

National Center for Environmental Health (NCEH). The purpose of this proposed study is to collect additional data to validate health outcomes reported by participants in the Health Assessment of Persian Gulf War Veterans From Iowa. The original data collection consisted of a telephone survey of 3,695 military personnel who

served during the time of the Persian Gulf War and listed Iowa as their home of residence. Data will be collected from subjects who participated in the telephone survey to validate the self-report of asthma. Lung function assessment, tests of airways hyperactivity, and standard respiratory health questionnaires will be

administered. Review of medical records, standard physical examination, and laboratory evaluation will be conducted to validate multi systemic conditions, including chronic fatigue syndrome and fibromyalgia. The total annual burden hours are 1,394.

Respondents	Number of respondents	Number of responses/respondent	Average burden/response (in hrs)
Introductory Call .....	264	1	0.1666
Scheduling of Appointment .....	150	1	0.0833
Travel To and From Iowa .....	150	1	3
Consent Procedures .....	150	1	0.1666
Medical Questionnaire .....	150	1	0.25
Occupational and Exposure History .....	150	1	0.25
Mental Health and Social Support History .....	150	1	1.583
American Thoracic Society Questionnaire .....	150	1	0.1666
Iowa Persian Gulf Study Questions (Selected questions on Asthma) .....	150	1	1.583
Iowa Persian Gulf Study Questions (Selected questions on health related quality of life—SF36) .....	150	1	0.1666
Physical Examination .....	150	1	0.50
Lung Functioning Testing .....	150	1	1.25

Dated: June 8, 1999.

**Charles Gollmar,**

*Acting Associate Director for Policy, Planning and Evaluation, Centers for Disease Control and Prevention (CDC).*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee for Energy-Related Epidemiologic Research: Conference Call Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following conference call meeting.

*Name:* Advisory Committee for Energy-Related Epidemiologic Research (ACERER).

*Time and Date:* 4 p.m.-5 p.m. EDT, June 28, 1999.

*Place:* The conference call will originate from the National Center for Environmental Health (NCEH), CDC, in Atlanta, Georgia. Please see "Supplementary Information" for details on accessing the conference call.

*Status:* Open to the public, limited only by the availability of telephone ports.

*Purpose:* This committee is charged with providing advice and recommendations to the Secretary, Health and Human Services (HHS); the Assistant Secretary for Health, HHS; the Director, CDC; and the Administrator, Agency for Toxic Substances and Disease Registry, on establishment of a

research agenda and the conduct of a research program pertaining to energy-related analytic epidemiologic studies.

*Background:* ACERER's history began with a 1991 Memorandum of Understanding (MOU), which transferred epidemiologic studies from the Department of Energy (DOE) to HHS. Two related advisory committees were created: the Environmental Safety and Health Advisory Committee at DOE, which was later terminated, and the ACERER at HHS. Upon completion of the transferred studies, funding was available to expand the research program. In 1996, the MOU's scope was broadened to address general public health issues rather than the initial focus on analytic epidemiologic research.

*Matters to be Discussed:* The conference call agenda is to consolidate ACERER recommended revisions to the current (MOU) between HHS and DOE.

Agenda items are subject to change as priorities dictate.

*Supplementary Information:* This conference call is scheduled to begin at 4 p.m., EDT. To participate in the conference call, please dial 1-888-422-7105 and enter conference code 690104. You will then be automatically connected to the call.

This notice is being published less than 15 days prior to the meeting due to the difficulty of coordinating the attendance of members because of conflicting schedules.

*Contact Person for More Information:* Michael J. Sage, Executive Secretary, ACERER, and Deputy Director, Division of Environmental Hazards and Health Effects, NCEH, CDC, 4770 Buford Highway, NE, (F-28), Atlanta, Georgia 30341-3724, telephone 770/488-7040, fax 770/488-7044.

The Director, Management Analysis and Services Office has been delegated the authority to sign Federal Register notices pertaining to announcements of meetings and other committee management activities for both the CDC and ATSDR.

Dated: June 7, 1999.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 99-15081 Filed 6-11-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Submission of OMB Review; Comment Request

*Title:* National Survey of Child and Adolescent Well-Being (NSCAW).

*OMB No.:* New.

*Description:* Title V, Section 429A, in the amendments to Title IV-B of the Social Security Act authorizes the Secretary of Health and Human Services to conduct a national random sample study of child welfare. The NSCAW fulfills the intent of that legislation, and responds to a growing need for better understanding of the child welfare system and the children and families who come into contact with it. The survey will collect data through interviews and assessments with a national sample of 6,700 children along with their parents, caregivers (such as foster parents), teachers, and caseworkers and other agency personnel to assess the characteristics of children and families who come into contact with the child welfare system, the services they need and receive, and the

outcomes for those children and families. Information will be collected from all respondents at the time the child enters the child welfare system, with three subsequent annual follow-ups. In addition, some information will

be collected from parents or caregivers and caseworkers midway between the annual collections. The information will provide national estimates on characteristics of children and families in the child welfare system, and will be

used to guide child welfare policy and practice, as well as to provide new insights into the antecedents and consequences of child maltreatment.

*Respondents:* State, Local or Tribal Government.

#### ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
NSCAW .....	19,339	2	.914	35,350

*Estimate Total Annual Burden Hours:* 35,350.

#### Additional Information

Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, SW, Washington, DC 20447, Attn: ACF Reports Clearance Officer.

#### OMB Comment

OMB is required to make a decision concerning the collection of information between 30 to 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street, NW, Washington, DC 20503, Attn: ACF Desk Officer.

Dated: June 8, 1999.

**Bob Sargis,**

*Acting Reports Clearance Officer.*

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#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Substance Abuse and Mental Health Services Administration

##### Meeting; SAMHSA Special Emphasis Panel II

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in June.

A summary of the meeting may be obtained from: Ms. Coral M. Sweeney, SAMHSA, Division of Extramural Activities Policy and Review, 5600 Fishers Lane, Room 17-89, Rockville,

Maryland 20857. Telephone: (301) 443-2998.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Date:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* June 17-18, 1999.

*Place:* Bethesda Marriott 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* June 17, 1999, 8:30 a.m.-5:00 p.m.; June 18, 1999, 8:30 a.m.-Adjournment.

*Contact:* Ferdinand Hui, Room 17-89, Parklawn Building, Telephone: (301) 443-9919 and FAX (301) 443-1587.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: June 1, 1999.

**Coral Sweeney,**

*Lead Grants Technical Assistant, Extramural Activities Team, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 99-15005 Filed 6-11-99; 8:45 am]

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#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Substance Abuse and Mental Health Services Administration

##### Meetings, SAMHSA Special Emphasis Panel I

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel I in July 1999.

A summary of the meetings and a roster of the members may be obtained from: Ms. Coral Sweeney, SAMHSA, Office of Policy and Program Coordination, Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-2998.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, Section 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* July 7, 1999.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* July 7, 1999, 8:30 a.m.-adjournment.

*Panel:* Adolescent Treatment Models TI 99-001.

*Contact:* Danielle Johnson, Room 17-89, Parklawn Building, Telephone: 301-443-2683 and FAX: 301-443-3437

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* July 12-14, 1999.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* July 12-13, 1999, 8:30 a.m.-5:00 p.m.; July 14, 1999, 8:30 a.m.-adjournment.

*Panel:* Community Action Grants TI 99-003.