### III. Date of Effectiveness of the Proposed Rule Change and Timing for Commission Action

Because the foregoing proposed rule change establishes a due, fee, or charge imposed by the Exchange, it has become effective upon filing pursuant to Section 19(b)(3)(A) of the Act <sup>17</sup> and Rule 19b–4(f)(2) thereunder. <sup>18</sup> At any time within 60 days of the filing of the proposed rule change, the Commission may summarily abrogate such rule change if it appears to the Commission that such action is necessary or appropriate in the public interest, for the protection of investors, or otherwise in furtherance of the purposes of the Act. <sup>19</sup>

### IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549-0609. Copies of the submissions, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any persons, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Section, 450 Fifth Street, N.W., Washington, D.C. 20549. Copies of such filing will also be available for inspection and copying at the principal office of the Exchange. All submissions should refer to File No. SR-Phlx-99-21 and should be submitted by August 20,

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.  $^{20}$ 

# Margaret H. McFarland,

Deputy Secretary.

[FR Doc. 99–19489 Filed 7–29–99; 8:45 am] BILLING CODE 8010–01–M

### **SMALL BUSINESS ADMINISTRATION**

# Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration. **ACTION:** Notice of reporting requirements submitted for OMB review.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before August 30, 1999. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83–1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

ADDRESSES: Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW, 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503.

FOR FURTHER INFORMATION CONTACT: Jacqueline White, Agency Clearance Officer, (202) 205–7044.

### SUPPLEMENTARY INFORMATION:

Title: U.S. Small Business
Administration's Application Survey.
Form No.: 1843.
Frequency: On Occasion.
Description of Respondents: Person's

Description of Respondents: Person's seeking employment with SBA.

Annual Responses: 75. Annual Burden: 13.

Dated: July 22, 1999.

## Jacqueline White,

Chief, Administrative Information Branch. [FR Doc. 99–19480 Filed 7–29–99; 8:45 am] BILLING CODE 8025–01–P

### **DEPARTMENT OF STATE**

[Delegation of Authority No. 145-16]

Redelegation of Responsibilities and Functions of the U.S. Arms Control and Disarmament Agency to the Department of State

By virtue of the authority vested in me as Secretary of State, including section 1 of the State Department Basic Authorities Act, as amended (22 U.S.C. 2651), and the Chemical Weapons Convention Implementation Act of 1998 and the Foreign Affairs Reform and Restructuring Act of 1998 (as contained in Pub. L. 105–277), section 1(a) of State Department Delegation of Authority No. 145 of February 4, 1980 (45 FR 11655), as amended, is hereby further amended:

(1) By inserting at the end thereof the following new subsections:

"(13) The functions conferred on the Secretary by the Chemical Weapons Convention Implementation Act of 1998 (as contained in Pub. L. 105–277).

"(14) The functions that, before the effective date described in section 1201 of the Foreign Affairs Reform and Restructuring Act of 1998 (as contained in Pub. L. 105–277) were vested in the United States Arms Control and Disarmament Agency, including any functions conferred on the Director or any officer or employee of that agency, and that, pursuant to the provisions of the Act (including amendments made by that Act), are now conferred on the Secretary."; and

(2) By striking the word "Affairs" following the phrase "Under Secretary for Arms Control and International Security".

This delegation shall be published in the **Federal Register**.

Dated: July 21, 1999.

# Madeleine K. Albright,

Secretary of State.

[FR Doc. 99–19612 Filed 7–29–99; 8:45 am] BILLING CODE 4710–10–M

#### DEPARTMENT OF TRANSPORTATION

## **Federal Aviation Administration**

Notice of Intent To Request Renewal From the Office of Management and Budget (OMB) of a Current Public Collection of Information

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), the FAA invites public comment on a currently approved public information collection which will be submitted to OMB for renewal.

**DATES:** Comments must be received on or before September 28, 1999.

ADDRESSES: Comments may be mailed or delivered to the FAA at the following address: Ms. Judith Street, Room 612, Federal Aviation Administration, Standards and Information Division, APF–100, 800 Independence Ave., SW., Washington, DC 20591.

<sup>17 15</sup> U.S.C. 78s(b)(3)(A).

<sup>18 17</sup> CFR 240.19b-4(f)(2).

<sup>&</sup>lt;sup>19</sup> In reviewing this proposed rule change, the Commission has considered the proposal's impact on efficiency, competition and capital formation. 15 U.S.C. 78c(f)

<sup>20 17</sup> CFR 200.30-3(a)(12).

FOR FURTHER INFORMATION CONTACT: Ms. Judith Street at the above address or on (202) 267–9895.

SUPPLEMENTARY INFORMATION: The FAA solicits comments on the following current collection of information in order to evaluate the necessity of the collection, the accuracy of the agency's estimate of the burden, the quality, utility, and clarity of the information to be collected, and possible ways to minimize the burden of the collection. Following is a short synopsis of the currently approved public information collection activity, which will be submitted to OMB for review and renewal: 2120-0007, Flight Engineers and Flight Navigators. This information collection is necessary to determine applicant eligibility for flight engineer or flight navigator certificates. The information is also to determine training course acceptability for those schools training flight engineers or navigators. The respondents are an approximate 2700 people applying for flight engineer or flight navigator certificates, and approximately 25 flight engineer schools.

Issued in Washington, DC, on July 23, 1999.

#### Patricia W. Carter,

Acting Manager, Standards and Information Division, APF-100.

[FR Doc. 99–19623 Filed 7–29–99; 8:45 am] BILLING CODE 4910–13–M

### DEPARTMENT OF TRANSPORTATION

## **Federal Highway Administration**

Environmental Impact Statement: Lawrence County, Ohio and Greenup County, Kentucky

AGENCY: Federal Highway Administration (FHWA), DOT. ACTION: Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an Environmental Impact Statement will be prepared for transportation improvements proposed in Lawrence County, Ohio and Greenup County, Kentucky.

# FOR FURTHER INFORMATION CONTACT:

Scott McGuire, Field Operations Engineer, Federal Highway Administration, 200 North High Street, Room 328, Columbus, Ohio 43215, Telephone: (614) 280–6852.

SUPPLEMENTARY INFORMATION: The FHWA, in cooperation with the Ohio Department of Transportation, will prepare an Environmental Impact Statement (EIS) on a proposal to replace the Ironton-Russell Bridge (93C) across

the Ohio River and connecting the two communities of Ironton, Ohio and Russell, Kentucky.

The purpose of the transportation improvement is to replace the structurally deficient and functionally obsolete bridge with a facility that meets current design standards while providing safe and efficient travel opportunity. Actions under consideration include (1) replacement of the existing facility on the existing alignment, (2) replacement on an adjacent location and (3) taking no action.

Letters describing the proposed action and soliciting comments will be sent to appropriate Federal, State and local agencies and to private organizations and citizens who have previously expressed or are known to have interest in this proposal. A series of public meetings will be held in the project area. On August 19, 1999 the preliminary corridors under consideration will be presented to the public and, in the year 2000, a public meeting will be held to obtain input on a preferred alignment. A Public Hearing will be held and may also take place in the year 2000. Public notice will be given of the exact time and place of the meetings and the hearing to be held for the project. The Draft EIS will be available for public and agency review and comment prior to the Public Hearing. No formal scoping meeting is planned at this time.

To ensure that the full range of issues related to this proposed action are addressed and all significant issues identified, comments, and suggestions are invited from all interested parties. Comments or questions concerning this proposed action or the EIS should be directed to the FHWA at the address provided above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Issued on: July 26, 1999.

#### Scott A. McGuire,

Field Operations Engineer, Federal Highway Administration, Columbus, Ohio. [FR Doc. 99–19581 Filed 7–29–99; 8:45 am] BILLING CODE 4910–22–P

#### **DEPARTMENT OF TRANSPORTATION**

Federal Highway Administration [FHWA Docket No. FHWA-99-5880]

Hours of Service of Drivers; Exemption Application From Hulcher Services, Inc.

AGENCY: Federal Highway Administration (FHWA), DOT. ACTION: Notice of application for exemption and intent to deny exemption; request for comments.

**SUMMARY:** The FHWA is announcing its preliminary determination to deny the application of Hulcher Services, Inc. (Hulcher) for an exemption from the maximum driving time limitations in the Federal Motor Carrier Safety Regulations (FMCSRs). Hulcher requested an exemption because it believes the current requirements interfere with the efficiency and effectiveness of the company's core business, emergency and disaster response to railroad accidents. The FHWA intends to deny the exemption because Hulcher did not explain how it would ensure that it could achieve a level of safety that is equivalent to, or greater than, the level of safety that would be obtained by complying with the hours-of-service regulations. Also, Hulcher did not describe the impacts (e.g., inability to test innovative safety management control systems, etc.) it could experience if the exemption is not granted by the FHWA. The exemption, if granted, would preempt inconsistent State and local requirements applicable to interstate commerce.

**DATES:** Comments must be received on or before August 30, 1999.

ADDRESSES: Submit written, signed comments to FHWA Docket No. FHWA–99–5880, the Docket Clerk, U.S. DOT Dockets, Room PL–401, 400 Seventh Street, SW., Washington, DC 20590–0001. All comments received will be available for examination at the above address from 9 a.m. to 5 p.m., e.t., Monday through Friday, except Federal holidays. Those desiring notification of receipt of comments must include a self-addressed, stamped envelope or postcard.

FOR FURTHER INFORMATION CONTACT: Mr. Larry W. Minor, Office of Motor Carrier Research and Standards, HMCS–10, (202) 366–4009; or Mr. Charles E. Medalen, Office of the Chief Counsel, HCC–20, (202) 366–1354, Federal Highway Administration, 400 Seventh Street, SW., Washington, D.C. 20590–0001. Office hours are from 7:45 a.m. to 4:15 p.m., e.t., Monday through Friday, except Federal holidays.