recreational uses (approximately 1.5 million square feet is existing floor area and 9.4 million square feet is potential new floor area). A large Cultural Center would be developed and would incorporate the northern blimp hangar, if financially feasible. It would also include a Reserve Area for residential, commercial/business, and institutional uses in large-scale development. A large golf course would also be developed. The project also will include the extension of major arterials through the base including Tustin Ranch Road to Von Karman, Warner Avenue from Red Hill Avenue to west of Jamboree Road and creation of a secondary interior loop roadway and local roadways to facilitate local circulation.

The Draft EIS/EIR analyses potential environmental impacts relating to land use; socioeconomics; utilities; public services and facilities; aesthetics; cultural and paleontological resources; biological resources; agricultural resources; soils and geology; water resources; hazardous wastes, substances, and materials; traffic/ circulation; air quality; and noise. Potentially significant and not mitigable impacts associated with the three reuse alternatives are related to conversion of Farmland, elimination of two historic districts, demolition of historic blimp hangars (possibly one or both hangars), air quality emissions, and traffic/ circulation.

The Marine Corps and the City of Tustin will conduct a public hearing on Thursday, August 11, at 7:00 p.m. for those individuals who would like to provide written or oral comments on the Draft EIS/EIR. A brief presentation will precede a request for public information and comments. Marine Corps and City representatives will be available at the hearing to receive information and comments regarding environmental issues of concern. Federal, state, and local agencies and interested parties are invited and urged to be present or represented at the hearing. Oral statements will be heard and transcribed by a stenographer. To assure accuracy of the record, all comments should also be submitted in writing. In the interest of time and to ensure all who wish to give an oral statement have the opportunity to do so, speakers are requested to limit their comments to three minutes. If longer statements are to be presented, they should be summarized at the public hearing and submitted in writing either at the hearing or mailed or faxed to Mr. Dana Ogdon, Senior Project Manager, City of Tustin, 300 Centennial Way, Tustin, California 92780, telephone (714) 573-3116, fax (714) 573-3113.

Written comments must be postmarked by August 22, 1999. All comments, both oral and written, will become part of the public record in the EIS/EIR.

Dated: July 16, 1999.

### Ralph W. Corey,

Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.

[FR Doc. 99–19090 Filed 7–26–99; 8:45 am] BILLING CODE 3810-FF-P

### **DENALI COMMISSION**

## Denali Commission Work Plan for Federal Fiscal Year 1999 and 2000

**ACTION:** Notice and opportunity for public comment.

summary: The Denali Commission was established by The Denali Commission Act of 1998 (Pub. L. 105–277, 112 Stat. 2681–637) to deliver the services of Federal Government in the most costeffective manner practicable to communities throughout rural Alaska, many of which suffer from unemployment rates in excess of 50%. Its purposes include, but are not limited to, providing necessary rural utilities and other infrastructure that promote health, safety and economic self-sufficiency.

The Denali Commission Act requires that the Commission develop proposed work plans for future spending. In accordance with the Act, the Commission solicited project proposals from local governments and other entities, and released its work plans for both Fiscal Year 1999 and Fiscal Year 2000. The Act further requires that the Commission publish the Fiscal Year 2000 work plan in the **Federal Register** for a 30-day period, providing an opportunity for public review and comment.

This **Federal Register** Notice serves to announce the 30-day opportunity for public comment on the Denali Commission Work Plan for Federal Fiscal Year 2000.

### FOR FURTHER INFORMATION CONTACT:

Jeffrey Staser, Federal Co-Chairman, Denali Commission, 510 L Street, Suite 410, Anchorage, Alaska 99501, Phone: (907) 271–1414, Fax: (907) 271–1415, Email: JStaser@denali.gov http:// www.denali.gov.

**SUPPLEMENTARY INFORMATION:** Copies of the Denali Commission Work Plan can be obtained by contacting the Denali Commission as provided in the **FOR** 

**FURTHER INFORMATION CONTACT** section above.

### Jeffrey Staser,

Federal Co-Chairman.

[FR Doc. 99–19141 Filed 7–26–99; 8:45 am]

### **DEPARTMENT OF EDUCATION**

[CFDA Nos.: 84.129C, 84.129D, 84.129E, 84.129F, 84.129H, 84.129J, 84.129N, 84.129P, 84.129Q, and 84.129R]

Rehabilitation Training: Rehabilitation Long-Term Training; Inviting Applications for New Awards for Fiscal Year (FY) 2000

Purpose of Program: The Rehabilitation Long-Term Training program provides financial assistance for—

(1) Projects that provide basic or advanced training leading to an academic degree in areas of personnel shortages in rehabilitation as identified by the Secretary;

(2) Projects that provide a specified series of courses or program of study leading to award of a certificate in areas of personnel shortages in rehabilitation as identified by the Secretary; and

(3) Projects that provide support for medical residents enrolled in residency training programs in the specialty of physical medicine and rehabilitation.

Eligible Applicants: State agencies and other public or nonprofit agencies and organizations, including Indian Tribes and institutions of higher education, are eligible for assistance under the Rehabilitation Long-Term Training program.

Deadline for Transmittal of Applications: September 17, 1999.

Deadline for Intergovernmental Review: November 16, 1999.

Applications Available: July 23, 1999. Estimated Available Funds: \$3,600,000.

Estimated Range of Awards: \$75,000 to \$100,000.

Estimated Average Size of Awards: \$100.000.

Estimated Number of Awards: 37.

**Note:** The Department is not bound by any estimates in this notice.

Applicable Regulations: (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 85, and 86; and (b) The regulations for this program in 34 CFR parts 385 and 386.

Page Limit: Part III of the application, the application narrative, is where you, the applicant, address the selection criteria used by reviewers in evaluating the application. You must limit Part III to the equivalent of no more than 35 pages, using the following standards:

- (1) A page is 8.5" x 11" on one side only with 1" margins at the top, bottom, and both sides.
- (2) You must double space (no more than three lines per vertical inch) all text in the application narrative, including titles, headings, footnotes, quotations, references, and captions, as well as all text in charts, tables, figures, and graphs.

If you use a proportional computer font, you may not use a font smaller than a 12-point font or an average character density greater than 18 characters per inch. If you use a nonproportional font or a typewriter, you may not use more than 12 characters per inch.

The page limit does not apply to Part I, the cover sheet; Part II, the budget

section, including the narrative budget justification; Part IV, the assurances and certifications; or the one-page abstract, the resumes, the bibliography, or the letters of support. However, you must include all of the application narrative in Part III.

If, in order to meet the page limit, you use print size, spacing, or margins smaller than the standards specified in this notice, we will not consider your application for funding.

Maximum Award: In no case does the Secretary make an award greater than the amount listed in the Maximum Level of Award column in the following chart for a single budget period of 12 months. The Secretary rejects and does not consider an application that proposes a budget exceeding this maximum amount.

Project Period, Maximum Number of Awards, Maximum Level of Awards,

and Absolute Priorities: The Secretary is conducting a single competition to select a total of 37 awards across the 11 priority areas of personnel shortages related to the public rehabilitation program (section 302(b)(1) of the Rehabilitation Act of 1973, as amended). The project period and maximum level of awards to be made in each priority area are listed in the following chart. The maximum number of awards to be made are listed in the parentheses following each priority area. Applicants must submit a separate application for each area in which they are interested. Under 34 CFR 75.105(c)(3) and 34 CFR 386.1, the Secretary gives an absolute preference to applications that meet one of the following priorities. The Secretary funds under this competition only applications that propose to provide training in one of the following areas of personnel shortages:

CFDA No.	Priority area (maximum number of awards in parentheses)	Project period	Maximum level of award
84.129C 84.129D1 84.129D2 84.129E 84.129F 84.129H 84.129H 84.129N 84.129P	Rehabilitation technology (2)	Up to 60 months	\$100,000 100,000 100,000 100,000 100,000 100,000 75,000 100,000
84.129R	Job development and job placement services to individuals with disabilities (5).	Up to 60 months	100,000

Invitational Priority: Within the absolute priority for CFDA No. 84.129Q, Rehabilitation of individuals who are deaf or hard of hearing, the Secretary is particularly interested in applications that meet the following invitational priority. However, under 34 CFR 75.105(c)(1) an application that meets this invitational priority does not receive competitive or absolute preference over other applications:

Projects that would offer training in the special skills and knowledge related to the effective rehabilitation of individuals who are deaf or hard of hearing and low functioning. These are individuals who, in addition to hearing loss, have other physical or mental impairments, learning, language, or educational deficits, and other related conditions that result in multiple ongoing functional limitations.

Selection Criteria: In evaluating an application for a new grant under this competition, the Secretary uses selection criteria chosen from the general selection criteria in 34 CFR 75.210 of EDGAR. The selection criteria

to be used for this competition will be provided in the application package for this competition.

For Applications Contact: Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794–1398.
Telephone (toll free): 1–877–433–7827. FAX: (301) 470–1244. If you use a telecommunication device for the deaf (TDD), you may call (toll free): 1–877–576–7734. You may also contact ED Pubs via its web site (http://www.ed.gov/pubs/edpubs.html) or its E-mail address (edpubs@inet.ed.gov).

Individuals with disabilities may obtain a copy of the application package in an alternate format by contacting the Grants and Contracts Service Team, U.S. Department of Education, 400 Maryland Avenue, SW., room 3317, Switzer Building, Washington, DC 20202–2550. Telephone: (202) 205–9817. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1–800–877–8339. However, the Department is not able to reproduce in

an alternate format the standard forms included in the application package. FOR FURTHER INFORMATION CONTACT: Ellen Chesley, U.S. Department of Education, 400 Maryland Avenue, SW. (room 3318, Switzer Building), Washington, DC 20202–2649. Telephone (202) 205–9481. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

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To use the PDF you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the PDF, call the U.S. Government Printing Office (GPO), toll free, at 1–888–293–6498; or in the Washington, DC, area at (202) 512–1530.

**Note:** The official version of a document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: http://www.access.gpo.gov/nara/index.html.

**Program Authority:** 29 U.S.C. 774.

### Dated: July 22, 1999. Curtis L. Richards,

Acting Assistant Secretary for Special Education and Rehabilitative Services. [FR Doc. 99–19117 Filed 7–26–99; 8:45 am] BILLING CODE 4000–01–U

#### **DEPARTMENT OF EDUCATION**

[CFDA No.: 84.264]

## Rehabilitation Continuing Education Programs; Inviting Applications for New Awards for Fiscal Year (FY) 2000

Purpose of Program: To support training centers that serve either a Federal region or another geographical area and provide for a broad, integrated sequence of training activities that focus on meeting recurrent and common training needs of employed rehabilitation personnel throughout a multi-State geographical area.

Eligible Applicants: States and public or nonprofit agencies and organizations, including Indian tribes and institutions of higher education.

Deadline for Transmittal of Applications: September 17, 1999. Deadline for Intergovernmental Review: November 16, 1999.

Applications Available: July 27, 1999. Estimated Available Funds: \$400,000. Estimated Range of Awards: \$90,000– \$100,000.

**Note:** Applicants should apply for level funding for each project year. Also, applicants are subject to a 10 percent cost-share requirement on awards.

Estimated Average Size of Awards: \$100,000.

Estimated Number of Awards: 84.264C (Independent living)—2 84.264D (Upgrading skills of State agency personnel)—2

**Note:** The Department is not bound by any estimates in this notice.

Maximum Award: In no case does the Secretary make an initial award greater than \$100,000 for a single budget period

of 12 months. The Secretary rejects and does not consider an application that proposes a budget exceeding this maximum amount.

Project Period: Up to 60 months. Page Limit: Part III of the application, the application narrative, is where you, the applicant, address the selection criteria used by reviewers in evaluating the application. You must limit Part III to the equivalent of no more than 45 pages, using the following standards:

(1) A page is 8.5 inches by 11 inches, on one side only with 1 inch margins at the top, bottom, and both sides.

(2) You must double space (no more than three lines per vertical inch) all text in the application narrative, including titles, headings, footnotes, quotations, references, and captions, as well as all text in charts, tables, figures, and graphs.

If you use a proportional computer font, you may not use a font smaller than a 12-point font or an average character density greater than 18 characters per inch. If you use a nonproportional font or a typewriter, you may not use more than 12 characters per inch.

The page limit does not apply to Part I, the cover sheet; Part II, the budget section, including the narrative budget justification; Part IV, the assurances and certifications; or the one-page abstract, the résumés, the bibliography, or the letters of support. However, you must include all of the application narrative in Part III.

If, in order to meet the page limit, you use print size, spacing, or margins smaller than the standards specified in this notice, we will not consider your application for funding.

Applicable Regulations: (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, and 86; and (b) The regulations for this program in 34 CFR parts 385 and 389.

**Note:** The regulations in 34 CFR part 79 apply to all applicants except federally recognized Indian tribes.

**Note:** The regulations in 34 CFR part 86 apply to institutions of higher education only.

## Priorities

Absolute Priority 1 (84.264C)

Under 34 CFR 75.105(c)(3) and 34 CFR 389.10(c) the Secretary gives an absolute preference to applications that meet the following priority. The Secretary funds under this competition only applications that meet this absolute priority:

Projects that would develop and conduct training programs for staff of centers for independent living. Absolute Priority 2 (84.264D)

Under 34 CFR 75.105(c)(3) and 34 CFR 389.10(b) the Secretary gives an absolute preference to applications that meet the following priority. The Secretary funds under this competition only applications that meet this absolute priority:

Projects that would provide training opportunities for experienced State agency personnel at all levels of State agency practice to upgrade their skills and to develop mastery of new program developments dealing with significant issues and priorities and legislative thrusts of the public vocational rehabilitation program.

Invitational Priority—Rehabilitation Technology

Within Absolute Priority 2, the Secretary is particularly interested in applications that meet the following invitational priority. However, under 34 CFR 75.105(c)(1) an application that meets this invitational priority does not receive competitive or absolute preference over other applications:

Projects that would offer certificate training to State vocational rehabilitation (VR) agency staff on matters regarding rehabilitation technology as it applies to the needs of customers of the public VR program.

Rehabilitation technology, as defined in section 7(30) of the Rehabilitation Act of 1973, as amended, means, "\* \* the systematic application of technologies, engineering methodologies, or scientific principles to meet the needs of and address the barriers confronted by individuals with disabilities in areas which include education, rehabilitation, employment, transportation, independent living, and recreation. The term includes rehabilitation engineering, assistive technology devices, and assistive technology services."

Selection Criteria: In evaluating an application for a new grant under these competitions, the Secretary uses selection criteria chosen from the general selection criteria in 34 CFR 75.210 of EDGAR. The selection criteria to be used for these competitions will be provided in the application package for these competitions.

For Applications Contact: Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794–1398.
Telephone (toll free): 1–877–433–7827.
FAX: (301) 470–1244. If you use a telecommunications device for the deaf (TDD), you may call (toll free): 1–877–576–7734. You may also contact ED Pubs via its web site (http://www.ed.gov/pubs/edpubs.html) or its E-mail address (edpubs@inet.ed.gov).