

SAP suggestions for how the Agency might use probabilistic risk assessment techniques to improve its risk assessment. Specifically, the Agency is seeking guidance on the geographic scale of a probabilistic risk assessment. The SAP will be queried on what data on chlorfenapyr fate, residues, effects and cotton agroenvironments would be necessary to accommodate extrapolations of risks to scales beyond the treated agroenvironment to much larger scales.

The final session will be a review of pesticide spray drift data from ground hydraulic and orchard air blast applications. The purpose of this session is to examine the validity of an approach developed to place bounds on the Spray Drift Task Force data for ground hydraulic boom and orchard air blast spraying applications. Curves developed from bounds are intended to be used in environmental exposure assessments to estimate deposition over a range of distances, replacing the use of a fixed estimate. The proposed bounding method is intended to be adaptable to allow the addition of data from new or existing application methods.

II. Availability of Review Materials

A meeting agenda is currently available, and copies of EPA background documents for the meeting will be available no later than July 6, 1999. The meeting agenda and EPA primary background documents will be available on the EPA web site -- <http://www.epa.gov/pesticides/SAP/> or may be obtained by contacting the Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; Office location: Rm. 119, CM #2, 1921 Jefferson Davis Highway, Arlington, VA; telephone: (703) 305-5805.

III. Written Comments and Oral Presentations at the Meeting

Members of the public wishing to submit comments should contact either Larry Dorsey or Paul Lewis at the address or the telephone number given under "FOR FURTHER INFORMATION CONTACT" to confirm that the meeting date and the agenda have not been modified or changed. Interested persons are permitted to file written statements before the meeting. To the extent that time permits and upon advanced written request to either Larry Dorsey or Paul Lewis, interested persons may be permitted by the Chair of the Scientific Advisory Panel to present oral

statements at the meeting. The request should identify the name of the individual making the presentation, the organization (if any) the individual will represent, and any requirements for audiovisual equipment (e.g., overhead projector, 35 mm projector, chalkboard, etc). There is no limit on the length of written comments for consideration by the Panel, but oral statements before the Panel are limited to approximately 5 minutes. The Agency also urges the public to submit written comments in lieu of oral presentations. Persons wishing to make oral and/or written statements should notify either Larry Dorsey or Paul Lewis and submit 40 copies of the summary information. The Agency encourages that written statements be submitted before the meeting to provide Panel Members the time necessary to consider and review the comments.

IV. Panel Report

Copies of the Panel's report of their recommendations will be available approximately 30 working days after the meeting and may be obtained by contacting the Public Information and Records Integrity Branch at the address or telephone number listed in "ADDRESSES" at the beginning of this document.

V. Public Docket and Submission of Electronic Comments

A public record has been established for this notice under docket control number "OPP-00612" (including comments and data submitted electronically). A public version of this record, including printed versions of electronic comments, which does not include information claimed as CBI, is available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The public record is located in Rm. 119 of the Public Information and Records Integrity Branch at the address listed in "ADDRESSES" at the beginning of this document.

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comments and data also will be accepted on disks in WordPerfect in 5.1/6/7/8.0 file format or ASCII file format. All comments and data in electronic form must be identified by the docket control number "OPP-00612." Electronic comments may be filed online at many Federal Depository Libraries.

The official record for this notice, as well as the public version described above, will be kept in paper form. Accordingly, EPA will transfer all

comments received electronically into printed, paper form as they are received and will place the paper copies in the official record which will also include all comments submitted directly in writing. The official record is the paper record maintained at the address in "ADDRESSES" at the beginning of this document.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as CBI. Information marked CBI will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. An edited copy of the comment that does not contain the CBI material must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket. All comments and materials received will be made part of the public record and will be considered by the Panel.

List of Subjects

Environmental protection.

Dated: June 29, 1999.

Marcia E. Mulkey,

Director, Office of Pesticide Programs.

[FR Doc. 99-17005 Filed 7-2-99; 8:45 am]

BILLING CODE 6560-50-F

FEDERAL DEPOSIT INSURANCE CORPORATION

Agency Information Collection Activities: Submission for OMB Review; Comment Request

AGENCY: Federal Deposit Insurance Corporation (FDIC).

ACTION: Notice of information collection to be submitted to OMB for review and approval under the Paperwork Reduction Act of 1995.

SUMMARY: In accordance with requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the FDIC hereby gives notice that it plans to submit to the Office of Management and Budget (OMB) a request for OMB review and approval of the information collection system described below.

Type of Review: Renewal of a currently approved collection.

Title: Notification of Performance of Bank Services.

Form Number: 6120/06.

OMB Number: 3064-0029.

Annual Burden:

Estimated annual number of respondents: 150.

Estimated time per response: ½ hour.
Average annual burden hours: 75 hours.

Expiration Date of OMB Clearance: July 31, 1999.

OMB Reviewer: Alexander T. Hunt, (202) 395-7860, Office of Management and Budget, Office of Information and Regulatory Affairs, Washington, DC 20503.

FDIC Contact: Tamara R. Manly, (202) 898-7453, Office of the Executive Secretary, Room F-4058, Federal Deposit Insurance Corporation, 550 17th Street NW., Washington, DC 20429.

Comments: Comments on this collection of information are welcome and should be submitted on or before August 5, 1999 to both the OMB reviewer and the FDIC contact listed above.

ADDRESSES: Information about this submission, including copies of the proposed collection of information, may be obtained by calling or writing the FDIC contact listed above.

SUPPLEMENTARY INFORMATION: Form 6120/06 is used by insured state nonmember banks to notify the FDIC of the existence of a relationship with a bank service corporation as required by section 7 of the Bank Service Company Act (12 USC 1867).

Federal Deposit Insurance Corporation.

James LaPierre,

Deputy Executive Secretary.

[FR Doc. 99-17058 Filed 7-2-99; 8:45 am]

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FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1277-DR]

Iowa; Amendment No. 4 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Iowa, (FEMA-1277-DR), dated May 21, 1999, and related determinations.

EFFECTIVE DATE: June 7, 1999.

FOR FURTHER INFORMATION CONTACT: Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Iowa is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 21, 1999:

Montgomery County for Public Assistance.

Scott County for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

Laurence W. Zensinger,

Division Director, Response and Recovery Directorate.

[FR Doc. 99-17035 Filed 7-2-99; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1277-DR]

Iowa; Amendment No. 5 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Iowa, (FEMA-1277-DR), dated May 21, 1999, and related determinations.

EFFECTIVE DATE: June 23, 1999.

FOR FURTHER INFORMATION CONTACT: Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Iowa is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 21, 1999:

Chickasaw County for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program.)

Lacy E Suiter,

Executive Associate Director, Response and Recovery Directorate.

[FR Doc. 99-17036 Filed 7-2-99; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

Partially Open Meeting, Board of Visitors for the National Fire Academy

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice of partially open meeting.

SUMMARY: In accordance with section 10 (a) (2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

Name: Board of Visitors for the National Fire Academy.

Dates of Meeting: August 3-5, 1999.

Place: Building J, Room 103, National Emergency Training Center, Emmitsburg, Maryland.

Time: August 3, 1999, 1:30 p.m.-5:00 p.m. (Open Meeting); August 4, 1999, 8:30 a.m.-10:30 a.m. (Closed Meeting); August 4, 1999, 11:00 a.m.-9:00 p.m. (Open Meeting); August 5, 1999, 8:30 a.m.-12 noon (Open Meeting).

Proposed Agenda: August 3, 1999, Review National Fire Academy Program Activities. August 4, 1999 (Closed Meeting From 8:30 a.m.-10:30 a.m., to review Fiscal Year 1999, 2000, and 2001 budgetary and procurement recommendations.) August 4, 1999, 11:00 a.m.-9:00 p.m., and August 5, 1999, 8:30 a.m.-12 noon, Finish Review of National Fire Academy Program Activities.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public (except as noted above) with seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before July 26, 1999.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.