruction information meeting for construction personnel and through minimization of the cable installation's footprint and the time spent working in occupied Utah prairie dog habitat. The Applicant proposes to compensate for the habitat disturbance resulting from cable installation by payment of \$900 per acre for each acre impacted, to be used for public land management actions for Utah prairie dog conservation and to implement recovery actions for conservation of the Utah prairie dog, through contribution to the Utah Prairie Dog Conservation Fund, managed by the National Fish and Wildlife Foundation.

A no-action alternative to the proposed action was considered, consisting of foregoing the installation of the 2,500 television cable in Utah prairie dog habitat. The no-action alternative was rejected for reasons including loss of use of private property, resulting in significant economic loss to the Applicant.

Authority: The authority for this action is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) and the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*).

Dated: September 9, 1999.

Terry Terrell,

Deputy Regional Director, Fish and Wildlife Service, Denver, Colorado.

[FR Doc. 99-24684 Filed 9-21-99; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Issuance of Permit for Marine Mammals

On May 13, 1999 a notice was published in the **Federal Register**,

Vol.64, No.92, page 25899, that an application had been filed with the Fish and Wildlife Service by Ferris State University, MI, for a permit (PRT-838026) to import one donated, taxidermied polar bear (*Ursus maritimus*) for the purpose of public display.

Notice is hereby given that on August 16, 1999, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

On, July 19, 1999 a notice was published in the **Federal Register**, Vol.64, No.137, page 38687, that an application had been filed with the Fish and Wildlife Service by Toledo Zoological Gardens, Toledo, OH, for a permit (014704) to import one live, captive-born female polar bear (*Ursus maritimus*) for the purpose of public display and scientific study.

Notice is hereby given that on September 10, 1999, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

Documents and other information submitted for these applications are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Rm 700, Arlington, Virginia 22203. Phone (703) 358-2104 or Fax (703) 358-2281.

Documents and other information submitted with the application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the above address within 30 days of the date of publication of this notice.

Dated: September 17, 1999.

Kristen Nelson,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 99-24706 Filed 9-21-99; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Aquatic Nuisance Species Task Force Western Regional Panel Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice announces a meeting of the Western Regional Panel Committee. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION**.

DATES: The Panel will meet from 8:00 p.m. to 5:00 p.m., on Tuesday, October 5, 1999, and 8:00 am to 12:00 noon on Wednesday, October 6, 1999.

ADDRESSES: The meeting will be held at the Texas Parks and Wildlife Department, 4200 Smith School Road, Austin, Texas.

FOR FURTHER INFORMATION CONTACT: Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: sharon_gross@fws.gov.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force Western Regional Panel Committee. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

The Panel, comprised of representatives from Federal, State, and local agencies and from private environmental and commercial interests, provides the following:

1. Identifies priorities for the Western Region with respect to aquatic nuisance species;
2. Makes recommendations to the Task Force regarding an education, monitoring (including inspection), prevention, and control program to prevent the spread of the zebra mussel west of the 100th Meridian;
3. Coordinates with other aquatic nuisance species program activities in the Western region;
4. Develops an emergency response strategy for Federal, State, and local entities for stemming new invasions of aquatic nuisance species; and
5. Provides advice to public and private individuals and entities concerning methods of preventing and controlling aquatic nuisance species.

The topics of this meeting will be to review Panel activities for the past year and develop priorities for the coming year, develop plans to implement priority actions, and provide updates of ongoing activities.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during business hours, Monday through Friday.

Dated: September 16, 1999.

Rowan Gould,

Co-Chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries.
[FR Doc. 99-24634 Filed 9-21-99; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Geological Survey

National Satellite Land Remote Sensing Data Archive Advisory Committee; Committee Meeting

AGENCY: U.S. Geological Survey, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to Public Law 92-463, the National Satellite Land Remote Sensing Data Archive (NSLRSDA) Advisory Committee will meet at the U.S. Geological Survey (USGS) Earth Resources Observation Systems (EROS) Data Center (EDC) near Sioux Falls, South Dakota. The Committee, comprised of 15 members from academia, industry, government, information science, natural science, social science, and policy/law, will provide the USGS, EDC management with advice and consultation on defining and accomplishing the NSLRSDA's archiving and access goals to carry out the requirements of the Land Remote Sensing Policy Act; on priorities of the NSLRSDA's tasks; and, on issues of archiving, data management, science, policy, and public-private partnerships.

Topics to be reviewed and discussed by the Committee include determining the content of and upgrading the basic data set as identified by the Congress; metadata content and accessibility; product characteristics, availability, and delivery; and, archiving, data access, and distribution policies.

DATES: October 20-22, 1999, commencing at 8:30 a.m. October 20 and adjourning at 12 noon on October 22.

CONTACT: Mr. Thomas M. Holm, Acting Chief, Data Services Branch, U.S. Geological Survey, EROS Data Center, Sioux Falls, South Dakota, 57198 at (605) 594-6142 or email at holm@edcmail.cr.usgs.gov.

SUPPLEMENTARY INFORMATION: Meetings of the National Satellite Land Remote Sensing Data Archive Advisory Committee are open to the public. Previous Committee meeting minutes are available for public review at <http://edc.usgs.gov/programs/nslrda/advcomm.html>.

Dated: September 15, 1999.

Ernest B. Brunson,

Acting Associate Chief of Operations, National Mapping Division.

[FR Doc. 99-24683 Filed 9-21-99; 8:45 am]

BILLING CODE 4310-47-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-00-P; AA-72079]

Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(h)(1) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(1), and Sec. 207(e) of Pub. L. 100-383, will be issued to The Aleut Corporation. The lands involved are in the vicinity of Attu Island, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Anchorage Daily News*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 (907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision shall have until October 22, 1999 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

Sherri D. Belenski,

Land Law Examiner, Branch of ANCSA Adjudication.

[FR Doc. 99-24642 Filed 9-21-99; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decrees Under the Comprehensive Environmental Response, Compensation, and Liability Act

Notice is hereby given that on August 31, 1999, a proposed consent decree in *United States v. Charles L. Guyton, et al.*, Civil Action No. 99CV223, was