

amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying at the Commission's Public Reference Room. Copies of such filing also will be available for inspection and copying at the principal office of the CBOE. All submissions should refer to File No. SR-CBOE-99-42 and should be submitted by September 15, 1999.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>9</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 99-21979 Filed 8-24-99; 8:45 am]

BILLING CODE 8010-01-M

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3206]

#### State of Utah

As a result of the President's major disaster declaration on August 16, 1999, I find that Salt Lake County, Utah constitutes a disaster area due to damages caused by a tornado, severe thunderstorms, and hail that occurred on August 11, 1999. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 14, 1999, and for loans for economic injury until the close of business on May 16, 2000 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, Fort Worth, TX 76155.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties in Utah may be filed until the specified date at the above location: Davis, Morgan, Summit, Tooele, Utah, and Wasatch.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	7.250
Homeowners without credit available elsewhere .....	3.625
Businesses with credit available elsewhere .....	8.000

	Percent
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	7.000
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	4.000

The number assigned to this disaster for physical damage is 320612 and for economic injury the number is 9D8000.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 18, 1999.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 99-21980 Filed 8-24-99; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

### [Public Notice 3117]

#### Information Collection; Comment Request

**AGENCY:** Department of State.

**ACTION:** Notice of information collection under emergency review: Department of State intern program statement of interest.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the emergency review procedures of the Paperwork Reduction Act of 1995.

*Type of Request:* Emergency Review Notice Request.

*Originating Office:* PER/REE/REC.

*Title of Information Collection:* Department of State Intern Program Statement of Interest.

*Frequency:* Three application periods per year.

*Form Number:* No number assigned.

*Respondents:* Sophomore through Graduate level college and university students.

*Estimated Number of Respondents:* 3,500.

*Average Hours Per Response:* 1/2 hour per response.

*Total Estimated Burden:* 1,750.

The proposed information collection is published to obtain comments from the public and affected agencies. Emergency review and approval of this collection has been requested from OMB by August 20, 1999. If granted, the emergency approval is only valid for

180 days. Comments should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, (202) 395-5871.

During the first 60 days of this same period a regular review of this information collection is also being undertaken. Comments are encouraged and will be accepted until 60 days from date of publication in the Federal Register. The agency requests written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments are being solicited to permit the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

#### FOR FURTHER INFORMATION CONTACT:

Public comments, or requests for additional information, regarding the collection listed in this notice should be directed to Richard M. Esper, Bureau Of Personnel, Recruitment Division, Student Programs, (703) 875-4415, U.S. Department of State, Washington, DC 20520.

Dated: August 13, 1999.

**Ruben Torres,**

*Director, PER/EX.*

[FR Doc. 99-22039 Filed 8-24-99; 8:45 am]

BILLING CODE 4710-15-P

## DEPARTMENT OF STATE

### [Public Notice: 3116]

#### Calls for Proposals for Scientific and Technological Collaborative Projects Between the United States and Spain

**AGENCY:** Bureau of Oceans and International Environmental and Scientific Environmental Affairs.

**ACTION:** Calls for Proposals for Scientific and Technological Collaborative projects between the United States and Spain.

**SUMMARY:** This announcement is a third call for collaborative projects under the

<sup>9</sup> 17 CFR 200.30-3(a)(12).

Agreement on Scientific and Technological Cooperation for the purposes of encouraging and supporting cooperation between the United States and Spain. Proposals submitted will undergo peer review by both countries and will be approved or disapproved by the Joint Commission.

**EFFECTIVE DATE:** September 1, 1999.

**FOR FURTHER INFORMATION CONTACT:** Ms. Shauntia Hart Rodney, Program Officer, Office of Science and Technology Cooperation, Bureau of Oceans and International Environmental and Scientific Affairs, Department of State—Tel # (202) 647-2245, Fax # (202) 647-2746, or The Commission for Cultural Educational and Scientific Exchange between the United States of America and Spain, Paseo Gral. Martinez Campos, 24, 28080 Madrid, 34-91-308-2436, or via E-Mail at [postmaster@comision.fulbright.es](mailto:postmaster@comision.fulbright.es), or [postmaster@comision-fulbright.org](mailto:postmaster@comision-fulbright.org). The Commission maintains a web-site on this and other programs at <http://www.fulbright.es/welcome.html>.

**SUPPLEMENTARY INFORMATION:**

**Authority:**

This program is established under the Agreement for Scientific and Technological Cooperation between the Government of the United States and the Government of Spain.

A solicitation for this program began September 1, and will continue until the closing date of December 1, 1999. The Department of State and the Foreign Ministry of Spain announce the third call for collaborative projects under the Agreement on Scientific and Technological Cooperation, which entered into force in 1996. The purpose of the Agreement is to encourage and support scientific and technological cooperation between the United States and Spain. Grants under this project call, that are approved by the Joint Commission on Scientific and Technological Cooperation will assist with the costs for international collaboration between research teams from science agencies and universities of the two countries. Basic research costs must be funded from other sources. Costs supported will normally not exceed \$30,000 in the first year; a renewal may be requested under a later project call.

**Basic Terms**

The funds available to the Joint Commission as described in Article VII (2) of the Agreement, are being used as follows. Approximately twenty-five percent of the funds were used in the

first year of the program, or approximately \$750,000 for thirty-six grants. In the second call for proposals, approximately 40% of the funds, or about \$1,200,000 were used for new proposals and for approved renewals. The remaining funds will be used in the third year.

Costs supported include travel, at government contract rates or tourist class; per diem lodging, meals and incidentals; international mail and messenger service; minimal amounts of equipment (normally no more than \$2000 would be approved), and the like. Living costs will be supported up to a maximum of \$175 per day, but teams are encouraged to find less expensive options for meals and lodging for stays of more than a few days, to maximize the funds available. Normally travel should be for a minimum of week and a maximum of a month.

The call for proposals is open until December 1, 1999; grants will be decided in April 2000. There will normally be a maximum of twelve months for use of granted funds. A mid-term report after the first six months will be the basis of an application for a renewal if one is desired. Proposals will be subject to peer review in both countries. Proposals will be submitted as a single package in both English and Spanish; U.S. principal investigators should forward their portion of the document to their Spanish counterpart, to facilitate the submission of the package to the Program Secretariat in Madrid.

Collaborative proposals are expected to have secured funding for the basic research, and preferably be already established projects in at least one of the two countries.

**Priorities**

Emphasis will be given by the Joint Commission in the 1998 awards to the following fields:

1. Life Sciences
  - 1.1 Infectious and degenerative diseases, including diseases of animals
  - 1.2 Biotechnology of plants, plant health, and integrated pest management
  - 1.3 Food biotechnology
  - 1.4 Molecular design in the production of pharmaceuticals
2. Environment
  - 2.1 Biodiversity
  - 2.2 Natural reserves and protected ecosystems
  - 2.3 Conservation of soils and forests and problems of desertification
  - 2.4 Integrated water management; resources, use and reuse

- 2.5 Combating pollution and treatment of wastes
3. Information and Communication Technology
  - 3.1 Electronic and microelectronic technology
  - 3.2 Advanced communication technology: satellites, mobile units, Internet II
  - 3.3 Informatics
4. Materials Sciences
  - 4.1 Ceramics, metals, polymers, compounds and superconductors
  - 4.2 Advanced production technology for new materials
5. Energy and High Energy Physics
  - 5.1 Alternate energy: Solar and Wind
  - 5.2 Clean technologies for fossil fuels and/or alternatives
  - 5.3 Cooperative research with U.S. High Energy Physics Labs
6. Space, including earth observation from space.
7. Other

Applicants will indicate on the cover sheet the number of the field under which the project falls. Projects submitted outside these categories should simply be designated as "7. Other Fields."

**Research Teams**

All scientists working in research agencies of the two governments, or in universities of the two countries, are eligible to apply. Each project should have a principal investigator on the U.S. side and on the Spanish side. These should be nationals or residents of the respective countries; teams may include citizens of other countries if this is justified in the research plan. U.S. researchers are reminded that Spain requires a visa for holders of official or diplomatic passports.

**Brooke Holmes,**

*Director, Office of Science and Technology Cooperation, Bureau of Oceans and International Environmental and Scientific Affairs And, Chair, U.S.-Spain S&T Commission.*

[FR Doc. 99-22038 Filed 8-24-99; 8:45 am]

BILLING CODE 4710-07-P

**DEPARTMENT OF TRANSPORTATION**

**Office of the Secretary**

**Application of Daystar Airways, Ltd. D/B/A Nevis Express for Certificate Authority**

**AGENCY:** Department of Transportation.

**ACTION:** Notice of Order to Show Cause (Order 99-8-16) Docket OST-99-5062.

**SUMMARY:** The Department of Transportation is directing all interested