

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

5. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, AZ Strip Field Office, 345 E. Riverside Drive, St. George, UT 84790.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice, interested persons may submit comments regarding the proposed classification of the lands to the Field Manager, AZ Strip Field Office, 345 E. Riverside Drive, St. George, UT 84790.

CLASSIFICATION COMMENTS: Interested parties may submit comments involving the suitability of the land for a cemetery, a fire station, and/or a waste water treatment plant. Comments on the classifications are restricted to whether the land is physically suited for the proposals, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

APPLICATION COMMENTS: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for the proposed purposes. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Ilene Anderson, Realty Specialist, (435) 688-3270.

Roger G. Taylor,
Field Manager.

[FR Doc. 99-13527 Filed 5-26-99; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-062-1110-00]

Notice of Intent for Plan Amendment

AGENCY: Bureau of Land Management.

ACTION: Notice of intent—Proposal for plan amendment for the Moab Field Office Grand Resource Management Plan, Grand County, Utah.

SUMMARY: This notice of intent is to advise the public that the Bureau of Land Management (BLM) proposes to amend the 1985 Grand Resource Management Plan (RMP), which includes portions of Grand County, Utah. Since completion of the RMP, antelope have expanded west from the Utah-Colorado stateline and have also become established south of I-70.

The purpose for this plan amendment is to determine whether multiple-use management goals and objectives can be achieved and also allow for an expanding self-sustaining pronghorn herd. The activities and uses authorized by BLM which could be affected are oil and gas development and livestock grazing.

The existing Management Actions for wildlife habitat requirements (pronghorns' forage, water and spatial needs) are proposed to be amended. The major issue(s) and questions to be addressed include the following:

(1) Are pronghorn compatible or competitive with other rangeland resources? Specifically, are rangeland resources adequate to support both domestic livestock and an expanding self-sustaining pronghorn herd.

How could an expanding self-sustaining pronghorn herd affect the oil and gas industry?

(2) What geographic area should be delineated as suitable pronghorn habitat?

(3) What is the desired Herd Management Goal for the Cisco Desert pronghorn herd?

The livestock grazing allotments within the amendment area include: Green River Flat, Elgin, Horse Canyon, Floy Creek, Crescent Canyon, Athena, Ruby Ranch, Ten Mile Point, Big Flat Ten Mile, Crescent Junction, Monument Wash, Highlands, Cisco, Cisco Mesa, Sulphur Canyon, Corral Wash Canyon, Corral Wash, Winter Camp, Squaw Park, Agate, Little Hole, Pipeline, Harley Dome, San Arroyo and Bar X allotments.

DATES: Members of the public are encouraged to submit comments on this proposed amendment and the issues to be addressed. BLM will accept comments for 30 days from the date of

publication of this notice. Comments must be submitted on or before June 25, 1999.

ADDRESSES: Comments should be sent to Bill Stringer, Moab Field Office, Bureau of Land Management, 82 E. Dogwood Ave., Moab, Utah 84532.

FOR FURTHER INFORMATION CONTACT: Joe Cresto, Moab Field Office. (435) 259-2114.

SUPPLEMENTARY INFORMATION: Existing planning documents and information are available at the Moab Field Office, Bureau of Land Management, 82 E. Dogwood Ave., Moab, Utah 84532. (435) 259-6111.

Mike Pool,

Acting State Director.

[FR Doc. 99-13495 Filed 5-26-99; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1420-00; ES-50265, Group 160, Wisconsin]

Notice of Filing of Plat of Survey; Wisconsin, Stayed

On Tuesday, April 13, 1999 there was published in the **Federal Register**, Volume 64, Number 70, on pages 18047-18048 a notice entitled "Notice of Filing of Plat of Survey; Wisconsin". In said notice was a plat depicting the dependent resurvey of a portion of the west boundary, a portion of the subdivisional lines, and the subdivision of sections 7 and 18, in Township 35 North, Range 15 West, of the 4th Principal Meridian, Wisconsin, accepted March 30, 1999.

The official filing of the plat is hereby stayed, pending consideration of questions as to the technical aspects of the survey.

Dated: June 20, 1999.

Joseph W. Beaudin,

Chief Cadastral Surveyor.

[FR Doc. 99-13529 Filed 5-25-99; 8:45 am]

BILLING CODE 4310-GJ-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-924-1430-01; MTM 89170]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw 3,530.62 acres of public land to prevent unnecessary or undue degradation of the land by facilitating mine reclamation. This notice closes the land for up to 2 years from surface entry and mining. The land will remain open to mineral leasing and mineral material disposal under the Materials Act.

DATES: Comments and requests for a public meeting must be received by August 25, 1999.

ADDRESSES: Comments and meeting requests should be sent to the Montana State Director, BLM, P.O. Box 36800, Billings, Montana 59107.

FOR FURTHER INFORMATION CONTACT: Sandra Ward, BLM Montana State Office, 406-255-2949 or Scott Haight, 406-538-1930.

SUPPLEMENTARY INFORMATION: On May 13, 1999, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public land, from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights. The land is described as follows:

Principal Meridian, Montana

- T. 25 N., R. 24 E.,
 Sec. 10, lots 7 to 11, inclusive, and NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 11, lots 8 and 9;
 Sec. 12, lots 8, 11, 12, 13, 17, 18, 19, 20 and 22, and SE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 14, lots 1 to 11, inclusive, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 15, lots 4 to 18, inclusive;
 Sec. 21, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 22, lot 1, lots 3 to 7, inclusive, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 23, N $\frac{1}{2}$.
 T. 25 N., R. 25 E.,
 Sec. 6, lots 13 to 17, inclusive, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 7, lots 5 to 9, inclusive, lots 14, 17, 18, 22, 23, and 24, lots 26 to 31, inclusive, and NW $\frac{1}{4}$ NE $\frac{1}{4}$;
 Sec. 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 16, lot 2, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 17, lots 3 and 4, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 18, lots 1 to 5, inclusive, lots 8, 9, and 10, and SW $\frac{1}{4}$ NE $\frac{1}{4}$;

The area described contains 3,530.62 acres in Phillips County.

The purpose of the proposed withdrawal is to prevent unnecessary or undue degradation of this public land by facilitating required reclamation of the Zortman and Landusky Mines, including long-term water treatment.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Montana State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Montana State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. Existing land uses which do not interfere with reclamation activities may be allowed to continue during the segregative period with the approval of the Malta Field Office Manager.

Dated: May 20, 1999.

Thomas P. Lonnie,
Deputy State Director, Division of Resources.
 [FR Doc. 99-13531 Filed 5-26-99; 8:45 am]
 BILLING CODE 4310-DN-P

DEPARTMENT OF LABOR

Occupational Safety and Health Administration

Advisory Committee on Construction Safety and Health; Notice of Open Meeting

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

SUMMARY: Notice is hereby given that the Advisory Committee on Construction Safety and Health (ACCSH) will meet June 10 and 11,

1999, at the Frances Perkins Department of Labor Building, 200 Constitution Avenue, NW., Washington, DC. This meeting is open to the public.

TIMES, DATES, ROOMS: ACCSH will meet from 9 a.m. to 4:30 p.m., Thursday, June 10 and from 9 a.m. to Noon, Friday, June 11 in rooms N-3437 A, B, and C. ACCSH work groups will meet June 8, 9, and, if necessary, after noon on June 11.

SUPPLEMENTARY INFORMATION: For further information contact Theresa Berry, Office of Public Affairs, Room N-3647, telephone (202) 693-1999 at the Occupational Safety and Health Administration, 200 Constitution Avenue, NW., Washington, DC 20210.

An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, telephone 202-693-2350. All ACCSH meetings and those of its work groups are open to the public. Individuals needing special accommodation should contact Theresa Berry no later than June 3, 1999, at the above address.

ACCSH was established under section 107(e)(1) of the Contract Work Hours and Safety Standards Act (40 U.S.C. 333) and section 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656).

The agenda items include:

- Remarks by the Assistant Secretary for the Occupational Safety and Health Administration, Charles N. Jeffress.
- ACCSH Work Group Updates, including:
 - Data Collection/Targeting,
 - Musculoskeletal Disorders,
 - Multi-Employer Citation Policy,
 - OSHA Form 170,
 - Safety and Health Program Standard,
 - Training.
- Reports on construction standards development.
- Policy updates.
- Special presentations including:
 - Crane Operator Certification,
- Voluntary Protection Programs (VPP)—Short Term Construction Demonstration Programs, and
- Personal Protective Equipment.

The following ACCSH Work Groups are scheduled to meet in the Francis Perkins Building:

Data Collection/Targeting—8:30 a.m. to 12:30 p.m., Tuesday, June 8, in room N-5437D.

Safety and Health Program Standard—1-5 p.m., Tuesday, June 8 in room N-5437D.

OSHA Form 170—9 a.m. to 1 p.m.,

Wednesday, June 9, in room S-4215C. Musculoskeletal Disorders—2:30 to 5:00 p.m., Wednesday, June 9, in room N-3437D.