

revitalization, housing, and economic development.

DATES: Comments Due Date: September 20, 1999.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2528-0198) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction

Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 12, 1999.

Debra Stouffer,

Acting Director, Investment Strategies, Policy and Management.

Notice of Submission of Proposed Information Collection to OMB

Title of Proposal: Hispanic-serving Institutions Assisting Communities Program.

Office: Policy Development and Research.

OMB Approval Number: 2528-0198.

Description of the Need for the Information and its Proposed Use: The data are essential to select grantees for this statutorily-created competitive program. The data are also needed to monitor grantees to ensure that they are spending their funds in accordance with program goals and statutory requirements.

Form Number: HUD-424, SF-424, SF-424B, SF-LLL, HUD-50070, HUD-50071, HUD-2880, and HUD-30004.

Respondents: Not-for-profit institutions.

Frequency of Submission: Semi-annually.

Reporting Burden:

	Number of respondents	x	Frequency of response	x	Hours per response	=	Burden hours
Information Collection	60		2		49		5,824

Total Estimated Burden Hours: 5,824.

Status: Reinstatement with change.

Contact: Jane Karadbil, HUD, (202) 708-1537. Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 99-21580 Filed 8-19-99; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-020-1220-00; Special Recreation Permit #NV-020-99-06]

Nevada: Closure of Certain Public Land in the Winnemucca District for the Management of Lands Located In and Around the Burning Man Event Site

AGENCY: Bureau of Land Management (Interior).

ACTION: Closure and restriction of public lands in Washoe and Pershing Counties.

SUPPLEMENTARY INFORMATION: Certain lands in the Winnemucca District, Pershing and Washoe Counties, Nevada would be temporarily closed or restricted to camping, vehicle use, fire use, fireworks use, firearms use and

aircraft landing from 6 a.m. August 30 to 12:00 pm September 6, 1999. This closure is being made in the interest of public safety at the location of an event known as the Burning Man Festival. This event is expected to attract at least 20,000 visitors this year.

The following areas in and around the Burning Man event site are *Temporarily Closed to Discharge or Display of Firearms, Use or Possession of Fireworks*, with the exception of those fireworks that have been approved by the Burning Man or Black Rock City, LLC as part of an official art burn event:

- T33N, R23E, Sec. 23; Sec. 24; Sec. 25; Sec. 26; Sec. 35; Sec. 36.
- T33N, R24E, Sec. 17; Sec. 18 Sec 19; Sec. 20; Sec. 29; Sec. 30; Sec. 31; Sec. 32.
- T32N, R23E, Sec. 1; Sec. 2; Sec. 11; Sec. 12.
- T32N, R23E, Sec. 5; Sec. 6.

With the exception of defined camping areas designated and provided by the Burning Man Organization, the following public lands on the open playa, northwest of the Union Pacific Railroad and southeast of County Road 34, are *Temporarily Closed to Camping:*

- T33N, R23E, Sec. 23; Sec. 24; Sec. 25; Sec. 26; Sec. 35; Sec. 36.

- T33N, R24E, Sec. 17; Sec. 18 Sec 19; Sec. 20; Sec. 29; Sec. 30; Sec. 31; Sec. 32.
- T32N, R23E, Sec. 1; Sec. 2; Sec. 11; Sec. 12.
- T32N, R23E, Sec. 5; Sec. 6.

With the exception of the authorized Burning Man Airstrip at the Burning Man event site, the following public lands are *Temporarily Closed to Aircraft Landing, Taking Off, and Taxiing, Except for Authorized (by Burning Man/Black Rock City LLC) and Emergency Aircraft:*

- T34N, R25E, Sec. 25; Sec. 26; Sec. 27; Sec. 28; Sec. 33; Sec. 34; Sec. 35; Sec. 36.
- T33N, R23E, Sec. 23; Sec. 24; Sec. 25; Sec. 26; Sec. 35; Sec. 36.
- T33N, R24E, Sec. 1; Sec. 2; Sec. 3; Sec. 4; Sec. 5; Sec. 8; Sec. 9; Sec. 10; Sec. 11; Sec.12; Sec. 14; Sec. 15; Sec. 16; Sec. 17; Sec. 18; Sec. 19; Sec. 20; Sec. 21; Sec. 22; Sec. 29; Sec. 30; Sec. 31; Sec. 32.
- T33N, R25E, Sec. 1; Sec. 2; Sec. 3; Sec. 4 Sec. 11; Sec. 12;.
- T33½N, R24E, Sec. 25; Sec. 26; Sec. 27; Sec. 28; Sec. 33; Sec. 34; Sec. 35; Sec. 36.
- T32N, R23E, Sec. 1; Sec. 2; Sec. 5; Sec. 6; Sec. 11; Sec. 12.

With the exception the authorized vehicles, emergency vehicles and "Art Cars" the following public lands are *Temporarily Closed to Vehicle Travel:*

- T33N, R23E, Sec. 36, E½ E½.

T33N, R24E, Sec. 19, S^{1/2}; Sec. 30; Sec. 31 N^{1/2}.
T32N, R23E, Sec. 1, NE^{1/4}.

The lands involved are located in the Mount Diablo Meridian and located north of Gerlach, Nevada. A map showing the temporary closure area is available from the following BLM office: Winnemucca Field Office, 5100 East Winnemucca Blvd., Winnemucca, Nevada 89445, (775) 623-1500. BLM contact person is Michael Bilbo at above address and phone. Any person who fails to comply with this closure notice issued under 43 CFR, Part 8364, may be subject to the penalties provided for in 43 CFR 8360.0-7.

Dated: August 13, 1999.

Don Tienhaara,

Acting Field Office Manager, Winnemucca.
[FR Doc. 99-21676 Filed 8-19-99; 8:45 am]
BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR 125-6334 06; GP 9-0293; OR 1170 and 6840]

Revised Closure Notice for Public Lands on the North Spit of Coos Bay

AGENCY: Bureau of Land Management, U.S. Department of Interior.

ACTION: Notice.

SUMMARY: Pursuant to 43 CFR 3864.1, the emergency closure of access to public lands and roads administered by the Bureau of Land Management on North Spit is being rescinded for all of the area except the following snowy plover habitat areas: the inland snowy plover habitat areas (approx. 70 acres) in T. 25 S., R. 14 W. Sections 23, 24 and 26 and the habitat areas on the ocean beach (approx. 78 acres) in T. 25 S., R. 14 W. Sections 12, 13, 23, 24 and 26 and T. 25 S., R. 13 W. Sections 6 and 7.

Penalties: Under 43 CFR 8360.0-7 any person who fails to comply with the provisions of this order may be subject to a fine not to exceed \$1,000.00 and/or imprisonment not to exceed 12 months.

SUPPLEMENTAL INFORMATION: The lands reopened by this notice are open to access by foot, horse and licensed street legal vehicles only. Access to the lands that remain closed is restricted to authorized personnel only. Some personnel authorized by the Bureau of Land Management, Coos Bay District are exempt from the restrictions.

This restriction is needed for protection of western Snowy Plover nesting habitat for the duration of the nesting season.

This closure order is in accordance with provisions of the Federal Land Policy and Management Act of 1976 (Pub. L. 94-579, 90 stat. 2743, 43 U.S.C. 1701) and 43 CFR, Subpart 8364. Because of immediate potential dangers to the western Snowy Plover, a 30 day comment period is inappropriate and the closure is in effect as of the published date.

EFFECTIVE DATE: August 12, 1999. The closure remains in effect until September 16, 1999.

FOR FURTHER INFORMATION CONTACT: Alan Hoffmeister, Bureau of Land Management, Coos Bay District, 1300 Airport Lane, North Bend, Oregon 97459. Telephone: (541) 756-0100.

Gary Johnson,

Umpqua Field Manager.
[FR Doc. 99-21678 Filed 8-19-99; 8:45 am]
BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-360-1150-00; 9-00160-FILM]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Northwest California Resource Advisory Council Arcata, California.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the U. S. Bureau of Land Management's Northwest California Resource Advisory Council will hold a field tour and business meeting Thursday and Friday, Sept. 23 and 24, 1999, at the Bureau of Land Management's Arcata Field Office, 1695 Heindon Rd., Arcata, CA. The meeting and tour are open to the public.

SUPPLEMENTARY INFORMATION: The meeting begins at 10 a.m. Thursday, Sept. 23, in the Arcata Field Office. Discussion items include a status report on recovery from the Lowden Fire, a planning status report on the Payne Ranch acquisition, a status report on a Lake Berryessa management, and reports from the managers of the Ukiah, Redding and Arcata field offices. Time will be set aside at 11 a.m. for public comments. On Friday, Sept. 24, council members will convene at 8 a.m. in the Arcata Field Office and depart for an overview tour at the northern portion of the Headwaters Forest Reserve. Members of the public are welcome on the tour, but they must provide their

own transportation. The tour and meeting will conclude at about noon.

FOR ADDITIONAL INFORMATION CONTACT: BLM Ukiah Field Manager Richard Burns at (707) 468-4000.

Joseph J. Fontana,

Public Affairs Officer.
[FR Doc. 99-21694 Filed 8-19-99; 8:45 am]
BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-921-41-5700; WYW138643]

Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

August 12, 1999.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW138643 for lands in Carbon County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, per year and 16²/₃ percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Registration** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW138643 effective April 1, 1999, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Pamela J. Lewis,

Chief, Leasable Minerals Section.
[FR Doc. 99-21677 Filed 8-19-99; 8:45 am]
BILLING CODE 4310-22-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-4210-05; N-57230]

Notice of Realty Action: Segregation Terminated, Lease for Public Airport

AGENCY: Bureau of Land Management.

ACTION: Segregation terminated, public airport lease.

SUMMARY: The following described public land in Las Vegas, Clark County,