

Information on tape/disc is erased after 3 years.

Army Clemency Board case files are returned on completion of Board action to USACA or USDB, as appropriate, where they are retained for 90 days after prisoner's release from confinement or return to duty, following which they are retired to the National Personnel Records Center and maintained for 25 years before being destroyed by shredding.

**SYSTEM MANAGER(S) AND ADDRESS:**

Deputy Chief of Staff for Operations and Plans, ATTN: DAMO-ODL, Headquarters, Department of the Army, Washington, DC 20310-0580.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the commander of the confinement/correctional facility, or to the Deputy Chief of Staff for Operations and Plans, ATTN: DAMO-ODL, Headquarters, Department of the Army, Washington, DC 20310-0440.

Individual should provide the full name, Social Security Number, present address, and dates of confinement and signature.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves contained in this system should address written inquiries to the confinement/correctional facility where a prisoner, or to the Deputy Chief of Staff for Operations and Plans, ATTN: DAMO-ODL, Headquarters, Department of the Army, Washington, DC 20310-0440

Individual should provide the full name, Social Security Number, present address, and dates of confinement and signature.

**CONTESTING RECORD PROCEDURES:**

The Army's rules for accessing records, and for contesting contents and appealing initial agency determinations are contained in Army Regulation 340-21; 32 CFR part 505; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

From the individual witnesses; victims; Military Police/U.S. Army Criminal Investigation Command personnel and/or reports; informants; various Federal, state and local investigative and law enforcement agencies; foreign governments; and other individual or organization that may supply pertinent information.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

Parts of this system may be exempt pursuant to 5 U.S.C. 552a(j)(2) if the information is compiled and maintained by a component of the agency which performs as its principle function any activity pertaining to the enforcement of criminal laws.

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b)(1), (2), and (3), (c) and (e) and published in 32 CFR part 505. For additional information contact the system manager.

[FR Doc. 99-21740 Filed 8-20-99; 8:45 am]

BILLING CODE 5001-10-M

**DEPARTMENT OF ENERGY**

**Richland Operations Office;  
Competitive Financial Assistance  
Solicitation**

**AGENCY:** Richland Operations Office, U.S. Department of Energy.

**ACTION:** Notice of competitive financial assistance solicitation.

**SUMMARY:** The U.S. Department of Energy, Richland Operations Office, announces that it intends to issue a solicitation for a competitive financial assistance award. The proposed award will be for a cooperative agreement instrument, for a minimum three (3) year project period. The initial budget for FY 2000 is estimated at \$50,000. The complete solicitation, including application address and due date, is available on the internet via the following address: [www.hanford.gov/procure/solicit.htm](http://www.hanford.gov/procure/solicit.htm).

**FOR FURTHER INFORMATION CONTACT:** Melanie P. Fletcher, U. S. Department of Energy, Richland Operations Office, FAX: (509) 376-5378, E:MAIL: [melanie\\_p\\_fletcher@rl.gov](mailto:melanie_p_fletcher@rl.gov)

**SUPPLEMENTARY INFORMATION:** Solicitation Number: DE-RP06-99RL13996.

**Scope of Project:** The recipient of the proposed financial assistance instrument will provide the administrative resources to work cooperatively with the U.S. Department of Energy, Richland Operations Office in the placement of students, graduates and faculty members in promoting the following objectives:

- (1) professional development and advanced training opportunities for students, graduates, and faculty members; and development (R&D mission in the U.S.).
- (2) enhancement of academic/laboratory interface by promoting and facilitating R&D and technology transfer

collaborations and other interactive endeavors;

(3) encouraging students to pursue educational and training experiences in science, mathematics, and engineering disciplines and to ultimately select careers in, or in support of areas vital to long-range research and development (R&D mission in the United States).

**Sally A. Sieracki,**

*Acting Division Director,  
Procurement Services Division,  
Richland Operations Office.*

[FR Doc. 99-21804 Filed 8-20-99; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Fernald**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB). Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Saturday, September 11, 1999, 8:30 a.m.-12:00 p.m. (Public Comment session 11:30 a.m.-11:45 a.m.)

**ADDRESSES:** Fernald Environmental Management Project, Large Laboratory Conference Room, 7400 Willey Road, Hamilton, OH 45219.

**FOR FURTHER INFORMATION CONTACT:** Gewn Doddy, Phoenix Environmental, MS 76, P.O. Box 538704, Cincinnati, Ohio 42553-8704, at (513) 648-6478.

**SUPPLEMENTARY INFORMATION: Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Saturday, September 11, 1999:

8:30 a.m.—Call to order

8:30-8:45 a.m.—Chairs Remarks and Announcements

8:45-9:45 a.m.—Rebid of Fernald Contract

9:45-10:00 a.m.—Update on SSAB

Transportation Workshop

10:00-10:15 a.m.—Break

10:15-10:30 a.m.—Silos

10:30-11:15 a.m.—Stewardship Seminar

11:15-11:30 a.m.—DOE Response to Cattle Grazing

11:30-11:45 a.m.—Public Comment

11:45-12:00 a.m.—Wrap Up

12:00 p.m. Adjourn

A final agenda will be available at the meeting, Saturday, September 11, 1999.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed below. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Jim Bierer, Chair, Fernald Citizens' Advisory Board, C/O Phoenix Environmental Corporation, MS 76, Post Office Box 538704, Cincinnati, Ohio 45253-8704, or by calling the Advisory Board at (513) 648-6478.

Issued at Washington, DC, on August 18, 1999.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-21805 Filed 8-20-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, September 2, 1999, 6:30 p.m.-9:30 p.m.

**ADDRESSES:** College Hill Library, (Front Range Community College), 3705 West 112th Avenue, Westminster, CO 80021.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Board/Staff Coordinator, Rocky

Flats Citizens Advisory Board, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855; fax (303) 420-7579.

**SUPPLEMENTARY INFORMATION: Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

1. Update on projects and issues being tracked by the Colorado Department of Public Health and Environment.
2. Review and approve recommendation on Industrial Area Characterization Strategy.
3. Discuss and prepare the Board's draft year 2000 Work Plan.
4. Final approval of Board's Vision document.
5. Other Board business may be conducted as necessary.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operation for the Public Reading Room are 9:00 a.m. to 4:00 p.m. Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the address or telephone number listed above.

Issued at Washington, DC, on August 18, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-21806 Filed 8-20-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, September 1, 1999: 6:00 p.m.-9:00 p.m.

**ADDRESSES:** DOE Nevada Operations Office, 232 Energy Way, North Las Vegas, NV 89030.

**FOR FURTHER INFORMATION CONTACT:** Kevin Rohrer, U.S. Department of Energy, Office of Environmental Management, P.O. Box 98518, Las Vegas, Nevada 89193-8513, phone: 702-295-0197.

**SUPPLEMENTARY INFORMATION: Purpose of the Board:** The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

1. Briefing on Yucca Mountain Draft Environmental Impact Statement
2. Nevada Test Site Stewardship Issues
3. Public Comment

Copies of the final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kevin Rohrer, at the telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved. This