

**SUMMARY:** The purpose of this vehicle restriction is to limit all motorized use to designated routes, and limit camping to within 300 feet of the designated route. All types of motor vehicles would be allowed on the first one-half mile of the designated route ending at a All Terrain Vehicle (ATV) Trailhead. Camping would be allowed during the first one-half mile, and within 300 feet of either side of the route. ATV use only would be allowed to continue on the designated route to the fence located on the east side of Cougar Butte. No motor vehicle use would be allowed beyond this fence. The route would be clearly marked by signs and a user map would be provided at key access points. The need for reduced motorized use to designated routes only is due to resource degradation by motorized vehicles on steep slopes having erosive soils, trespass and adjacent private lands and unauthorized motorized use in the Hampton Butte Wilderness Study Area east of these legally described public lands.

The creation of new vehicle routes continues to increase during hunting seasons. New motorized routes are created on public and adjacent private lands, due to limited public land acreage, rugged steep topography and irregular shaped public land ownership pattern.

This designated order maintains natural and scenic values by limiting motorized use to designated routes and avoid unauthorized cross-country motorized use. More specifically, this closure restricts motorized use to designated routes to reduce impacts to natural values, including soils and vegetation, and to prevent unauthorized trespass on adjacent private lands.

Exemptions to this closure order apply to administrative personnel or landowners accessing their property. Other exemptions to this closure order may be made on a case-by-case basis by the authorized officer. The authority for this vehicle restriction is 43 CFR 8364.1(a): Closure and restriction orders.

#### Penalties

Violation of this closure order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR.

**EFFECTIVE DATE:** These supplementary rules will become effective 30 days from the published date of this notice, to allow for analysis of public comments and will remain in effect year-around until further notice.

**SUPPLEMENTARY INFORMATION:** The Brothers/LaPine Resource Management Plan/Record of Decision was finalized July 1989. Public lands surrounding Cougar Butte were designated as Open for motorized use, so cross-country vehicle use was allowed. North of Hampton, Oregon, Motorized vehicle use in the Hampton Butte and Cougar Well Wilderness Study Areas are restricted to existing routes. User maps at key access points into both these WSAs identify routes open to motorized use. All other routes and public lands in both WSAs are closed year-round to motorized use.

**FOR FURTHER INFORMATION CONTACT:** Berry Phelps, BLM Prineville District Office, P.O. Box 550, Prineville, Oregon 97754 or call 541-416-6700.

Dated: August 9, 1999.

**James L. Hancock,**

*District Manager.*

[FR Doc. 99-21622 Filed 8-25-99; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[Docket No. WY-921-41-1310; WYW132170]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

August 17, 1999.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW132170 for lands in Converse County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW13270 effective May 1, 1999, subject to the original terms and conditions of the lease and the

increased rental and royalty rates cited above.

**Pamela J. Lewis,**

*Chief, Leasable Minerals Section.*

[FR Doc. 99-22168 Filed 8-25-99; 8:45 am]

BILLING CODE 4310-22-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-921-41-1310; WYW144497]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

August 17, 1999.

Pursuant to the provisions of 30 U.S.C. 1889 (d) and (e), and 43 CFR 3108.2-3 (a) and (b)(1), a petition for reinstatement of oil and gas lease WYW144497 for lands in Converse County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW144497 effective June 1, 1998, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Pamela J. Lewis,**

*Chief, Leasable Minerals Section.*

[FR Doc. 99-22169 Filed 8-25-99; 8:45 am]

BILLING CODE 4310-22-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Notice of Realty Action; Competitive Sale of Public Lands in Clark County, Nevada

The following lands have been designated for disposal under Pub. L. 105-263, the Southern Nevada Public Land Management Act of 1998 (112 Stat. 2343), and will be sold competitively in accordance with section 203 of the Federal Land Policy and Management

Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at not less than the appraised fair market value (FMV).

Serial No./Parcel No.	Legal Description	Gross acres (net acres)	Fair market value
N-63198 99-01BS	T. 20 S., R. 60 E., sec. 27, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	12.50 (7.54) ..	\$2,275,000
N-61734 99-02	T. 22 S., R. 61 E., sec. 14, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	.50 (4.55) ..	1,090,000
N-65663 99-03	T. 22 S., R. 61 E., sec. 14, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	42.50 (28.99)	2,900,000
N-65664 99-04	T. 22 S., R. 61 E., sec. 14, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	7.50 (3.23) ..	161,500
N-65665 99-05	T. 22 S., R. 61 E., sec. 14, W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	2.50 (0.90) ..	45,000
N-65666 99-06	T. 22 S., R. 61 E., sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	1.25 (1.25) ..	62,500
N-65667 99-07	T. 22 S., R. 61 E., sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	1.25 (1.10) ..	55,000
N-65668 99-08	T. 22 S., R. 61 E., sec. 14, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	6.25 (4.00) ..	200,000
N-65669 99-09	T. 22 S., R. 61 E., sec. 14, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	3.75 (2.12) ..	106,000
N-65670 99-10	T. 22 S., R. 61 E., sec. 14, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	2.50 (2.50) ..	125,000
N-65671 99-11	T. 22 S., R. 61 E., sec. 14, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	2.50 (2.50) ..	125,000
N-65672 99-12	T. 22 S., R. 61 E., sec. 14, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	6.25 (3.77) ..	188,500
N-65673 99-13	T. 22 S., R. 61 E., sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	6.25 (3.37) ..	168,000
N-65674 99-14	T. 22 S., R. 61 E., sec. 14, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	12.50 (7.59) ..	1,060,000
N-65675 99-15	T. 22 S., R. 61 E., sec. 14, W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	3.75 (0.58) ..	29,000
N-65676 99-16	T. 22 S., R. 61 E., sec. 14, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	15.00 (10.46)	835,000
N-65677 99-17	T. 22 S., R. 61 E., sec. 14, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	12.50 (11.55)	1,615,000
N-65678 99-18	T. 22 S., R. 61 E., sec. 14, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	2.50 (2.20) ..	110,000
N-65679 99-19	T. 22 S., R. 61 E., sec. 14, W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	1.25 (0.77) ..	295,000
N-65680 99-20	T. 22 S., R. 61 E., sec. 14, E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	18.75 (11.29)	1,130,000
N-65681 99-21	T. 22 S., R. 61 E., sec. 14, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	18.75 (7.61) ..	2,635,000
N-65682 99-22	T. 22 S., R. 61 E., sec. 14, E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	5.0 (4.62) ..	1,105,000
N-65683 99-23	T. 22 S., R. 61 E., sec. 14, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	1.25 (1.06) ..	75,000
N-65684 99-24	T. 22 S., R. 61 E., sec. 14, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	2.50 (2.20) ..	110,000

The lands described herein have been segregated from location and entry under the mining laws, and from operation under the mineral leasing and geothermal leasing laws in accordance with Public Law 105-263 until the lands are patented. Upon publication of this notice in the **Federal Register**, the above described lands will be segregated from all other forms of appropriations under the public land laws and mineral material sales. Until the completion of the sale, the BLM is no longer accepting, or will consider as filed, and will return applications for land use authorizations on such public lands. The segregation from forms of appropriations under the public land laws and mineral material sales will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first. The terms and conditions applicable to the sale are:

All Parcels Subject to the Following:

1. All minerals shall be reserved.
2. A right-of-way is reserved for ditches and canals constructed by the authority of the United States under the authority of the Act of August 30, 1890 (26 Stat. 291; 43 U.S.C. 945).

#### PARCEL 99-01BS

Subject to those rights for highway and flood control purposes which have been granted to the City of Las Vegas by Right-of-way No. N-37142 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for roadway and sewer drainage system purposes which have been granted to the City of Las Vegas by Right-of-way No. N-41255 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for natural gas line purposes which have been granted to Southwest Gas Corporation by Right-of-way No. N-48328 under the Act of February 25, 1920 (041 STAT 0437; 30 U.S.C. 185 Sec.28).

Subject to those rights for electrical distribution line purposes which have been granted to Nevada Power Company by Right-of-way No. N-61675 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

#### PARCEL 99-02

Subject to a reservation of the North 30 feet of the  $W\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}$  and the South 30 feet of the  $SW\frac{1}{4}NE\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}$ ,  $W\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for public roadway purposes which have been granted to Babel Eberhard by Right-of-

way No. N-62348 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

#### PARCEL 99-03

Subject to a reservation of the North 50 feet of the  $W\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$  and the South 40 feet of the  $SE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$  and the South 40 feet of the  $SW\frac{1}{4}SW\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}$  and the South 40 feet of the  $SE\frac{1}{4}SW\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for electrical distribution and telephone line purposes which have been granted jointly to Nevada Power Company and Sprint Central Telephone Company of Nevada by Right-of-way No. N-43408 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for electrical distribution and telephone line purposes which have been granted jointly to Nevada Power Company and Sprint Central Telephone Company of Nevada by Right-of-way No. N-43255 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-61633 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for telephone line purposes which have been granted to Sprint Central Telephone Company of Nevada by Right-of-way No. N-6445 under the Act of February 15, 1901 (031 STAT 0790; 43 U.S.C. 959).

#### PARCEL 99-04

Subject to a reservation of the North 40 feet of the  $NW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}SW\frac{1}{4}$  and the North 40 feet of the  $NE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

#### PARCEL 99-05

No reservations.

#### PARCEL 99-06

No reservations.

#### PARCEL 99-07

Subject to a reservation of the North 40 feet of the  $E\frac{1}{2}NE\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}SW\frac{1}{4}$ ,

Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for electrical distribution and telephone line purposes which have been granted jointly to Nevada Power Company and Sprint Central Telephone Company of Nevada by Right-of-way No. N-31351 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

#### PARCEL 99-08

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

#### PARCEL 99-09

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

#### PARCEL 99-10

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

#### PARCEL 99-12

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

#### PARCEL 99-13

Subject to a reservation of the South 50 feet of the  $SE\frac{1}{4}SW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$  and the South 50 feet of the  $W\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for electrical distribution and telephone line purposes which have been granted jointly to Nevada Power Company and Sprint Central Telephone Company of Nevada by Right-of-way No. N-41937 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for electrical distribution and telephone line purposes which have been granted jointly to Nevada Power Company and Sprint Central Telephone Company of Nevada by Right-of-way No. N-46507 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761)

#### PARCEL 99-14

Subject to a reservation of the South 50 feet of the E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  and the South 50 feet of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  and the South 50 feet of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for electrical distribution and telephone line purposes which have been granted jointly to Nevada Power Company and Sprint Central Telephone Company of Nevada by Right-of-way No. N-46507 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for electrical distribution and telephone line purposes which have been granted jointly to Nevada Power Company and Sprint Central Telephone Company of Nevada by Right-of-way No. N-41937 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761)

#### PARCEL 99-15

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761)

#### PARCEL 99-16

Subject to a reservation of the West 50 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  and the North 40 feet of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761)

#### PARCEL 99-17

Subject to a reservation of the West 50 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  and the West 50 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  and the South 55 feet of the

E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for electrical distribution line purposes which have been granted to Nevada Power Company by Right-of-way No. N-48159 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for telephone line purposes which have been granted to Sprint Central Telephone Company of Nevada by Right-of-way No. N-48056 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

#### PARCEL 99-18

Subject to a reservation of the East 40 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for telephone line purposes which have been granted to Sprint Central Telephone Company of Nevada by Right-of-way No. N-6486 under the Act of February 15, 1901 (031 STAT 0790; 43 U.S.C. 959).

Subject to those rights for telephone line purposes which have been granted to Nevada Power Company by Right-of-way No. N-7664 under the Act of February 15, 1901 (031 STAT 0790; 43 U.S.C. 959).

Subject to those rights for sewer line purposes which have been granted Clark County Sanitation District by Right-of-way No. N-57156 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

#### PARCEL 99-20

Subject to a reservation of the West 50 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  and the West 50 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  and the South 40 feet of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  and the South 40 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761)

#### PARCEL 99-21

Subject to a reservation of the North 50 feet and the West 60 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  and the West 50 feet of the W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood

control purposes in favor of Clark County.

Subject to those rights for telephone line purposes which have been granted to Sprint Central Telephone Company of Nevada by Right-of-way No. N-59915 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for telephone line purposes which have been granted to Sprint Central Telephone Company of Nevada by Right-of-way No. N-5238 under the Act of February 15, 1901 (031 STAT 0790; 43 U.S.C. 959).

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-42999 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761)

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-54758 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761)

#### PARCEL 99-22

Subject to a reservation of the North 50 feet of E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for telephone line purposes which have been granted to Sprint Central Telephone Company of Nevada by Right-of-way No. N-5238 under the Act of February 15, 1901 (031 STAT 0790; 43 U.S.C. 959).

Subject to those rights for public roadway purposes which have been granted to Clark County by Right-of-way No. N-42999 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761)

#### PARCEL 99-23

Subject to a reservation of the South 50 feet of the E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for electrical distribution and telephone line purposes which have been granted jointly to Nevada Power Company and Sprint Central Telephone Company of Nevada by Right-of-way No. N-46507 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for electrical distribution line purposes which have been granted to Nevada Power Company by Right-of-way No. N-48159 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C. 1761).

Subject to those rights for telephone line purposes which have been granted Sprint Central Telephone Company of Nevada by Right-of-way No. N-48056 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C.1761).

**PARCEL 99-24**

Subject to a reservation of the East 50 feet of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 14, T. 22 S., R. 61 E. M.D.M., Nevada, for a road, public utilities and flood control purposes in favor of Clark County.

Subject to those rights for electrical distribution line purposes which have been granted to Nevada Power Company by Right-of-way No. N-54946 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C.1761).

Subject to those rights for electrical distribution line purposes which have been granted to Nevada Power Company by Right-of-way No. N-55281 under the Act of October 21, 1976 (090 STAT 2776; 43 U.S.C.1761).

The parcels will be offered for competitive sale beginning at 10:00 a.m. PST, November 4, 1999, in City Council Chambers, Las Vegas City Hall, 400 E. Stewart Avenue, Las Vegas, Nevada. Registration for oral bidding will begin at 8:00 a.m. the day of the sale and will end promptly at 10:00 a.m. All bidders are required to register.

Each parcel will be offered by sealed bid and oral auction. All sealed bids must be received in the BLM's Las Vegas Field Office (LVFO), 4765 Vegas Drive, Las Vegas, NV 89108, by no later than 4:15 pm PST, November 2, 1999. Sealed bid envelopes must be marked on the front left corner with the parcel number and sale date. Bids must be for not less than the FMV specified in this notice, with a separate bid submitted for each parcel. Each sealed bid shall be accompanied by a certified check, postal money order, bank draft, or cashier's check made payable to the Bureau of Land Management, for not less than 20 percent of the amount bid.

The highest qualified sealed bid on each parcel will determine the starting monetary point for oral bidding. If no sealed bids are received, oral bidding will begin at the appraised fair market value. Oral bids must be in increments of \$500.00. The highest qualifying bid for any parcel, whether sealed or oral, shall be declared the highest bid. The apparent high bidder, if an oral bidder, must submit the required bid deposit in the form of cash, personal check, bank draft, money order, or any combination thereof, made payable to the Bureau of Land Management, for not less than 20 percent of the amount bid immediately following the close of the sale.

The remainder of the full price bid, whether sealed or oral, shall be paid within 180 days of the date of the sale. Failure to pay the full price within the 180 days shall disqualify the apparent high bidder and cause the bid deposit to be forfeited to the BLM. Unsold parcels will be withdrawn from sale, but may be offered again at a future date.

Federal law requires that bidders must be U.S. citizens 18 years of age or older; a corporation subject to the laws of any State or of the United States; a State, State instrumentality, or political subdivision authorized to hold property; and an entity, including but not limited to associations or partnerships, capable of holding property or interests therein under the law of the State of Nevada. Certification of qualification, including citizenship or corporation or partnership papers, shall accompany the bid deposit.

Detailed information concerning the sale, including the reservations, sale procedures and conditions, and planning and environmental documents, is available at the Bureau of Land Management, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, NV 89108, or by calling (702) 647-5114. This information is also available on the Internet at <http://www.nv.blm.gov>. Click on Southern Nevada Public Land Management Act, then you must click on Land Sale Information.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, the general public and interested parties may submit comments to the Field Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA, or other applicable laws. The lands will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

Dated: August 18, 1999.

**Michael F. Dwyer,**  
*Field Manager.*

[FR Doc. 99-22128 Filed 8-25-99; 8:45 am]  
BILLING CODE 4310-JB-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-010-07-1020-00-241A]

**Notice of Intent To Amend the Kremmling Field Office Resource Management Plan**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to amend the Kremmling Field Office Resource Management Plan, 1984.

**SUMMARY:** Pursuant to section 102 of the National Environmental Policy Act of 1969 and section 202 of the Federal Land Policy and Management Act of 1976, the Bureau of Land Management, Kremmling Field Office, is proposing to amend the Kremmling Resource Management Plan, approved in December, 1984. The amendment will consider changing the boundaries of the Upper Colorado River Special Recreation Management Area, changing land use priorities for some public lands within the Area boundary, and establishing management prescriptions for the Area. The management prescriptions being considered will include: (1) no surface occupancy for oil and gas development, and (2) withdrawing the entire SRMA from settlement, sale, location, or entry under the general land laws, including the mining laws.

**ADDRESSES:** For further information, contact David Atkins, Bureau of Land Management (BLM), Northwest Center, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3074.

**SUPPLEMENTARY INFORMATION:** The affected area includes approximately 12,175 acres of public land in Grand and Eagle Counties, located along the Colorado River from approximately 7 $\frac{1}{2}$  miles upstream of Kremmling, Colorado to State Bridge, Colorado.

Dated: August 23, 1999.

**Linda Gross,**

*Field Manager, Kremmling Field Office.*

[FR Doc. 99-22191 Filed 8-25-99; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-010-07-1020-00-241A]

**Notice of Intent to Amend the Kremmling Field Office Resource Management Plan**

**AGENCY:** Bureau of Land Management, Interior.