TENNESSEE VALLEY AUTHORITY

Meeting of the Land Between the Lakes Advisory Committee

AGENCY: Tennessee Valley Authority

(TVA.

ACTION: Notice of meeting.

SUMMARY: The Land Between The Lakes Advisory Committee (LBLAC) will hold its second meeting to consider hearing public perspectives and consider various issues identified by Committee members. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

The meeting agenda includes the following:

(1) Approval of Agenda

- (2) Review/Approve Meeting 1 Minutes
- (3) Update on LBL Funding for FY00
- (4) Presentations by invited Organizations
- (5) 1999 Meeting Issues Clarification, Additions, and Process
- (6) Issue Deliberation
 - Original LBL Mission Statement
 - Types and Scope of Visitor Facilities and Services
 - Youth Station Lease
- (7) Public Listening Session
- (8) Chairman's Summary

The meeting is open to the public. Some organizational representatives will be invited to address the committee during agenda item #4. Other members of the public who wish to make oral public comments should register with the DFO, in writing, at least 24 hours in advance of the meeting or register at the meeting site at least 15 minutes prior to the meeting. A written copy of the statement must be submitted at the registration desk prior to the meeting. One hour will be allotted for the Public Listening Session; each speaker will have 5 minutes to address the Committee. Public Listening Session time is available on a first-come, firstserved basis. Written comments are also invited and may be mailed to Ann W. Wright, LBL General Manager and Advisory Committee DFO, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, or faxed to 270-924-2060.

DATES: The meeting will be held on August 18, 1999, from 8:30 a.m. to 5:30 p.m., CDT.

ADDRESSES: The meeting will be held at Paris Landing State Park in Buchanan, Tennessee, and will be open to the public.

FOR FURTHER INFORMATION CONTACT: Kathy Coursey, LBLAC Administrative Officer, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270/924/2272, kccoursey@tva.gov.

Dated: July 23, 1999.

Ann W. Wright,

General Manager, TVA's Land Between The Lakes

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DEPARTMENT OF TRANSPORTATION

Coast Guard

[USCG-1999-5952]

Chemical Transportation Advisory Committee; Charter Renewal

AGENCY: Coast Guard, DOT.

ACTION: Notice of charter renewal.

SUMMARY: The Secretary of Transportation has renewed the charter for the Chemical Transportation Advisory Committee (CTAC) for 2 years from May 27, 1999 until May 27, 2001. CTAC is a Federal advisory committee under 5 U.S.C. App. 2. It advises the Coast Guard on safe transportation and handling of hazardous materials in bulk on U.S.-flag vessels and barges in U.S. ports and waterways.

ADDRESSES: You may request a copy of the charter by writing to Commandant (G–MSO–3), U.S. Coast Guard, 2100 Second Street SW., Washington, DC 20593–0001; by calling 202–267–1217; or by faxing 202–267–4570. This notice and the charter are available on the Internet at http://dms.dot.gov.

FOR FURTHER INFORMATION CONTACT: Commander Robert Corbin, Executive Director of CTAC, or Ms. Sara Ju, Assistant to the Executive Director, telephone 202–267–1217, fax 202–267– 4570.

Dated: July 20, 1999.

Joseph J. Angelo,

Director of Standards, Marine Safety and Environmental Protection.

[FR Doc. 99–19373 Filed 7–28–99; 8:45 am] BILLING CODE 4910–15–M

DEPARTMENT OF TRANSPORTATION

Coast Guard

[USCG-1998-4920]

Navigation Safety Advisory Council; Vacancies

AGENCY: Coast Guard, DOT. **ACTION:** Request for applications; reopening of application period.

SUMMARY: The Coast Guard reopens the application period for membership on

the Navigation Safety Advisory Council (NAVSAC). NAVSAC advises the Coast Guard on the prevention of vessel collisions, rammings, and groundings; Inland Rules of the road; International Rules of the Road; navigation regulations and equipment; routing measures; marine information; diving safety; and aids to navigation systems. **DATES:** Application forms and any supporting information must reach us on or before August 15, 1999. ADDRESSES: You may request an application form by writing to Commandant (G–MW), U.S. Coast Guard, 2100 Second St. SW, Washington, DC 20593-0001; or by calling 202-267-6164; by faxing 202-267-4700; or by e-mail Jshort@comdt.uscg.mil. Send your application form to the same address. This notice and the application form are available on the Internet at http:// dms.dot.gov.

FOR FURTHER INFORMATION CONTACT: Ms. Margie Hegy, Executive Director of NAVSAC at (202) 267–0415, fax (202) 267–4700.

SUPPLEMENTARY INFORMATION: On January 5, 1999, we published a request in the **Federal Register** (64 FR 562) for applications for membership in the Navigation Safety Advisory Council (NAVSAC). The application period closed on February 28, 1999. We are reopening the application period until August 15, 1999. If you applied in response to the January 5 notice, you do not need to send another application form.

NAVSAC is a Federal advisory council under 5 U.S.C. App. 2. It advises the Secretary of Transportation, via the Commandant of the Coast Guard, on the prevention of vessel collisions, rammings, and groundings; Inland Rules of the road; International Rules of the road; navigation regulations and equipment; routing measures; marine information; diving safety; and aids to navigation systems.

NÄVSAC meets at least twice a year at various locations in the continental United States. It may also meet for extraordinary purposes. Its committees and working groups may meet to consider specific problems as required.

We will consider applications for eight positions that expired or become vacant on June 30, 1999. To be eligible, you should have expertise in the above mentioned subject areas. To assure balanced representation of subject matter expertise, members are chosen, insofar as practical, from the following groups: (1) Recognized experts and leaders in organizations having an active interest in the Rules of the Road

and vessel and port safety; (2) representatives of owners and operators of vessels, professional mariners, recreational boaters, and the recreational boating industry; (3) individuals with an interest in maritime law; and (4) Federal and State officials with responsibility for vessel and port safety.

Each member serves for a term of 3 years. A few members may serve consecutive terms. All members serve without compensation from the Federal Government, although travel reimbursement and per diem may be provided.

In support of the policy of the Department of Transportation on gender and ethnic diversity, we encourage qualified women and members of minority groups to apply.

If you are selected, we may require you to complete a Confidential Financial Disclosure Report (OGE Form 450). We may not release the report or the information in it to the public, except under an order issued by a Federal court or as otherwise provided under the Privacy Act (5 U.S.C. 552a).

Dated: July 19, 1999.

R.C. North,

Rear Admiral, U.S. Coast Guard, Assistant Commandant for Marine Safety and Environmental Protection.

[FR Doc. 99–19374 Filed 7–28–99; 8:45 am] BILLING CODE 4910–15–M

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Agency Information Collection Activity Under OMB Review

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice.

SUMMARY: In compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 et seq.), this notice announces that the Information Collection Request (ICR) abstracted below has been forwarded to the Office of Management and Budget (OMB) for extension of currently approved collections. The ICR describes the nature of the information collection and its expected burden. The Federal **Register** Notice with a 60-day comment period soliciting comments on the following collection of information was published on March 12, 1999, (FR 64, page 12399).

DATES: Comments must be submitted on or before August 30, 1999. A comment to OMB is most effective if OMB

receives it within 30 days of publication.

FOR FURTHER INFORMATION CONTACT: Judy Street on (202) 267–9895.

SUPPLEMENTARY INFORMATION:

Federal Aviation Administration (FAA)

Title: Exemptions for Air Taxi and Commuter Air Carrier Operations.

Type of Request: Extension of a currently approved collection.

OMB Control Number: 2120–0633. *Form(s)* N/A.

Affected Public: The respondents are an estimated 1559 air taxi operators and commuter air carriers.

Abstract: This collection is used to expedite the FAA's issuance of operating authority for small charter air carriers, and protect the competitive interests of these carriers and relieve the safety concerns of the traveling public with regard to the operations of these carriers. Under 14 CFR, Part 298 both air taxi operators and commuters are required to register with DOT and provide proof of liability insurance for all of the aircraft used by the operator.

Estimated Annual Burden Hours: 793 burden hours annually.

ADDRESSES: Send comments to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725—17th Street, N.W., Washington, DC 20503, Attention: FAA Desk Officer.

Comments Are Invited On

Whether the proposed collection of information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility; the accuracy of the Department's estimate of the burden of the proposed information collection; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on respondents, including the use of automated collection techniques or other forms of information technology.

Issued in Washington, DC, on July 23, 1999.

Patricia W. Carter,

Acting Manager, Standards and Information Division, APF-100.

[FR Doc. 99–19372 Filed 7–28–99; 8:45 am] BILLING CODE 4910–13–M

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Environmental Impact Statement: Jefferson, Cleveland, Lincoln, Bradley, and Drew Counties, Arkansas

AGENCY: Federal Highway Administration (FHWA), DOT. **ACTION:** Notice of intent.

SUMMARY: The FHWA is issuing this notice to advise the public that an environmental impact statement will be prepared for a proposed highway project in the Arkansas Counties of Jefferson, Cleveland, Lincoln, Bradley, and Drew. FOR FURTHER INFORMATION CONTACT:

Schröchick in Schmario Contact: Elizabeth Romero, Environmental Specialist, Federal Highway Administration, 3128 Federal Office Building, Little Rock, Arkansas 72201–3298, telephone: (501) 324–5625; or Dale Loe, Consultant Coordinator, Assistant Chief Engineer for Design, Arkansas State Highway and Transportation Department, P.O. Box 2261, Little Rock, Arkansas 72203, telephone: (501) 569–2301.

SUPPLEMENTARY INFORMATION: The FHWA, in cooperation with the Arkansas State Highway and Transportation Department, will prepare an environmental impact statement (EIS) on a proposal to construct a fourlane, divided, fully controlled access highway facility located on new alignment. Several alternatives and locations will be considered, including the "no-action" alternative in which roads are constructed in accordance with the Statewide Transportation Improvement Plan, with the exception of the proposed facility. The approximate length of the project is 50 miles.

The proposed transportation facility, also known as the "Southeast Arkansas I-69 Connector", would improve regional travel, safety, intermodal connectivity, and economic development by providing a north-south interstate-quality highway connecting Interstates 30 and 40 in Little Rock, Arkansas via U.S. 65 (Future Interstate Route I-530), to the proposed I-69 near the Monticello and Warren, Arkansas vicinity. The I-69 corridor is identified as a "high priority corridor" on the National Highway System that would provide a NAFTA transportation corridor of national significance from Sarnia, Ontario, Canada through Port Huron, Michigan and Indianapolis, Indiana to Memphis, Tennessee and would continue southward to Houston, Texas and end at the border with Mexico.