

safety action plan by participating in interagency sessions. The purpose of the August 26, 1999, public meeting is to obtain stakeholder input on the draft goals, as well as on the development of the objectives and action items. The meeting is intended to be a working meeting, with breakout sessions, in order to provide the stakeholders in attendance the opportunity to offer comments and suggestions. Therefore, the agenda will include brief informational presentations to provide:

(1) Background to individuals unfamiliar with the relevant issues, and (2) breakout sessions to facilitate public participation. The breakout sessions will be organized around the draft goals and will include members of the interagency planning workgroups to lead and facilitate discussions. Discussion summaries will be available within 30 days of the meeting. The draft goals for the egg safety action plan to be discussed at the meeting are as follows:

- **Overarching Goal:** To protect public health by significantly reducing the number of foodborne illnesses associated with SE in shell eggs and egg products through science-based and coordinated regulation, inspection, enforcement, research, and education programs.

- **Goal 1:** To promote the implementation of existing technologies, to control and prevent, to the extent possible, the presence of pathogens, particularly SE, in shell eggs and egg products, in order to reduce the incidence of foodborne illness;

- **Goal 2:** To examine alternative regulatory inspection structures to better coordinate the government's egg safety efforts from farm-to-table;

- **Goal 3:** To change, through education, unsafe egg handling practices by producers, distributors, retailers, and consumers, in part, by eliminating temperature abuse as required by FDA's proposed and USDA's final rules; and

- **Goal 4:** To identify and develop new technologies to ensure safer shell eggs and egg products through research.

Because the interagency workgroups will continue revising these goals and will begin developing objectives and action items in preparation for the August 26, 1999, meeting, the material distributed at the meeting may differ slightly from the information provided in this document.

II. Public Dockets and Submission of Comments

The agencies have established public dockets to which comments may be submitted. Comments should be directed either to FSIS, Docket No. 98-045N2, or to FDA, Docket No. 98N-

1230, and all comments must include a docket number. Submit a disk with the written comments in WordPerfect 5.1/6.1 or ASCII file format. Submit written comments in triplicate to:

USDA/FSIS Hearing Clerk, 300 12th St. SW., rm. 102 Cotton Annex, Washington, DC 20250-3700.

FDA/Dockets Management Branch (HFA-305), 5630 Fishers Lane, rm. 1061, Rockville, MD 20852.

Alternatively, comments may be submitted electronically to "fdadockets@oc.fda.gov". Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption.

III. Meeting Summaries

Summaries of the public meeting will be posted on the Internet at "www.foodsafety.gov". This website is a joint FDA, USDA, and Environmental Protection Agency food safety home page. It is linked to each agency for persons seeking additional food safety information. Summaries of the public meeting may also be requested in writing from the Dockets Management Branch (address above) approximately 30 business days after the meeting at a cost of 10 cents per page. The summaries of the public meeting will be available for public examination at the Docket Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: August 10, 1999.

Thomas J. Billy,

Administrator, Food Safety and Inspection Service, U.S. Department of Agriculture.

William K. Hubbard,

Senior Associate Commissioner for Policy, Planning, and Legislation, Food and Drug Administration.

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DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Cancellation of Designation Issued to Los Angeles Grain Inspection Service, Inc., and Opportunity for Designation in the Los Angeles Area

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: Los Angeles Grain Inspection Service, Inc. (Los Angeles), asked GIPSA to cancel their designation August 27, 1999. Any firms in the Los Angeles area that need official service after August 27, 1999, should contact GIPSA's

California Federal State Office at 916-654-0743. GIPSA is asking persons interested in providing official services in the Los Angeles area to submit an application for designation.

DATES: Applications must be postmarked or sent by telecopier (FAX) on or before September 13, 1999.

ADDRESSES: Applications must be submitted to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW, Washington, DC 20250-3604.

Applications may be submitted by FAX on 202-690-2755. If an application is submitted by FAX, GIPSA reserves the right to request an original application. All applications will be made available for public inspection at this address located at 1400 Independence Avenue, SW., during regular business hours.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, at 202-720-8525.

SUPPLEMENTARY INFORMATION: This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

Section 7(f)(1) of the United States Grain Standards Act, as amended (Act), authorizes the GIPSA Administrator to designate a qualified applicant to provide official services in a specified area after determining that such applicant is better able than any other applicant to provide such official services. GIPSA designated Los Angeles, main office located in Montebello, California, to provide official inspection services, under the Act on November 1, 1997.

Section 7(g)(1) of the Act provides that designations of official agencies shall terminate not later than triennially and may be renewed according to the criteria and procedures prescribed in section 7(f) of the Act. The designation of Los Angeles is scheduled to terminate on October 31, 2000. However, Los Angeles asked GIPSA to cancel its designation August 27, 1999, due to a decline in requests for official services. Any firms in the Los Angeles area that need official service after August 27, 1999, should contact GIPSA's California Federal State Office at 916-654-0743.

Pursuant to section 7(f)(2) of the Act, the following geographic area, in the State of California, is assigned to Los Angeles.

Bounded on the North by the Angeles National Forest southern boundary from State Route 2 east; the San Bernadino

National Forest southern boundary east to State Route 79;

Bounded on the East by State Route 79 south to State Route 74;

Bounded on the South by State Route 74 west-southwest to Interstate 5; Interstate 5 northwest to Interstate 405; Interstate 405 northwest to State Route 55; State Route 55 northeast to Interstate 5; Interstate 5 northwest to State Route 91; State Route 91 west to State Route 11; and

Bounded on the West by State Route 11 north to U.S. Route 66; U.S. Route 66 west to Interstate 210; Interstate 210 northwest to State Route 2; State Route 2 north to the Angeles National Forest boundary.

Interested persons are hereby given the opportunity to apply for designation to provide official services in the geographic area specified above under the provisions of section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder.

Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

Applications and other available information will be considered in determining which applicant will be designated.

Authority: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 et seq.).

Dated: August 9, 1999.

Neil E. Porter,

Director, Compliance Division.

[FR Doc. 99-21066 Filed 8-12-99; 8:45 am]

BILLING CODE 3410-EN-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Addition to the Procurement List.

SUMMARY: This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: September 13, 1999.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On June 25, 1999, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (64 F.R.

34187) of proposed addition to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will not have a severe economic impact on current contractors for the service.

3. The action will result in authorizing small entities to furnish the service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Accordingly, the following service is hereby added to the Procurement List:

Janitorial/Custodial

DLA Gadsden Depot,
Gadsden, Alabama

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

G. John Heyer,

General Counsel.

[FR Doc. 99-21041 Filed 8-12-99; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from procurement list

SUMMARY: The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to

delete services previously furnished by such agencies.

COMMENTS MUST BE RECEIVED ON OR BEFORE: September 13, 1999.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

Additions

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will result in authorizing small entities to furnish the commodities and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Commodities

3 Pack Nylon Scouring Pad

M.R. 568

NPA: Beacon Lighthouse, Inc., Wichita Falls, Texas