Estimated time per response: $\frac{1}{2}$ hour. Average annual burden hours: 75 hours.

Expiration Date of OMB Clearance: July 31, 1999.

ÖMB Reviewer: Alexander T. Hunt, (202) 395–7860, Office of Management and Budget, Office of Information and Regulatory Affairs, Washington, DC 20503.

FDIC Contact: Tamara R. Manly, (202) 898–7453, Office of the Executive Secretary, Room F–4058, Federal Deposit Insurance Corporation, 550 17th Street NW., Washington, DC 20429.

Comments: Comments on this collection of information are welcome and should be submitted on or before August 5, 1999 to both the OMB reviewer and the FDIC contact listed above

ADDRESSES: Information about this submission, including copies of the proposed collection of information, may be obtained by calling or writing the FDIC contact listed above.

SUPPLEMENTARY INFORMATION: Form 6120/06 is used by insured state nonmember banks to notify the FDIC of the existence of a relationship with a bank service corporation as required by section 7 of the Bank Service Company Act (12 USC 1867).

Federal Deposit Insurance Corporation.

James LaPierre,

Deputy Executive Secretary.

[FR Doc. 99-17058 Filed 7-2-99; 8:45 am]

BILLING CODE 6714-01-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1277-DR]

Iowa; Amendment No. 4 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Iowa, (FEMA-1277-DR), dated May 21, 1999, and related determinations.

EFFECTIVE DATE: June 7, 1999.

FOR FURTHER INFORMATION CONTACT:

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–3772.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Iowa is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 21, 1999:

Montgomery County for Public Assistance.

Scott County for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Legal Services Program; 83.541, Disaster Lumemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

Laurence W. Zensinger,

Division Director, Response and Recovery Directorate.

[FR Doc. 99–17035 Filed 7–2–99; 8:45 am] BILLING CODE 6718–02–P

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1277-DR]

Iowa; Amendment No. 5 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Iowa, (FEMA-1277-DR), dated May 21, 1999, and related determinations.

EFFECTIVE DATE: June 23, 1999.

FOR FURTHER INFORMATION CONTACT:

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472. (202) 646–3772.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Iowa is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 21, 1999:

Chickasaw County for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.599, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program.)

Lacy E Suiter,

Executive Associate Director, Response and Recovery Directorate.

[FR Doc. 99–17036 Filed 7–2–99; 8:45 am]

FEDERAL EMERGENCY MANAGEMENT AGENCY

Partially Open Meeting, Board of Visitors for the National Fire Academy

AGENCY: Federal Emergency Management Agency (FEMA). **ACTION:** Notice of partially open meeting.

SUMMARY: In accordance with section 10 (a) (2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

Name: Board of Visitors for the National Fire Academy.

Dates of Meeting: August 3–5, 1999. Place: Building J, Room 103, National Emergency Training Center, Emmitsburg, Maryland.

Time: August 3, 1999, 1:30 p.m.–5:00 p.m. (Open Meeting); August 4, 1999, 8:30 a.m.–10:30 a.m. (Closed Meeting); August 4, 1999, 11:00 a.m.–9:00 p.m. (Open Meeting); August 5, 1999, 8:30 a.m.–12 noon (Open Meeting).

Proposed Agenda: August 3, 1999, Review National Fire Academy Program Activities. August 4, 1999 (Closed Meeting From 8:30 a.m.—10:30 a.m., to review Fiscal Year 1999, 2000, and 2001 budgetary and procurement recommendations.) August 4, 1999, 11:00 a.m.—9:00 p.m., and August 5, 1999, 8:30 a.m.—12 noon, Finish Review of National Fire Academy Program Activities.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public (except as noted above) with seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447–1117, on or before July 26, 1999.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

Dated: June 24, 1999.

Richard A. Marinucci,

Acting Chief of Operations.
[FR Doc. 99–17034 Filed 7–2–99; 8:45 am]
BILLING CODE 6718–01–P

FEDERAL MARITIME COMMISSION

Ocean Transportation Intermediary License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediaries pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR 515).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of the Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Non-Vessel-Operating Common Carrier Ocean Transportation Intermediary Applicants

- Bayworld Int'l Corp., 1031 W. Manchester Blvd., #B, Inglewood, CA 90301, Officer: William Chao, President (Qualifying Individual)
- Commercial Department Containers Caribe, Inc., 954 Ponce De Leon Avenue, CCND. Miramar Plaza, Suite 15–C, San Juan, PR 00907, Officers: Massimo Lolli, President (Qualifying Individual), Marco Orlandi, Vice President
- DSL Transportation Services, Inc., 5011 Firestone Place, South Gate, CA 90280, Officers: Paul C. Grantham, Chief Executive Officer (Qualifying Individual), Darse Crandall, Executive Vice President
- Newport Air Express Inc., 1231 West Broadway, Hewlett, NY 11557, Officers: Jerry Lo, Vice President (Qualifying Individual), Hang Wong, President
- R.T. Express International, Inc., 1004 W. Hillcrest Blvd., Inglewood, CA 90301, Officers: Ricky Tong, President (Qualifying Individual), Ann Tong, Secretary
- Sea Air Surface Distribution Inc., 4694 Coffee Port Road, Brownsville, TX 78521, Officer: Frank Parker, Jr., President (Qualifying Individual)
- Ten-Fly Corporation, 17870 Castleton Street, Suite 122, City of Industry, CA 91748, Officer: Ellen Y. Yan, President (Qualifying Individual) Trans Service Line (LISA), Inc. 50
- Trans Service Line (USA), Inc., 50 Broadway, Suite 1603, New York, NY

- 10004, Officers: Jean-Francois Pinson, President (Qualifying Individual), Richard K. Bernstein, Secretary
- World Transportation Services, Inc., 2723 Yale Street, Houston, TX 77008, Officers: Pam Garifalos Holdrup, Secretary (Qualifying Individual), Jim Shaw, President
- Worldwide Freight System Inc., 2801 NW 74 Avenue, Suite 225, Miami, FL 33122, Officers: Michael Liu, Vice President (Qualifying Individual), David Ting, Chairman
- Merzario USA Inc., 17 Battery Place, #1630, New York, NY 10004, Officers: Giovanni Bisignani, Director, Claudion Quaranta, Exec. Vice President (Qualifying Individual)

Non-Vessel-Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary Applicants

- Straight Air Service (USA), Inc., 161–15 Rockaway Blvd., Rm. 213, Jamaica, NY 11434, Officer: Chan Joe Loong, Managing Director (Qualifying Individual)
- Servitrans, Inc., 1116 Oliver Street, Houston, TX 77007, Officers: Rafael A. Struve, President, J. Gregorio Diaz, Vice President (Qualifying Individual)
- Caribbean Freight Systems, Inc., 1484 N.W. 153rd Avenue, Pembroke Pines, FL 33028, Officers: Jose A. Espinosa, Jr., Director (Qualifying Individual) Peter Achim, Director
- Sea Gate Logistics, Inc., 182–11 150th Road, Suite 205, Jamaica, NY 11413, Officers: Vi Hung Vuong, President (Qualifying Individual), Renbo Lee, Secretary

Ocean Freight Forwarders—Ocean Transportation Intermediary Applicants

- IGC, Inc., 7956 Clyo Road, Centerville, OH 45459, Officers: Ater Chokr, President, Patricia S. White, Corporate Secretary (Qualifying Individual)
- Jones & Carroll Shipping, L.L.C., 1655 State Street, New Orleans, LA 70118, Officers: John Walker Jones, Jr., President (Qualifying Individual), Eleanor G. Carroll, Vice President
- Global Logistics Services Company, 2063 South Atlantic Blvd., Suite 2–B, Monterey Park, CA 91754, Larry Li, Sole Proprietor

Dated: June 30, 1999.

Bryant L. VenBrakle,

Secretary.

[FR Doc. 99–16998 Filed 7–2–99;8:45 am] BILLING CODE 6730–01–M

FEDERAL TRADE COMMISSION

[Docket No. 9910075]

Shaw's Supermarkets, Inc., et al.; Analysis To Aid Public Comment

AGENCY: Federal Trade Commission. **ACTION:** Proposed consent agreement.

SUMMARY: The consent agreement in this matter settles alleged violations of federal law prohibiting unfair or deceptive acts or practices or unfair methods of competition. The attached Analysis to Aid Public Comment describes both the allegations in the draft complaint that accompanies the consent agreement and the terms of the consent order—embodied in the consent agreement—that would settle these allegations.

DATES: Comments must be received on or before September 7, 1999.

ADDRESSES: Comments should be directed to: FTC/Office of the Secretary, Room 159, 600 Pennsylvania Avenue, NW, Washington, DC 20580.

FOR FURTHER INFORMATION CONTACT: Phillip Broyles, FTC/S-2105, 601 Pennsylvania Avenue, NW Washington, DC 20580, (202) 326-2805.

SUPPLEMENTARY INFORMATION: Pursuant to Section 6(f) of the Federal Trade Commission Act, 38 Stat. 721, 15 U.S.C. 46, § 2.34 of the Commission's Rules of Practice, 16 CFR 2.34, notice is hereby given that the above-captioned consent agreement containing a consent order to cease and desist, having been filed with and accepted, subject to final approval, by the Commission, has been placed on the public record for a period of sixty (60) days. The following Analysis to Aid Public Comment describes the terms of the consent agreement, and the allegations in the complaint. An electronic copy of the full text of the consent agreement package can be obtained from the FTC Home Page (for June 28th, 1999), on the World Wide Web, at "htp://www.ftc.gov/os/ actions97.htm." A paper copy can be obtained from the FTC Public Reference Room, Room H-130, 600 Pennsylvania Avenue, N.W., Washington, DC 20580, either in person or by calling (202) 326-

Public comment is invited. Comments should be directed to: FTC/Office of the Secretary, Room 159, 600 Pennsylvania Avenue, NW, Washington, DC 20580. Two paper copies of each comment should be filed, and should be accompanied, if possible, by a 3½ inch diskette containing an electronic copy of the comment. Such comments or views will be considered by the Commission and will be available for inspection and