

SUMMARY: The Bureau of Land Management proposes to withdraw 3,530.62 acres of public land to prevent unnecessary or undue degradation of the land by facilitating mine reclamation. This notice closes the land for up to 2 years from surface entry and mining. The land will remain open to mineral leasing and mineral material disposal under the Materials Act.

DATES: Comments and requests for a public meeting must be received by August 25, 1999.

ADDRESSES: Comments and meeting requests should be sent to the Montana State Director, BLM, P.O. Box 36800, Billings, Montana 59107.

FOR FURTHER INFORMATION CONTACT: Sandra Ward, BLM Montana State Office, 406-255-2949 or Scott Haight, 406-538-1930.

SUPPLEMENTARY INFORMATION: On May 13, 1999, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public land, from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights. The land is described as follows:

Principal Meridian, Montana

- T. 25 N., R. 24 E.,
 Sec. 10, lots 7 to 11, inclusive, and NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 11, lots 8 and 9;
 Sec. 12, lots 8, 11, 12, 13, 17, 18, 19, 20 and 22, and SE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 14, lots 1 to 11, inclusive, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 15, lots 4 to 18, inclusive;
 Sec. 21, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 22, lot 1, lots 3 to 7, inclusive, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 23, N $\frac{1}{2}$.
 T. 25 N., R. 25 E.,
 Sec. 6, lots 13 to 17, inclusive, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 7, lots 5 to 9, inclusive, lots 14, 17, 18, 22, 23, and 24, lots 26 to 31, inclusive, and NW $\frac{1}{4}$ NE $\frac{1}{4}$;
 Sec. 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 16, lot 2, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 17, lots 3 and 4, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 18, lots 1 to 5, inclusive, lots 8, 9, and 10, and SW $\frac{1}{4}$ NE $\frac{1}{4}$;

The area described contains 3,530.62 acres in Phillips County.

The purpose of the proposed withdrawal is to prevent unnecessary or undue degradation of this public land by facilitating required reclamation of the Zortman and Landusky Mines, including long-term water treatment.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Montana State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Montana State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. Existing land uses which do not interfere with reclamation activities may be allowed to continue during the segregative period with the approval of the Malta Field Office Manager.

Dated: May 20, 1999.

Thomas P. Lonnie,
Deputy State Director, Division of Resources.
 [FR Doc. 99-13531 Filed 5-26-99; 8:45 am]
 BILLING CODE 4310-DN-P

DEPARTMENT OF LABOR

Occupational Safety and Health Administration

Advisory Committee on Construction Safety and Health; Notice of Open Meeting

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

SUMMARY: Notice is hereby given that the Advisory Committee on Construction Safety and Health (ACCSH) will meet June 10 and 11,

1999, at the Frances Perkins Department of Labor Building, 200 Constitution Avenue, NW., Washington, DC. This meeting is open to the public.

TIMES, DATES, ROOMS: ACCSH will meet from 9 a.m. to 4:30 p.m., Thursday, June 10 and from 9 a.m. to Noon, Friday, June 11 in rooms N-3437 A, B, and C. ACCSH work groups will meet June 8, 9, and, if necessary, after noon on June 11.

SUPPLEMENTARY INFORMATION: For further information contact Theresa Berry, Office of Public Affairs, Room N-3647, telephone (202) 693-1999 at the Occupational Safety and Health Administration, 200 Constitution Avenue, NW., Washington, DC 20210.

An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, telephone 202-693-2350. All ACCSH meetings and those of its work groups are open to the public. Individuals needing special accommodation should contact Theresa Berry no later than June 3, 1999, at the above address.

ACCSH was established under section 107(e)(1) of the Contract Work Hours and Safety Standards Act (40 U.S.C. 333) and section 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656).

The agenda items include:

- Remarks by the Assistant Secretary for the Occupational Safety and Health Administration, Charles N. Jeffress.
- ACCSH Work Group Updates, including:
 - Data Collection/Targeting,
 - Musculoskeletal Disorders,
 - Multi-Employer Citation Policy,
 - OSHA Form 170,
 - Safety and Health Program Standard,
 - Training.
- Reports on construction standards development.
- Policy updates.
- Special presentations including:
 - Crane Operator Certification,
- Voluntary Protection Programs (VPP)—Short Term Construction Demonstration Programs, and
- Personal Protective Equipment.

The following ACCSH Work Groups are scheduled to meet in the Francis Perkins Building:

Data Collection/Targeting—8:30 a.m. to 12:30 p.m., Tuesday, June 8, in room N-5437D.

Safety and Health Program Standard—1-5 p.m., Tuesday, June 8 in room N-5437D.

OSHA Form 170—9 a.m. to 1 p.m.,

Wednesday, June 9, in room S-4215C. Musculoskeletal Disorders—2:30 to 5:00 p.m., Wednesday, June 9, in room N-3437D.

Multi-Employer Citation Policy—1:30 to 2:30 p.m., Wednesday, June 9, in room S-4215C.

Training—1p.m. to 4, Wednesday, June 9, in room N-5437D.

Other workgroups may meet after the adjournment of the ACCSH meeting on June 11, 1999. Interested persons may submit written data, views or comments, preferably with 20 copies, to Theresa Berry, at the address above. Submissions received prior to the meeting will be provided to ACCSH and will be included in the record of the meeting.

Interested persons may also request to make an oral presentation by notifying Theresa Berry before the meeting. The request must state the amount of time desired, the interest that the person represents, and a brief outline of the presentation. ACCSH may grant requests, as time permits, at the discretion of the Chair of ACCSH.

Signed at Washington, DC, this 21st day of May, 1999.

Charles N. Jeffress,

Assistant Secretary of Labor.

[FR Doc. 99-13511 Filed 5-26-99; 8:45 am]

BILLING CODE 4510-26-M

DEPARTMENT OF LABOR

Pension and Welfare Benefits Administration

[Application No. D-10621, et al.]

Proposed Exemptions; MICO, Inc. (MICO)

AGENCY: Pension and Welfare Benefits Administration, Labor.

ACTION: Notice of proposed exemptions.

SUMMARY: This document contains notices of pendency before the Department of Labor (the Department) of proposed exemptions from certain of the prohibited transaction restrictions of the Employee Retirement Income Security Act of 1974 (the Act) and/or the Internal Revenue Code of 1986 (the Code).

Written Comments and Hearing Requests

Unless otherwise stated in the Notice of Proposed Exemption, all interested persons are invited to submit written comments, and with respect to exemptions involving the fiduciary prohibitions of section 406(b) of the Act, requests for hearing within 45 days from the date of publication of this **Federal Register** Notice. Comments and requests for a hearing should state: (1) The name, address, and telephone number of the person making the comment or request,

and (2) the nature of the person's interest in the exemption and the manner in which the person would be adversely affected by the exemption. A request for a hearing must also state the issues to be addressed and include a general description of the evidence to be presented at the hearing.

ADDRESSES: All written comments and request for a hearing (at least three copies) should be sent to the Pension and Welfare Benefits Administration, Office of Exemption Determinations, Room N-5649, U.S. Department of Labor, 200 Constitution Avenue, NW, Washington, DC 20210. Attention: Application No. stated in each Notice of Proposed Exemption. The applications for exemption and the comments received will be available for public inspection in the Public Documents Room of Pension and Welfare Benefits Administration, U.S. Department of Labor, Room N-5507, 200 Constitution Avenue, NW, Washington, DC 20210.

Notice to Interested Persons

Notice of the proposed exemptions will be provided to all interested persons in the manner agreed upon by the applicant and the Department within 15 days of the date of publication in the **Federal Register**. Such notice shall include a copy of the notice of proposed exemption as published in the **Federal Register** and shall inform interested persons of their right to comment and to request a hearing (where appropriate).

SUPPLEMENTARY INFORMATION: The proposed exemptions were requested in applications filed pursuant to section 408(a) of the Act and/or section 4975(c)(2) of the Code, and in accordance with procedures set forth in 29 CFR Part 2570, Subpart B (55 FR 32836, 32847, August 10, 1990). Effective December 31, 1978, section 102 of Reorganization Plan No. 4 of 1978 (43 FR 47713, October 17, 1978) transferred the authority of the Secretary of the Treasury to issue exemptions of the type requested to the Secretary of Labor. Therefore, these notices of proposed exemption are issued solely by the Department.

The applications contain representations with regard to the proposed exemptions which are summarized below. Interested persons are referred to the applications on file with the Department for a complete statement of the facts and representations.

MICO, Inc. (MICO)

Located in North Mankato, Minnesota
[Exemption Application Number D-10621]

Proposed Exemption

The Department is considering granting an exemption under the authority of section 408(a) of the Act and section 4975(c)(2) of the Code and in accordance with the procedures set forth in 29 CFR Part 2570, Subpart B (55 FR 32826, 32847, August 10, 1990). If the exemption is granted, the restrictions of sections 406(a), 406(b)(1) and (b)(2) of the Act and the sanctions resulting from the application of section 4975 of the Code, by reason of section 4975(c)(1)(A) through (E) of the Code, shall not apply to the proposed sale (the Sale) of a certain parcel of unimproved real property (the Property) from the MICO, Inc. Profit Sharing Plan (the Plan) to MICO, a party in interest and disqualified person with respect to the Plan, provided that the following conditions are met:

(a) The terms and conditions of the Sale are at least as favorable to the Plan as those obtainable in an arm's length transaction with an unrelated party;

(b) MICO purchases the Property for \$362,000, which represents the Property's current fair market value as determined by a qualified, independent appraiser;

(c) MICO additionally pays to the Plan a premium of \$36,200, as determined by a qualified, independent appraiser, due to MICO's ownership of improved real property which is located adjacent to the Property;

(d) The Sale is a one-time transaction for cash; and

(e) The Plan pays no fees or commissions in connection with the Sale.

Summary of Facts and Representations

1. MICO is a Minnesota corporation engaged primarily in the design and manufacture of hydraulic brake systems. MICO is also the sponsor of the Plan. The Plan is a defined contribution plan which allows the Plan's participants to direct their individual accounts and the Plan's trustees (the Trustees) to make all other investment decisions with respect to the Plan. The Plan, which was established on December 8, 1959, has 280 participants and approximately \$20,030,206 in total assets as of June 8, 1998.

2. In 1966, the Plan purchased a lot of unimproved land (the Original Parcel), located on Marie Lane in North Mankato, Minnesota for \$46,000 from Fred and Ruth Forsberg, parties unrelated to the Plan. The Property is an irregularly shaped lot comprising approximately 12.74 acres of undeveloped land zoned for I-1 "Planned Industrial" use and is located