

(h) vessel name; (i) vessel documentation or registration number; and (j) mobile earth station license (FCC license).

The owner may confirm transceiver operation and communications service to ensure that position reports are automatically sent to and received by the Office for Law Enforcement before leaving on a fishing trip under VMS. The NOAA Office for Law Enforcement does not regard the fishing vessel as participating in VMS until position reports are automatically received. For confirmation purposes contact the NOAA Office for Law Enforcement in St. Petersburg, FL, at 727-570-5344.

#### VMS Provider Addresses

For ArgoNet Mar GE information, contact North American CLS, Inc., 9200 Basil Court, Suite 306, Largo, MD 20774; voice: 301-341-1814; fax: 301-341-2130; e-mail: info@nacls.com.; website: <http://www.nacls.com>.

For Thrane & Thrane TT-3022D-NMFS information, contact Doug Price, Marine Products, LandSea Systems, Inc., 849 Seahawk Circle, Suite 103, Virginia Beach, VA 23452-7809; voice: 757-468-0448; fax: 757-468-0625, e-mail: DSP@LandSeaSystems.com.; website: <http://www.landseasystems.com>.

For regional dealer information about the Trimble Galaxy transceiver units, contact Dayna Woodward at 1-800-477-1207, or a Trimble-Authorized Support Dealer, based at local marine electronics outlets.

For COMSAT information, contact COMSAT Mobile Communications, 6560 Rock Spring Drive, Bethesda, MD 20817; COMSAT Customer Care, phone: 301-214-3100; fax: 301-214-7284; e-mail: cmc.customer@comsat.com.; website: [www.comsat.com](http://www.comsat.com). Alternate Contact: Al Labbe, Manager Business Development, COMSAT-C, 6560 Rock Spring Drive, Room 4502, Bethesda, MD 20817; phone: 301-214-3214; fax: 301-214-7113; pager: 800-5COMSAT (800-526-6728); e-mail: [al.labbe@comsat.com](mailto:al.labbe@comsat.com).

For Station 12 information, contact Station 12, KPN-Netherlands, Andre Cortese, 2000 L Street, NW., Suite 200, Washington, DC 20036; U.S. telephone number: 202-416-1828; e-mail: [Acortese@kpnus.com](mailto:Acortese@kpnus.com); Customer Service, Netherlands, toll free: 1-888-440-8988; e-mail: [station12@wxs.nl](mailto:station12@wxs.nl); website: [www.station12.com](http://www.station12.com).

**Authority:** 16 U.S.C. 1801, *et seq.*

Dated: September 2, 1999.

**Andrew A. Rosenberg,**

*Deputy Assistant Administrator for Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-23353 Filed 9-2-99; 5:00 pm]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Notice of Meeting, Spectrum Planning and Policy Advisory Committee (SPAC)

**SUMMARY:** In accordance with the provisions of the Federal Advisory Committee Act, 5 U.S.C. Appendix, notice is hereby given that the Spectrum Planning and Policy Advisory Committee (SPAC) will meet on September 17, 1999 from 9:00 a.m. to 5:00 p.m. in Room 1605 at the United States Department of Commerce, 1401 Constitution Avenue, NW, Washington, DC.

The Committee was established on July 19, 1965 as the Frequency Management Advisory Council (FMAC). The name was changed in April, 1991, and in July, 1993, to reflect the increased scope of its mission. The objective of the Committee is to advise the Secretary of Commerce on radio frequency spectrum planning matters and means by which the effectiveness of Federal Government frequency management may be enhanced. The Committee consists of nineteen members, fifteen from the private sector, and four from the Federal Government, whose knowledge of telecommunications is balanced in the functional areas of manufacturing, analysis and planning, operations, research, academia and international negotiations.

The principal agenda items for the meeting will be:

- (1) Ultra-Wideband (UWB) Systems;
- (2) Critical Infrastructure Protection (CIP) Private Sector Participation;
- (3) Recent Spectrum Legislation; and
- (4) Public Safety Program update.

The meeting will be open to public observations. Public entrance to the building through the main entrance is on 14th Street midway between Pennsylvania Avenue and Constitution Avenue. A period will be set aside for oral comments or questions by the public which do not exceed 10 minutes each per member of the public. More extensive questions or comments should be submitted in writing before 10 September, 1999. Other public statements regarding Committee affairs

may be submitted at any time before or after the meeting. Approximately 20 seats will be available for the public on a first-come, first-served basis.

This meeting is physically accessible to people with disabilities. Request for sign language interpretation or other auxiliary aids should be directed to the Federal Information Relay Service (FIRS) on 1-800-877-8339.

Copies of the minutes will be available upon request 30 days after the meeting.

#### FOR FURTHER INFORMATION, CONTACT:

Inquiries may be addressed to the Executive Secretary, SPAC, Mr. Richard A. Lancaster, National Telecommunications and Information Administration, Room 4082, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Washington, DC 20230, telephone 202-482-4487.

Dated: September 1, 1999.

**Richard A. Lancaster,**

*Executive Secretary, Spectrum Planning and Policy Advisory Committee, National Telecommunications and Information Administration.*

[FR Doc. 99-23360 Filed 9-8-99; 8:45 am]

BILLING CODE 3510-60-M

## DEPARTMENT OF COMMERCE

### Technology Administration Performance Review Board Membership

September 1999.

The Technology Administration Performance Review Board reviews performance appraisals, agreements, and recommended actions pertaining to employees in the Senior Executive Service and reviews performance-related pay increases for ST-3104 employees. The Board makes recommendations to the appropriate appointing authority concerning such matters so as to ensure the fair and equitable treatment of these individuals.

The following is the full membership of the Board:

- Kelly H. Carnes (NC), Deputy Assistant Secretary for Technology Policy, Technology Administration, Washington, DC 20230, Appointment Expires: 12/31/01
- B. Stephen Carpenter (C), Director, Office of International & Academic Affairs, Office of International and Academic Affairs, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/00
- Gordon W. Day (C), Chief, Optoelectronics Division, Optoelectronics Division (815), National Institute of Standards &

Technology, Boulder, CO 80303,  
Appointment Expires: 12/31/01

Stephen W. Freiman (C), Chief,  
Ceramics Division, Materials Science  
and Engineering Laboratory, National  
Institute of Standards and  
Technology, Gaithersburg, MD 20899,  
Appointment Expires: 12/31/99

Dale E. Hall (C), Deputy Director,  
Materials Science and Engineering  
Laboratory, Materials Science and  
Engineering Laboratory, National  
Institute of Standards & Technology,  
Gaithersburg, MD 20899,  
Appointment Expires: 12/31/01

Marilia A. Matos (C), Deputy Director  
for Management Services, Director of  
Administration and Chief Financial  
Officer, National Institute of  
Standards and Technology,  
Gaithersburg, MD 20899,  
Appointment Expires: 12/31/01

Alan Neuschatz (C), Associate Director  
for Finance and Administrative,  
National Technical Information  
Service, Springfield, VA 22161,  
Appointment Expires: 12/31/01

Gregory Rosasco (C), Chief, Process  
Measurement Division, Chemical  
Science & Technology Laboratory,  
Gaithersburg, MD 20988,  
Appointment Expires: 12/31/01

Rosalie T. Ruegg (C), Director, Economic  
Assessment Office, Advanced  
Technology Program, National  
Institute of Standards and  
Technology, Gaithersburg, MD 20899,  
Appointment Expires: 12/31/99

Barry N. Taylor (C), Manager,  
Fundamental Constants Data Center,  
Physics Laboratory Office, National  
Institute of Standards & Technology,  
Gaithersburg, MD 20899,  
Appointment Expires: 12/31/00

Cynthia Clark (C), Associate Director for  
Methodology & Standards, Census  
Bureau, Washington, DC 20233,  
Appointment Expires: 12/31/01

Lois Gajdys (C), Director, Office of  
Operations Management &  
Information, National Marine  
Fisheries Service, Silver Spring, MD  
20910, Appointment Expires: 12/31/  
01

Dated: September 2, 1999.

**Gary R. Bachula,**

*Acting Under Secretary for Technology,  
Technology Administration, Department of  
Commerce.*

[FR Doc. 99-23401 Filed 9-8-99; 8:45 am]

BILLING CODE 3510-18-M

**CONSUMER PRODUCT SAFETY  
COMMISSION**

**Sunshine Act Meeting**

**AGENCY:** U.S. Consumer Product Safety  
Commission, Washington, DC 20207.

**TIME AND DATE:** Thursday, September 16,  
1999, 2:00 p.m..

**LOCATION:** Room 410, East West Towers,  
4330 East West Highway, Bethesda,  
Maryland.

**STATUS:** Closed to the Public.

**MATTER TO BE CONSIDERED:**

*Compliance Status Report*

The staff will brief the Commission on  
the status of various compliance  
matters.

For a recorded message containing the  
latest agenda information, call (301)  
504-0709.

**CONTACT PERSON FOR ADDITIONAL  
INFORMATION:** Sadye B. Dunn, Office of  
the Secretary, 4330 East West Highway,  
Bethesda, MD 20207, (301) 504-0800.

Dated: September 7, 1999.

**Todd A. Stevenson,**

*Deputy Secretary.*

[FR Doc. 99-23632 Filed 9-7-99; 3:46 pm]

BILLING CODE 6355-01-M

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Proposed Collection; Comment  
Request**

**AGENCY:** Deputy Chief of Staff for  
Personnel (DAPE-ZXI-RM), U.S. Army,  
DoD.

**ACTION:** Notice.

In compliance with Section  
3506(c)(2)(A) of the Paperwork  
Reduction Act of 1995, the Department  
of the Army announces a proposed  
public information collection and seeks  
public comment on the provisions  
thereof. Comments are invited on: (a)  
whether the proposed collection of  
information is necessary for the proper  
performance of the functions of the  
agency, including whether the  
information shall have practical utility;  
(b) the accuracy of the agency's estimate  
of the burden of the proposed  
information collection; (c) ways to  
enhance the quality, utility, and clarity  
of the information to be collected; and  
(d) ways to minimize the burden of the  
information collection on respondents,  
including through the use of automated  
collection techniques or other forms of  
information technology.

**DATES:** Consideration will be given to all  
comments received by November 8,  
1999.

**ADDRESSES:** Written comments and  
recommendations on the proposed  
information collection should be sent to  
the United States, Total Army Personnel  
Command, 200 Stoval Street ATTN:  
TAPC-OPD-C, (Annette Bush)  
Alexandria, Virginia 22332-0413.  
Consideration will be given to all  
comments received within 60 days of  
the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To  
request more information on this  
proposed information collection or to  
obtain a copy of the proposal and  
associated collection instruments,  
please write to the above address, or call  
Department of the Army Reports  
clearance officer at (703) 614-0454.

*Title, Associated Form, and OMB  
Number:* Application and Contract for  
Establishment of a National Defense  
Cadet Corps Unit.

*Needs and Uses:* Educational  
institutions desiring to host a National  
Defense Cadet Corps Unit (NDCC) may  
apply by using a DA Form 3126-1. The  
DA Form 3126-1 documents the  
agreement and becomes a contract  
signed by both the institution and the  
U.S. Government. The DA Form 3126-  
1 provides information on the school's  
facilities and states specific conditions  
if a NDCC unit is placed at the  
institution.

*Affected Public:* Not for profit  
institutions; State, Local or Tribal  
Government.

*Annual Burden Hours:* 35.

*Number of Respondents:* 35.

*Responses Per Respondent:* 1.

*Average Burden per Response:* 1 hour.

*Frequency:* On occasion.

**SUPPLEMENTARY INFORMATION:** The DA  
Form 3126-1 will be initiated by the  
school desiring to host a unit and  
countersigned by a representative of the  
Secretary of the Army. The contract (DA  
Form 3126-1) is necessary to establish  
a mutual agreement between the  
secondary institution and the U.S.  
Government while keeping within the  
parameters of the law. The data  
provided on the applications is used to  
determine which school will be  
selected.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 99-23357 Filed 9-8-99; 8:45 am]

BILLING CODE 3710-08-M