

DEPARTMENT OF DEFENSE**Department of the Air Force****HQ USAF Scientific Advisory Board Meeting**

The Spectrum Management Study in support of the HQ USAF Scientific Advisory Board will meet in Rosslyn, VA on February 24–25, 1999 from 8:00 A.M. to 5:00 P.M.

The purpose of the meeting is to kick off the 1999 Quicklook Study on Spectrum Management.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697–8404.

Carolyn A. Lunsford,

Air Force Federal Register Liaison.

[FR Doc. 99–1667 Filed 1–25–99; 8:45 am]

BILLING CODE 5001–05–P

DEPARTMENT OF DEFENSE**Department of the Army****Availability of Exclusive Licensing of U.S. Patent Nos. 5,806,741 for a Load Carrying System and 5,724,707 for an Interlock Attaching Strap System**

AGENCY: U.S. Army Soldier and Biological Chemical Command, Department of Defense.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.7(a)(1), announcement is made of prospective exclusive licenses for a load carrying system and an interlock attaching strap system described in U.S. Patent Nos. 5,806,741 and 5,724,707, respectively.

DATES: Written objections must be filed on or before 26 March 1999.

ADDRESSES: U.S. Army Soldier and Biological Chemical Command, Soldier Systems Center, Office of Counsel, Attn: Patent Counsel, 15 Kansas Street, Natick, MA 01760–5035.

FOR FURTHER INFORMATION CONTACT: Mr. Vincent J. Ranucci, Patent Counsel at 508–233–4510.

SUPPLEMENTARY INFORMATION: The Load Carrying System was invented by Mr. John Kirk. The Interlock Attaching Strap System was invented by Messrs. John Kirk, Gerald Tatton and Paul Dersain. Rights in the invention are vested in the U.S. Government as represented by the Secretary of the Army at the U.S. Army Soldier and Biological Chemical

Command, Soldier Systems Center (SBCCOM). Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Pub. L. 92–502) and Section 207 of Title 35, U.S. Code, the Department of the Army, as represented by SBCCOM, intends to grant exclusive licenses on the load carrying system and an interlock attaching strap system to Speciality Defense Systems, a Division of Speciality Plastic Products, 530 Sherwood Avenue, Dunmore, PA 18512. Pursuant to 37 CFR 404.7(a)(1), any interested party may file written objections to the prospective license agreement. Written objections should be directed to the above address.

Mary V. Yonts,

Alternate Army Federal Register Liaison Officer.

[FR Doc. 99–1768 Filed 1–25–99; 8:45 am]

BILLING CODE 3710–08–M

DEPARTMENT OF EDUCATION**President's Board of Advisors on Historically Black Colleges and Universities Meeting**

AGENCY: President's Board of Advisors on Historically Black Colleges and Universities, U.S. Department of Education.

ACTION: Notice of meeting.

SUMMARY: This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

DATES AND TIMES: Thursday, February 4, 1999 from 9:00 a.m. to 5:00 p.m.

ADDRESSES: The meeting will be held at the Holiday Inn Capitol Hotel located at 550 C Street, S.W., Washington, D.C. 20024.

FOR FURTHER INFORMATION CONTACT: Ms. Treopia Washington, White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 600 Independence Avenue, S.W., the Portals Building, Suite 605, Washington, DC 20202–5120. Telephone: (202) 708–8667.

SUPPLEMENTARY INFORMATION: The President's Board of Advisors on Historically Black Colleges and Universities was established under Executive Order 12876 of November 1, 1993. The Board was established to advise on federal policies that impact upon Historically Black Colleges and

Universities, to advise on strategies to increase participation of Historically Black Colleges and Universities in federally sponsored programs and funding opportunities, and to advise on strategies to increase private sector support for these colleges.

The meeting of the Board is open to the public. The meeting will focus on review of federal agency program activity with historically black colleges and universities, and new initiatives from the Higher Education reauthorization Act.

Records are kept of all Board procedures and are available for public inspection at the White House Initiative on Historically Black Colleges and Universities located at 1250 Maryland Avenue, S.W., the Portals building, Suite 605, Washington, DC, 20202, from the hours of 8:30 a.m. to 5:00 p.m.

Maureen A. McLaughlin,

Acting Assistant Secretary for Postsecondary Education.

[FR Doc. 99–1688 Filed 1–25–99; 8:45 am]

BILLING CODE 4000–01–M

DEPARTMENT OF ENERGY**Idaho Operations Office****Office of Site Operations****National Analytical Management Program Notice 99–01**

AGENCY: Idaho operations office, Department of Energy (DOE).

ACTION: Notice of meetings open to the public.

SUMMARY: The National Analytical Management Program within the Office of Site Operations is announcing that the Environmental Protection Agency, Department of Energy, Department of Defense, Food and Drug Administration, National Institute of Standards and Technology, Nuclear Regulatory Commission, and U.S. Geological Survey are meeting to develop a joint interagency guidance manual for programs and laboratories to use when planning and implementing the analysis of environmental samples for radioactivity. The manual uses a performance based approach and will provide guidance to both project planners and laboratory personnel. The guidance is being developed as a draft document entitled the MultiAgency Radiation Laboratory Protocol (MARLAP) Manual, and it is anticipated that the final product will be a consensus document each agency can agree upon and adopt. Meetings of the group are open to the public on a first

come, space available basis with advance registration. The agenda for this meeting will be available on the appropriate INTERNET sites listed in the SUPPLEMENTARY INFORMATION section.

DATES: A meeting will be held on February 8, 9, 10, from 9:00 a.m. until 5:30 p.m. and on February 11 from 8:30 a.m. until 12:30 p.m.

ADDRESSES: The meeting will be held at the National Institute of Standards and Technology (NIST), Gaithersburg, MD, Building 245, Room C-301.

FOR FURTHER INFORMATION CONTACT: Persons wishing to attend this meeting should contact Kenneth Inn at 301-975-5541 to register. Persons needing further information concerning this group and the work of developing the MultiAgency Radiation Laboratory Protocols Manual should contact Stan Morton, U.S. Department of Energy/National Analytical Management Program, 850 Energy Drive, Idaho Falls, Idaho, 83402, (208) 526-2186.

SUPPLEMENTARY INFORMATION: The schedule, location, and registration information for future meetings will be posted at the following INTERNET sites: EPA, <http://www.epa.gov/radiation/marlap>

DOE/EM, <http://www.em.doe.gov/namp>
DOE/EH, <http://tis.eh.doe.gov/oepa>
NRC, <http://www.nrc.gov/NRC/PUBLIC/meet.html#OTHER>

Issued in Washington, DC on January 14, 1999.

John S. Morton,

Director, National Analytical Management Program.

[FR Doc. 99-1721 Filed 1-25-99; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. CP99-146-000]

ANR Pipeline Company; Notice of Request Under Blanket Authorization

January 20, 1999.

Take notice that on January 11, 1999, ANR Pipeline Company (ANR), 500 Renaissance Center, Detroit, Michigan 48243, filed in Docket No. CP99-146-000 a request pursuant to Sections 157.205 and 157.211 of the Commission's Regulations under the Natural Gas Act (18 CFR 157.205 and 157.211) for authorization to construct and operate under the provisions of Section 7(c) of the Natural Gas Act (NGA) an interconnection between ANR and Brownsville Power I, LLC

(Brownsville), all as more fully set forth in the request that is on file with the Commission and open to public inspection.

ANR's proposed interconnection will be located at its 30-inch main line and 30-inch loop line in Haywood County, Tennessee and will allow deliveries of natural gas to Brownsville's proposed power plant in Haywood County, Tennessee. ANR's proposed interconnection will consist of two 12-inch hot taps, one each on ANR's 30-inch main line and 30-inch loop line; one 10-inch ultrasonic meter assembly and one 4-inch turbine meter assembly; an electronic measurement system; one air-conditioned 10 foot by 10 foot building suitable for flow computer equipment; instrumentation to monitor flow or pressure; and approximately 1,000 feet of 12-inch piping. The maximum daily volume of the proposed interconnection will be 83.0 Mmcfd. The total cost of ANR's facilities will be approximately \$740,000, which will be fully reimbursed by Brownsville.

ANR states that the construction of the proposed interconnection facilities will have no effect on its peak day and annual deliveries, that its existing tariff does not prohibit additional interconnections, that deliveries will be accomplished without detriment or disadvantage to its other customers and that the total volumes delivered will not exceed total volumes authorized prior to this request.

Any person or the Commission's staff may, within 45 days after issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention and pursuant to Section 157.205 of the Regulations under the Natural Gas Act (18 CFR 157.205) a protest to the request. If no protest is filed within the time allowed therefor, the proposed activity shall be deemed to be authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to Section 7 of the Natural Gas Act.

David P. Boergers,
Secretary.

[FR Doc. 99-1673 Filed 1-25-99; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP99-158-001]

Discovery Gas Transmission LLC; Notice of Proposed Changes in FERC Gas Tariff

January 20, 1999.

Take notice that on January 15, 1999, Discovery Gas Transmission LLC (Discovery) tendered the following tariff sheets for filing as part of its FERC Gas Tariff, Original Volume No. 1, with an effective date of January 1, 1999:

Second Revised Sheet No. 127
Second Revised Sheet No. 128
Second Revised Sheet No. 133
Second Revised Sheet No. 169
Original Sheet No. 169A
Original Sheet No. 252

Discovery states that the purpose of the filing is to clarify its right of first refusal procedures and its capacity allocation procedures with respect to negotiated rates in order to comply with the Commission's December 30, 1998, letter order in the captioned proceeding.

Any person desiring to protest this filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with Section 385.211 of the Commission's Rules and Regulations. All such protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

David P. Boergers,
Secretary.

[FR Doc. 99-1676 Filed 1-25-99; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. TM99-5-23-000]

Eastern Shore Natural Gas Company; Notice of Proposed Changes FERC Gas Tariff

January 20, 1999.

Take notice that on January 14, 1999 Eastern Shore Natural Gas Company (ESNG) tendered for filing as part of its FERC Gas Tariff, Second Revised