

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Curtis D. Musgrave of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Iowa to have been affected adversely by this declared major disaster:

Black Hawk, Butler, Jones, and Woodbury Counties for Individual Assistance.

All counties within the State of Iowa are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**

*Director.*

[FR Doc. 99-20717 Filed 8-10-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1281-DR]

### Nevada; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Nevada (FEMA-1281-DR), dated July 20, 1999, and related determinations.

**EFFECTIVE DATE:** July 20, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated July 20, 1999, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Nevada, resulting from severe storms and flash flooding on July 8-16, 1999, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, P.L. 93-288, as amended ("the Stafford Act").

I, therefore, declare that such a major disaster exists in the State of Nevada.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance, Public Assistance, and Hazard Mitigation in the designated areas. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Michael W. Lowder of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Nevada to have been affected adversely by this declared major disaster:

Clark County for Individual Assistance and Public Assistance.

All counties within the State of Nevada are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program)

**James L. Witt,**

*Director.*

[FR Doc. 99-20718 Filed 8-10-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1279-DR]

### North Dakota; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of North Dakota (FEMA-1279-DR), dated June 8, 1999, and related determinations.

**EFFECTIVE DATE:** July 19, 1999.

**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective July 19, 1999.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-20719 Filed 8-10-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW, Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date of this notice appears in the **Federal Register**.

*Agreement No.:* 202-011259-019.

*Title:* United States/Southern Africa Conference Agreement.

*Parties:*

A.P. Moller-Maersk Line  
Lykes Lines Limited, LLC  
Mediterranean Shipping Company S.A.  
Safbank Line, Ltd.  
Wallenius Wilhelmsen Lines AS (associate member)

*Synopsis:* The proposed modification changes the name of the agreement to the U.S./Southern Africa Conference, provides for southbound service by associate members, provides authority to treat related but not wholly owned affiliates as a single member, and makes other administrative changes.

*Agreement No.:* 203-011453-001.

*Title:* Southern Africa/Oceania Agreement.

*Parties:*

Safbank Line Ltd.  
A.P. Moller-Maersk Line ("Maersk Line")  
Mediterranean Shipping Co. S.A.

*Synopsis:* The proposed amendment would restate the Agreement and add Maersk Line as a party to the portion of the Agreement pertaining to Southern Africa and the Indian Ocean. The parties have requested a shortened review period.

*Agreement No.:* 232-011666.

*Title:* West Coast North America/Pacific Islands Vessel Sharing Agreement.

*Parties:*

Hamburg-Sudamerikanische Dampfschiffahrts-Gesellschaft  
Eggert & Amsinck trading as South Seas Steamship Line  
Polynesia Line Ltd.

*Synopsis:* The proposed Agreement permits the parties to charter space from one another in the trade between the Pacific Coast of the United States (including Hawaii) and points in the United States served via such ports and ports and points in the Society Islands, Tonga, Samoa, Kiribati, Vanuatu, Tuvalu, Cook Islands, Fiji, New Caledonia, Solomon Islands and Papua New Guinea.

*Agreement No.:* 217-011667.

*Title:* Lykes/Nordana Space Charter Agreement.

*Parties:*

Nordana Line ("Nordana")  
Lykes Lines Limited, LLC ("Lykes").

*Synopsis:* The proposed Agreement would permit Lykes to charter space to Nordana on its vessels operating in the trade between United States Gulf Coast ports (including ports in Puerto Rico) and ports in the Dominican Republic, Mexico, Costa Rica, Panama, Venezuela, and the

Caribbean Coast of Colombia. The parties would also be permitted to engage in related cooperative activities in the trade. The parties have requested a shortened review period.

*Agreement No.:* 224-201082.

*Title:* Port of Detroit Operators Association Marine Terminal Agreement.

*Parties:*

Nicholson Terminal and Dock Company  
Detroit Marine Terminals, Inc.

*Synopsis:* The proposed agreement replaces FMC Agreement No. 009345 and re-states that agreement, incorporating all its existing amendments.

*Agreement No.:* 224-201083.

*Title:* San Francisco-South Seas Pier 80 Marine Terminal Agreement.

*Parties:* San Francisco Port Commission  
South Seas Steamship Line.

*Synopsis:* The proposed agreement provides for the non-exclusive use of certain facilities at San Francisco's Pier 80. The agreement runs through August 31, 2004.

*Agreement No.:* 224-201084.

*Title:* San Francisco-Columbus Line Pier 80 Marine Terminal Agreement.

*Parties:* San Francisco Port Commission  
Columbus Line USA, Inc.

*Synopsis:* The proposed agreement provides for the non-exclusive use of certain facilities at San Francisco's Pier 80. The agreement runs through August 31, 2004.

Dated: August 6, 1999.

By Order of the Federal Maritime Commission.

**Ronald D. Murphy,**

*Assistant Secretary.*

[FR Doc. 99-20697 Filed 8-10-99; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediaries pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR 515).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Non-Vessel-Operating Common Carrier Ocean Transportation Intermediary Applicants:

Adnly Construction and Development Corporation, dba Adnly Express Cargo Inc. 3653 San Gabriel River Parkway, Pico Rivera, CA 90660, Officers: Wilfredo J. Navarro, Jr., Vice President (Qualifying Individual), Hector G. Nuguit, President

Airgate Int'l (SFO) Corp, 484 Grandview Drive, South San Francisco, CA 94080, Officers: Alex Chan, Vice President, (Qualifying Individual), Joanna Chan, President

Ampac Shipping Inc., 5441 Cogswell Road, Suite F, Arcadia, CA 91006, Officers: Pauline Mark, Vice President, (Qualifying Individual), Adam Wang, Chief Executive Officer

Asiana Express (New York) Corp., 167-10 South Conduit Avenue, Suite 105, Jamaica, NY 11434, Officers: Sophia Lee, Vice President, (Qualifying Individual), Lee Soo Kim, President

Caribbean American Shipping Corp., 1801 SW 1st Avenue, Suite A, Ft. Lauderdale, FL 33315, Officers: Antonio Marcelli, President, (Qualifying Individual), Maurice Laroche, Jr., Vice President

Consolidated Freight & Shipping, Inc., 10025 NW 116th Way, Suite 14, Medley, FL 33178, Officers: Eraldo Sanguinetti, Director, (Qualifying Individual), Paul Levy, Director

Doral Freight, Inc., 9300 NW 58th Street, Suite 213, Miami, FL 33178, Officers: Richard Hanks, Manager, (Qualifying Individual), Marcos A. Rodriguez, President

First Express (Los Angeles), Inc., 5353 West Imperial Highway, Suite 600, Los Angeles, CA 90045, Officer: Suk Jin Hong, President, (Qualifying Individual)

Fondocean Express (HK) Ltd., 59 Tai Yip Street, 1/f, Sunshine Cargo Center, Kowloon Bay, Hong Kong, Officers: Francis So, Executive Director, (Qualifying Individual), Ernie So, Vice President

Global Shipping, Inc., 2697 International Parkway, Parkway One, Suite 201, Virginia Beach, VA 23452, Officers: R. Timothy Jones, Vice President, (Qualifying Individual), J. Michael Gatchell, President

Kesco Shipping Inc., 11222 S. La Cienega Blvd., Suite 475, Inglewood, CA 90304, Officers: Kevin Che-Hwa Chang, President, (Qualifying Individual), Edmond Fon, Chief Executive Officer

Laser International Freight Transport, Corp., 3218 NW North River Drive, Miami, FL 33142, Officers: Santi Gabino, Director, (Qualifying