

Hall, Environmental Coordinator, at (202) 219-2853.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-16724 Filed 6-20-99; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

June 25, 1999.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Amendment of Exhibit S.

b. *Project No.:* 2426-144.

c. *Date Filed:* March 25, 1999.

d. *Applicant:* California Department of Water Resources.

e. *Name of Project:* California Aqueduct Project.

f. *Location:* The project is located in San Bernardino and Los Angeles Counties, California. The project does not utilize federal or tribal lands.

g. *Filed Pursuant to:* 18 CFR 4.200.

h. *Applicant Contact:* Dale Martfeld, Department of Water Resources, 1418 Ninth St., P.O. Box 942838, Sacramento, CA 94236-001, (916) 653-5951.

i. *FERC Contact:* Robert Fletcher, robert.fletcher@ferc.fed.us, (202) 219-1206.

j. *Deadline for filing comments, motions to intervene and protests:* 30 days from the issuance date of this notice. Please include the project number (2426-144) on any comments or motions filed. All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First St. NE, Washington, DC 20426.

k. *Description of Application:* The original Exhibit S annual trout stocking requirements for Silverwood, Pyramid, and Castaic Lakes were 300,000; 200,000; and 250,000 trout, respectively. In cooperation with the California Department of Fish and Game, it was determined that these stocking rates were unattainable. As a result, the licensee proposes to amend the above annual stocking rates to 20,000 pounds of catchable trout at Silverwood Lake, 20,000 pounds of catchable trout at Pyramid Lake, and 4,000 pounds of catchable trout at Piru Creek.

l. *Location of the application:* A copy of the application is available for

inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE, Room 2A, Washington, DC 20426 or by calling (202) 208-1371. This filing may be viewed on <http://www.ferc.fed.us/online/rims.htm> (call (202) 208-2222 for assistance). A copy is also available for inspection and reproduction at the address listed in item h above.

m. Individual desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

Protests or Motions to Intervene—Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, and 385.214. In determining the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received on or before the specified deadline date for the particular application.

Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-16722 Filed 6-30-99; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of PP&L, Inc. Request To Use Alternative Procedures in Preparing a License Application

June 25, 1999.

Take notice that the following request to use alternative procedures to prepare a license application has been filed with the Commission:

a. *Type of Application:* Request to use alternative procedures to prepare a license application.

b. *Project No.:* 487.

c. *Date filed:* May 4, 1999.

d. *Applicant:* PP&L, Inc.

e. *Name of Project:* Wallenpaupack.

f. *Location:* On the Wallenpaupack Creek and Lackawaxen River, near the Borough of Hawley and the City of Seranton, in Wayne and Pike Counties, Pennsylvania. The project would not utilize federal lands.

g. *Filed Pursuant to:* Federal Power Act, 16 USC §§ 791(a)-825(r).

h. *Applicant Contact:* Gary Petrewski, PP&L, Inc., Two North Ninth Street (GENN5), Allentown, PA 18101-1179, 610-774-4759.

i. *FERC Contact:* Any questions on this notice should be addressed to Patrick Murphy, E-mail address, patrick.murphy@ferc.fed.us, or telephone 202-219-2659.

j. *Deadline for comments:* 30 days from the date of this notice.

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Description of the Project:* The project consists of an 870-foot-long, 67-foot-high concrete dam with a center spillway equipped with two 67.5-foot-long by 14-foot-high steel roller gates; a 13-mile-long, 5,700-acre reservoir at a full pool elevation of 1,190 feet msl; an 18,000-foot-long 14-foot-diameter pipeline connecting the dam with the powerhouse; a powerhouse containing two generating units with a total

installed capacity of 40,000 kW; and other appurtenances.

m. PP&L has demonstrated that it has made an effort to contact all resource agencies, nongovernmental organizations (NGOs), and others affected by the proposal, and that a consensus exists that the use of alternative procedures is appropriate in this case. PP&L has submitted a communications protocol that is supported by the interested entities.

The purpose of this notice is to invite any additional comments on PP&L's request to use the alternative procedures, pursuant to Section 4.34(i) of the Commission's regulations. Additional notices seeking comments on the specific project proposal, interventions and protests, and recommended terms and conditions will be issued at a later date. PP&L will complete and file a preliminary Environmental Assessment (EA) in lieu of Exhibit E of the license application. This differs from the traditional process in which an applicant consults with agencies, Indian tribes, and NGOs during preparation of the application for the license and before filing it, but the Commission staff performs the environmental review after the application is filed. The alternative procedures are intended to simplify and expedite the licensing process by combining the pre-filing consultation and environmental review processes into a single process, to facilitate greater participation, and to improve communication and cooperation among the participants.

PP&L has met with state and federal resource agencies, and NGOs regarding the Wallenpaupack Project. PP&L intends to file 6-month progress reports during the alternative procedures process that leads to the filing of a license application by September 30, 2002.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-16723 Filed 6-30-99; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6370-4]

### Sustainable Development Challenge Grant Program

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Solicitation of proposals for FY 1999/2000.

**SUMMARY:** The Environmental Protection Agency (EPA) is soliciting proposals for

the combined FY 1999/2000 Sustainable Development Challenge Grant (SDCG) program, one of President Clinton's "high priority" actions described in the March 16, 1995 report, "Reinventing Environmental Regulation." EPA also is soliciting comments on the SDCG program's overall design. The EPA anticipates that approximately \$9.4 million will be available for the SDCG program in FY 1999/2000. This includes \$4.7 million already authorized by Congress for FY 1999 and an additional \$4.7 million requested for the program in the President's FY 2000 Budget Request and subject to Congressional authorization.

The SDCG program challenges communities to invest in a sustainable future that links environmental protection, economic prosperity and community well-being. It provides an opportunity to develop place-based approaches to problem solving that can be replicated in other communities. The SDCG program strongly encourages community members, business and government entities to work cooperatively to develop flexible, locally-oriented approaches that link place-based environmental management and quality of life activities with sustainable development and revitalization. These grants are intended to catalyze community-based projects to promote environmentally and economically sustainable development; build partnerships which increase a community's capacity to take steps that will ensure the long-term health of ecosystems and humans, economic vitality, and community well-being; and leverage public and private investments to enhance environmental quality by enabling community efforts to continue beyond the period of EPA funding.

EPA will select projects on a competitive basis using the criteria outlined in the section titled "SDCG Program Criteria." Applicants may compete for funding from EPA in two ranges for FY 1999/2000: (1) Requesting \$30,000 to \$100,000 with a total project budget of \$125,000 or less and (2) requesting between \$100,001 and \$250,000 with no limit on the total project budget amount. Proposals will compete with other proposals in the same range (i.e., a proposal for \$30,000-\$100,000 will not compete with a proposal requesting \$100,001-\$250,000). Applicants in each category are required to provide a minimum 20% match from non-federal funding sources.

This document includes the following: Background information on the Sustainable Development Challenge Grant program; the process for preparing

and submitting proposals; a description of the FY 1999/2000 program; the program's relationship to other related EPA activities; the SDCG Program Criteria; and the selection and award process.

**DATES:** The period for submission of proposals for FY 1999/2000 will begin upon publication of this **Federal Register** document. Project proposals must be postmarked by September 29, 1999 to be considered for funding.

### Submission of Proposals

Please provide an original and four copies of your entire proposal to the regional representative listed below for the state in which your project will take place. Applicants applying for \$100,000 or less are only required to submit an original and one copy of the proposal. Proposals must be postmarked no later than September 29, 1999 to be considered for funding. Telefaxed or electronic submissions will not be accepted. An acknowledgment of receipt for your proposal will be sent by your respective EPA Regional Office. This should take a minimum of two weeks from the postmark date. We expect to announce final selections in April 2000 and to complete the full grant award process, including grant workplan negotiations with the appropriate EPA Region, by June 2000.

**Preparing the SDCG Proposal:** Proposals should not exceed eight (8) page sides (four double-sided pages, single or double-spaced). Where proposals exceed the eight pages in length, the additional pages will not be considered.

- Items 2 through 5 in the list below count towards the (8) page maximum. The only items not included in the eight (8) page maximum are the Summary Information Page (item 1) and the Mandatory Attachments described in item 6 (these are your Proof of Non-profit Status, and your Letters of Commitment from match partners).

- The new EPA Small Grants Policy states that any grant proposal requesting \$100,000 or less is not required to submit a proposal which exceeds five (5) page sides. These applicants may, however, submit up to the eight page limit if they so desire.

- Please do not use covers, binders or folders.

- Proposals should be submitted on 8½ x 11" recycled paper and be double-sided.

- Use no smaller than 10-point type and have one inch page margins all around.

The project proposal should contain the following in the given order: