

Bureau clearance officer: John E. Cordyack, Jr., 703-648-7313.
John E. Schefter,
Chief, Office of External Research.
 [FR Doc. 99-15783 Filed 6-21-99; 8:45 am]
 BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-910-0777-26-262F]

Notice of Relocation/Change of Address/Office Closure; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Notice is given that on July 19, 1999, the Bureau of Land Management's (BLM) Billings Field Office and the Billings Curation Center will collocate with the (BLM) Montana State Office and move to a new facility.

EFFECTIVE DATE: July 19, 1999.

FOR FURTHER INFORMATION CONTACT: Sandra Brooks, Field Manager, 406-238-1540, BLM Billings Field Office, 810 East Main Street, Billings, Montana 59105.

SUPPLEMENTARY INFORMATION: On July 19, 1999, the BLM Billings Field Office will relocate to 5001 Southgate Drive, Billings, Montana 59101. The following business practices will be in effect from July 19 through August 1, 1999:

(A) The office will be closed during the period of July 19 through August 1, 1999. There will be no over-the-counter transactions or phone business during this interim period. The official records (i.e., case files, maps, plats, etc.) will not be available for public inspection. Emergency calls may be directed to 406-255-2888.

(B) The mailing address will change. Effective July 19, 1999, all correspondence should be sent to the following address: P.O. Box 36800, Billings, Montana 59107-6800.

(C) The telephone number will change. Effective August 2, 1999, the new phone number will be: 406-896-5013.

(D) We will resume a full service business on August 2, 1999, at 5001 Southgate Drive, Billings, Montana 59101.

Dated: June 15, 1999.

Sandra Brooks,
Field Manager.

[FR Doc. 99-15772 Filed 6-21-99; 8:45 am]
 BILLING CODE 4310-DN-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-4210-05; N-63256]

Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management, DOI.

ACTION: Recreation and public purpose lease/conveyance.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The City of Las Vegas proposes to use the land for a fire station.

Mount Diablo Meridian, Nevada

T. 20 S., R. 60 E., sec. 28
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Containing 2.5 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

and will be subject to:

An easement 40 feet in width along Washington Avenue in favor of the City of Las Vegas for roads, public utilities and flood control purposes. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act,

leasing under the mineral leasing laws and disposals under the mineral material disposal laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the Field Manager, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada 89108.

CLASSIFICATION COMMENTS: Interested parties may submit comments involving the suitability of the land for a fire station. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a fire station.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: June 2, 1999.

Sharon DiPinto,

Acting Assistant Field Manager, Division of Lands, Las Vegas, NV.

[FR Doc. 99-15608 Filed 6-21-99; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[Docket No. OR-050-1430-00; GP9-0197]

Notice of Intent To Amend Land Use Plan and Notice Of Realty Action: Classification for Direct Sale Of Public Land in Oregon

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice to amend Resource Management Plan to permit direct sale to Deschutes County.

SUMMARY: In accordance with 43 CFR 1610.2 and 1610.3 the Bureau of Land

Management (BLM) in the State of Oregon, Prineville District, intends to analyze an amendment to the Brothers/La Pine Resource Management Plan (RMP). The purpose of the amendment is to make available for direct sale the following public lands in Deschutes County, Oregon, under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2760, 43 U.S.C. 1713), at not less than the estimated fair market value:

Williamette Meridian

T. 22 S., R. 10 E.,
Tract 38.

Containing 518.8 acres, more or less

The RMP amendment would facilitate the completion of a land sale that is a key component in a program developed by Deschutes County to protect groundwater. The need by the county to acquire this parcel was identified during the Regional Problem Solving Project, which is a State or Oregon sponsored process to evaluate community problems stemming from unregulated development prior to the implementation of state land use planning laws. The Secretary of the Interior may make this parcel available for sale pursuant to Section 7 of the *Oregon Public Lands Transfer and Protection Act of 1998*.

The patent, if issued, may contain certain reservations to the United States and will be subject to valid and existing rights. Acceptance of the direct sale offer will qualify the purchaser to make application for conveyance of mineral interests.

SUPPLEMENTARY INFORMATION: The Brothers/La Pine RMP (1989) assigns all lands administered by the Prineville District to one of three Land Tenure Zones. Those lands in Zone 1 are identified for retention and may not be transferred out of Federal ownership. While those in Zone 2 may be considered for exchange and those in Zone 3 may be considered for sale or exchange. The regulations at 43 CFR 2711.1-1(a) require that no parcel of public land may be offered for sale until it has been specifically identified in an approved land use plan (i.e. assigned to Land Tenure Zone 3). The parcel proposed for sale is Land Tenure Zone 2, but would be assigned to Land Tenure Zone 3 by this amendment.

The plan amendment and proposed sale will be analyzed in an environmental assessment. The sale is pending until the appropriate environmental analyses and public and interagency reviews are completed.

The plan amendment is anticipated for completion in the summer of 1999.

A 45 day comment period will be provided to allow for additional public involvement. The comment period will be announced through the local media. The need for a public meeting will be evaluated based on the level of public input as a result of public notification procedures. Any public meeting will be announced at least 15 days in advance.

ADDRESSES: Detailed information concerning the plan amendment and the direct sale of public lands is available for review at the office of the Bureau of Land Management, Prineville District, 3050 NE Third, Prineville, 97754.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, pending disposition of this action. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the classification or proposed sale of the lands to the District Manager, Prineville District Office, P.O. Box 550, Prineville, Oregon 97754. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factors not directly related to the suitability of the land for a sale.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Dated: June 9, 1999.

Donald L. Smith,

Assistant District Manager.

[FR Doc. 99-15784 Filed 6-21-99; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 12, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded

to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by July 7, 1999.

Carol D. Shull,

Keeper of the National Register.

ALABAMA

Greene County

Carpenter, Capt. Nathan, House, 2.5 mi. SE of Clinton, Eutlaw vicinity, 99000793

ARKANSAS

Benton County

Sulphur Springs Park Reserve, AR 59, Sulphur Springs, 99000791

Sebastian County

Ayers, William, House, 820 N. 12th St., Fort Smith, 99000792

COLORADO

Denver County

Hover, W.A., and Company Building, 1390 Lawrence St., Denver, 99000794

FLORIDA

Lee County

Bonita Springs School (Lee County MPS), 10701 Dean St., Bonita Springs, 99000800
English, J. Colin, School (Lee County MPS), 120 Pine Island Rd., North Fort Myers, 99000798

Fort Myers Beach School (Lee County MPS), 2751 Oak St., Fort Myers Beach, 99000796
Sanibel Colored School (Lee County MPS), 520 Tarpon Bay Rd., Sanibel, 99000797
Tice Grammer School (Lee County MPS), 4524 Tice St., Tice, 99000799

Palm Beach County

Grandview Heights Historic District, Roughly bounded by Park Pl., Alabama Ave., M St., and S. Lake Ave., West Palm Beach, 99000795

Mango Promenade Historic District, Roughly bounded by S. Dixie Hwy., Austin Ln., Coconut Ln., and Cranesnest Way, West Palm Beach, 99000801

Pinellas County

Mount Olive African Methodist Episcopal Church, 600 Jones St., Clearwater, 99000802

GEORGIA

Harris County

Duke, Welcome P., Log House, 312 Duke Rd., Hamilton vicinity, 99000803

IDAHO

Power County

American Falls Archeological District, Address Restricted, vicinity, 99000804

MASSACHUSETTS

Middlesex County

Old Chestnut Hill Historic District (Boundary Increase), (Newton MRA), Suffolk Rd., Newton, 99000805