#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Land Management**

Nevada Temporary Closure of Certain Public Lands Managed by the Bureau of Land Management, Las Vegas Field Office

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Temporary closure of selected public lands in Clark County, Nevada, during the operation of the 1999 SCORE INTERNATIONAL "LAS VEGAS PRIMM 300" Desert Race.

**SUMMARY:** The Field Office Manager of the Las Vegas Field Office announces the temporary closure of selected public lands under its administration. This action is being taken to help ensure public safety, prevent unnecessary environmental degradation during the official permitted running of the 1999 SCORE INTERNATIONAL "LAS VEGAS PRIMM 300" Desert Race and to comply with provisions of the U.S. Fish and Wildlife Service's Biological Opinion for Speed Based Off-Highway Vehicle Events (1-5-95-F-237). DATES: From 6:00 a.m. September 10, 1999 through 12:01 a.m. September 12,

Closure Area: As described below, an area within T. 23 S. to T. 27 S. R. 59 E. to R. 61 E.

1999 Pacific Standard Time.

1. The closure is a triangular shaped area bound by Interstate I–15 (between Sloan and State line) on the west; the crest of the McCullough Mountains on the east; and the California/Nevada State line on the south. Exceptions to the closure are: State Route 161, Old Las Vegas Blvd.

2. The entire area encompassed by the designated course and all areas outside the designated course as listed in the legal description above are closed to all vehicles except Law Enforcement, Emergency Vehicles, and Official Race Vehicles. Access routes leading to the course are closed to vehicles.

 No vehicle stopping or parking.
 Spectators are required to remain within designated spectator area only.

5. The following regulations will be in effect for the duration of the closure, unless otherwise authorized no person shall:

a. Camp in any area outside of the designated spectator areas.

b. Enter any portion of the race course or any wash located within the race course.

c. Spectate or otherwise be located outside of the designated spectator area.

d. Cut or collect firewood of any kind, including dead and down wood or other vegetative material.

- e. Possess and or consume any alcoholic beverage unless the person has reached the age of 21 years.
- f. Discharge, or use firearms, other weapons or fireworks.
- g. Park, stop, or stand any vehicle outside of the designated spectator areas.
- h. Operate any vehicle including an off-highway vehicle (OHV), which is not legally registered for street and highway operation, including operation of such a vehicle in spectator viewing areas, along the race course, and in designated pit areas.
- i. Park any vehicle in violation of posted restrictions, or in such a manner as to obstruct or impede normal or emergency traffic movement or the parking of other vehicles, create a safety hazard, or endanger any person, property or feature. Vehicles so parked are subject to citation, removal and impoundment at owners expense.
- j. Take a vehicle through, around or beyond a restrictive sign, recognizable barricade, fence or traffic control barrier or device.
- k. Fail to keep their site free of trash and litter during the period of occupancy, or fail to remove all personal equipment, trash, and litter upon departure.
- l. Violate quiet hours by causing an unreasonable noise as determined by the authorized officer between the hours of 10:00 p.m. and 6:00 a.m. Pacific Standard Time.
- m. Allow any pet or other animal in their care to be unrestrained at any time.
- n. Fail to follow orders or directions of an authorized officer.
- o. Obstruct, resist, or attempt to elude a Law Enforcement Officer or fail to follow their orders or direction.

Signs and maps directing the public to designated spectator areas will be provided by the Bureau of Land Management and the event sponsor.

The above restrictions do not apply to emergency vehicles and vehicles owned by the United States, the State of Nevada or Clark County. Vehicles under permit for operation by event participants must follow the race permit stipulations.

Operators of permitted vehicles shall maintain a maximum speed limit of 25 mph on all BLM roads and ways. Authority for closure of public lands is found in 43 CFR 8340 subpart 8341; 43 CFR 8360, subpart 8364.1 and 43 CFR 8372. Persons who violate this closure order are subject to fines and or arrest as prescribed by law.

FOR FURTHER INFORMATION CONTACT: Dave Wolf Recreation Manager or Ron Crayton or Ken Burger, BLM Rangers, BLM Las Vegas Field Office, 4765 Vegas Dr., Las Vegas, Nevada 89108, (702) 647–5000.

Dated: August 5, 1999.

#### Michael F. Dwyer,

Las Vegas Field Office Manager. [FR Doc. 99–21744 Filed 8–20–99; 8:45 am] BILLING CODE 4310–HC–M

#### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [NV-930-1430-01]

# Notice of Opening of Public Lands; Washoe County, NV

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** Notice is hereby given that certain public lands in the vicinity of the Wedekind Mining District near Sparks, Nevada are now opened to the public. This Notice is based on completion of site remediation, removal of fencing and site reclamation.

**EFFECTIVE DATE:** The effective date of this Notice is September 1, 1999.

FOR FURTHER INFORMATION CONTACT: Jo Ann Hufnagle, Realty Specialist, Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. Telephone (775) 885–6000.

**SUPPLEMENTARY INFORMATION:** On October 1, 1993, the site was closed for public safety due to soil contamination by TNT and DNT.

The public lands affected by this Notice lie within the area described as follows:

#### **Mount Diablo Meridian**

T. 20 N., R. 20 E., Sec. 28, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

A map of the subject lands is available in the Carson City Field Office.

Dated this 11th day of August, 1999.

#### Karl Kipping,

Associate Manager, Carson City Field Office. [FR Doc. 99–21745 Filed 8–20–99; 8:45 am] BILLING CODE 4310–HC–M

### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[OR-030-09-1210-00; GP9-0288, OR-37654]

Notice of Reality Action; Bureau of Motion Recreation and Public Purposes (R&PP) Act Classification; R&PP Act Patent; OR

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following public lands south of Vale, Malheur County, Oregon have been examined and found suitable for conveyance to the Snake River Sportsmen, Inc., under the provisions of the Recreation and Public Purposes Act of 1926, as amended (43 U.S.C. 869 *et seq.*). The lands were leased in 1986 for the development of a shooting range complex. The Snake River Sportsmen, Inc. propose to continue to use the lands for a shooting range complex.

#### Willamette Meridian, Oregon

T. 19 S., R. 45 E.,

Sec. 4, lots 5 and 8, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; 161.86

Sec. 5, SE1/4NE1/4; 200.00

Sec. 8, NE1/4NE1/4; 40.00

Sec. 9, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; 40.00

The lands described above contain 441.86 acres more or less.

These lands are not needed for Federal purposes. The conveyance is in conformance with current BLM and local land use planning and would be in the public interest. The patent, when issued, will be subject to the following terms, convenants, conditions and reservations:

- 1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.
- 2. A right-of-way for ditches and canals constructed by the authority of the United States.
- 3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.
- 4. Those rights for water pipeline and road purposes reserved to the BLM under Right-of-Way Reservation OR–54692.
- 5. Those rights for electric powerline purposes granted to Idaho Power Company under Right-of-Way OR– 48516.

Provided, that title shall revert to the United States upon a finding, after notice and opportunity for a hearing, that, without the approval of the Secretary of the Interior or his delegate, the patentee or its successor attempts to transfer title to or control over the lands to another, the lands have been devoted to a use other than that for which the lands were conveyed, the lands have not been used for the purpose for which the lands were conveyed for a 5-year period, or the patentee has failed to follow the approved development plan or management plan.

The following public lands south of Vale, Malheur County, Oregon have been examined and found suitable for

classification and opening under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*).

#### Willamette Meridian, Oregon

T. 19 S., R. 45 E.,

Sec. 4, SE1/4SW1/4.

The lands described above contain 40.00 acres more or less.

This action is a motion by the Bureau of Land Management to add the subject lands to other public lands currently under lease and identified for conveyance to the Snake River Sportsmen, Inc. These lands are not needed for federal purposes. The classification and conveyance of these lands would be in the public interest, and would conform with existing BLM and local land use plans. The patent, when issued, will be subject to the same terms, covenants, conditions and reservations, where applicable, as described above.

Detailed information concerning this action is available for review at the office of the Vale District, Bureau of Land Management (BLM), 100 Oregon Street, Vale, Oregon 97918.

# **Application Comments**

Upon publication of this notice in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice, interested persons may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, the proposed classification of the lands or any other factor to the District Manager, Vale District Office, 100 Oregon Street, Vale, Oregon 97918. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice. Upon the effective date of classification, an application filed under the Recreation and Public Purposes Act for these lands will be accepted.

### Steven C. Egeline,

Acting District Manager. [FR Doc. 99–21835 Filed 8–20–99; 8:45 am]

BILLING CODE 4310-33-M

#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Land Management**

[ES-960-1420-00] ES-50427, Group 22, Illinois

# Notice of Filing of Plat of Survey; Illinois

The plat of the dependent resurvey of a portion of the north boundary, and the survey of a portion of the Rend Lake Acquisition, Boundary, Township 5 South, Range 3 East, 3rd Principal Meridian, Illinois, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on September 13, 1999.

The survey was requested by the U.S. Army Corps of Engineers.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia, 22153, prior to 7:30 a.m., September 13, 1999.

Copies of the plat will be made available upon request and prepayment of the appropriate fee.

Dated: July 30, 1999.

# Stephen G. Kopach,

Chief Cadastral Surveyor.
[FR Doc. 99–21624 Filed 8–20–99; 8:45 am]
BILLING CODE 4310–GJ–M

#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Land Management**

[ES-960-1420-00] ES-50426, Group 19, Illinois

# Notice of Filing of Plat of Survey; Illinois

The plat of the dependent resurvey of a portion of the subdivisional lines, and the survey of a portion of the subdivision of sections 23 and 26 and a portion of the Rend Lake Acquisition Boundary, Township 4 South, Range 2 East, 3rd Principal Meridian, Illinois, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on September 13, 1999.

The survey was requested by the U.S. Army Corps of Engineers

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., September 13, 1999.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.