

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Draft Agreement Between the Advisory Council on Historic Preservation and the Narragansett Indian Tribe for the Assumption by the Narragansett Tribe of Certain Responsibilities Pursuant to the National Historic Preservation Act

Authority: 16 U.S.C. 470a(d)(5)

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of intent to execute Agreement with the Narragansett Indian Tribe.

**SUMMARY:** The Advisory Council on Historic Preservation intends to execute an agreement with the Narragansett Indian Tribe through which the Tribe will assume certain responsibilities pursuant to the National Historic Preservation Act, including the review of federal undertakings under their own, tribal historic preservation regulations instead of under the regulations promulgated by the Advisory Council. Through this notice, the Advisory Council invites comments from the public regarding the draft of said agreement and the Tribe's historic preservation regulations, before execution of the agreement.

**DATES:** Comments must be received on or before February 26, 1999.

**ADDRESSES:** Comments should be addressed to the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, Suite 809, Washington, D.C. 20004. Fax (202) 606-8672. Comments may be submitted via e-mail to [achp@achp.gov](mailto:achp@achp.gov).

**FOR FURTHER INFORMATION CONTACT:** Javier Marqués, Assistant General Counsel, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, Suite 809, Washington, D.C. 20004. (202) 606-8503.

**SUPPLEMENTARY INFORMATION:** Section 101 of the National Historic Preservation Act of 1966, as amended, provides that the Advisory Council

may enter into an agreement with an Indian tribe to permit undertakings on tribal land to be reviewed under tribal historic preservation regulations in place of review under regulations promulgated by the Council to govern compliance with section 106, if the Council, after consultation with the tribe and appropriate State Historic Preservation Officers, determines that the tribal preservation regulations will afford historic properties consideration equivalent to those afforded by the Council's regulations.

16 U.S.C. 470a(d)(5). Section 106 requires Federal agencies to take into account the effect of their undertakings on properties included in or eligible for inclusion in the National Register of Historic Places and to afford the Council a reasonable opportunity to comment on such undertakings.

In accordance with the provisions of Section 101, the Advisory Council and the Narragansett Indian Tribe drafted the Agreement titled "Agreement between the Advisory Council on Historic Preservation and the Narragansett Indian Tribe for the Assumption by the Narragansett Tribe of Certain Responsibilities Pursuant to the National Historic Preservation Act," and related tribal historic preservation regulations titled "Procedures and Rules for the Registration and Protection of Tribal Properties." Through this agreement, it is the intent of the Narragansett Indian Tribe to take charge of the Section 106 historic preservation review of federal undertakings that affect historic resources located in their tribal land, and subject such review to the provisions of the Narragansett tribal historic preservation regulations.

You may obtain a copy of the draft agreement and the regulations by contacting Javier Marqués, Assistant General Counsel, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, Suite 809, Washington, DC 20004; (202) 606-8503.

Dated: January 21, 1999.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 99-1831 Filed 1-26-99; 8:45 am]

BILLING CODE 4310-10-M

## DEPARTMENT OF AGRICULTURE

### Sunshine Act Meeting

**AGENCY:** Rural Telephone Bank, USDA.

**ACTION:** Staff Briefing for the Board of Directors.

**TIME AND DATE:** 3:00 p.m., Tuesday, February 9, 1999.

**PLACE:** Conference Room 11, Marriott Rivercenter, 101 Bowie Street, San Antonio, TX.

**STATUS:** Open.

#### MATTERS TO BE DISCUSSED:

1. Current telecommunications industry issues.
2. Status of PBO planning.
3. Status of procurement request for legal advisor to privatization committee.
4. Upcoming stockholders meeting.
5. Administrative issues.

**ACTION:** Board of Directors Meeting.

**TIME AND DATE:** 10:00 a.m., Wednesday, February 10, 1999.

**PLACE:** Conference Room 13-14, Marriott Rivercenter, 101 Bowie Street, San Antonio, TX.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on the November 19, 1998, Minutes.
3. Report on loans approved in the first quarter of FY 1999.
4. Summary of financial activity for the first quarter of FY 1999.
5. Privatization committee report.
6. Consideration of contract for outside legal advisor to the privatization committee.
7. Consideration of resolution to establish a date and location for the biennial meeting of stockholders and the "as of date" for determining voting rights.
8. Consideration of resolution to approve Jonathan P. Claffey to serve as the Deputy Assistant Governor and the Assistant Secretary of the Bank.
9. Consideration of resolution to commemorate the 50th anniversary of the RUS Telecommunications Program.
10. Establish date and location of next two regular board meetings.
11. Adjournment.

**CONTACT PERSON FOR MORE INFORMATION:** Roberta D. Purcell, Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: January 21, 1999.

**Wally Beyer,**

*Governor, Rural Telephone Bank.*

[FR Doc. 99-1971 Filed 1-25-99; 8:45 am]

BILLING CODE 3410-15-P

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the New Hampshire Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Hampshire Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 1:30 p.m. on February 18, 1999, at the Rivier Collage, Dion Center Board Room, 420 Main Street, Nashua, New Hampshire 03060. The purpose of the meeting is to discuss plans for holding a full-day briefing on the status of civil rights in New Hampshire as part of its project, A Biennial Report on the Status of Civil Rights in New Hampshire. The Committee will also be briefed by invited community advocates on pertinent civil rights issues.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Nury Marquez, 603-627-5127, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 20, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 99-1854 Filed 1-26-99; 8:45 am]

BILLING CODE 6335-01-P

**DEPARTMENT OF COMMERCE**

**Bureau of Export Administration**

**End-User Certificates for High Performance Computers Exports to the Peoples's Republic of China**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and

respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before March 29, 1999.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Ms. Dawnielle Battle, Department of Commerce, 14th and Constitution Ave., NW, Room 6881, Washington, DC, 20230.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The Bureau of Export Administration is required to perform post-shipment verifications on high performance computers exported to the PRC under License Exception CTP in addition to those exported under a license. U.S. exporters of high performance computers to PRC will obtain the End-User Certificate in each transaction.

**II. Method of Collection**

Submitted in written form.

**III. Data**

*OMB Number:* 0694-0112.

*Form Number:* N/A.

*Type of Review:* Regular submission for extension of a currently approved collection.

*Affected Public:* Individuals, businesses or other for-profit and not-for-profit institutions.

*Estimated Number of Respondents:* 300.

*Estimated Time Per Response:* 15 minutes per response.

*Estimated Total Annual Burden Hours:* 75 hours.

*Estimated Total Annual Cost:* \$0 (no capital expenditures).

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and

clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they will also become a matter of public record.

Dated: January 21, 1999.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 99-1857 Filed 1-26-99; 8:45 am]

BILLING CODE 3510-DT-P

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[Docket 2-99]

**Foreign-Trade Zone 202—Los Angeles, California, Expansion of Manufacturing Authority—Subzone 202A, Minnesota Mining and Manufacturing Company Facility (Pharmaceuticals), Los Angeles, CA**

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Board of Harbor Commissioners of the City of Los Angeles, grantee of FTZ 202, requesting authority on behalf of the Minnesota Mining and Manufacturing Company (3M), to expand the scope of manufacturing authority under zone procedures at the 3M facility in Los Angeles, California. It was formally filed on January 11, 1999.

Subzone 202A was approved by the Board in 1997 at the 3M facility located at 19901 Nordhoff Street, Los Angeles, California. Authority was granted for the manufacture of solid-dose pharmaceutical products and controlled-dose inhalers using the following imported materials: aluminum bottles, valve stems for aerosol, valve retaining cups, plastic actuator assemblies for aerosol, orphenadrine citrate, flacanide acetate, methenamine hippurate, pirbuterol acetate, and ethyl oleate (Board Order 916, 62 FR 45394, 8/27/97).

3M is now proposing to expand the scope of authority for manufacturing activity conducted under FTZ procedures at Subzone 202A to include propellant for the controlled dosage pharmaceutical aerosol inhalers used for the treatment of bronchial asthma, bronchospasm, and vascular headaches.