**SUPPLEMENTARY INFORMATION: Section** 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: May 20, 1999.

# William E. Burrow,

Acting Leader, Information Management Group, Office of the Chief Information Officer.

# Office of Student Financial Assistance Programs

Type of Review: Revision.
Title: Federal PLUS Loan Program
Application Documents.
Frequency: On occasion.
Affected Public: Individuals or
households; Businesses or other for-

profits; Not-for-profit institutions.

Reporting and Recordkeeping Burden:
Responses: 100,000.
Burden Hours: 50,000.

Abstract: This application form and promissory note is the means by which a parent borrower applies for a Federal PLUS Loan and promises to repay the loan, and a school, lender, and guaranty agency certifies the parent borrower's eligibility to receive a PLUS loan.

# Office of Student Financial Assistance Programs

Type of Review: New. Title: Student Aid Internet Gateway (SAIG) Enrollment Document. Frequency: On occasion. Reporting and Recordkeeping Hour Burden: Responses: 8,870. Burden Hours: 2,925.

Abstract: The Student Aid Internet Gateway (SAIG) Enrollment Document will be used by postsecondary institutions, third-party, software providers, lenders, guaranty agencies, and state scholarship programs. This will allow participants to have electronic access, to receive and transmit, view and update student financial aid data. The Department will use this information on the enrollment form to assign customers a Student Aid Internet Gateway ID and associate Title IV services selected by the customer.

[FR Doc. 99–13299 Filed 5–25–99; 8:45 am] BILLING CODE 4000–01–P

#### **DEPARTMENT OF EDUCATION**

# President's Advisory Commission on Educational Excellence for Hispanic Americans; Meeting

**AGENCY:** President's Advisory Commission on Educational Excellent for Hispanic Americans, Department of Education.

**ACTION:** Notice of meeting.

SUMMARY: This notice sets fourth the schedule and proposed agenda of a forthcoming meeting of the President's Advisory Commission on Educational Excellence for Hispanic Americans (Commission). Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act in order to notify the public of their opportunity to attend.

**DATES AND TIMES:** Thursday, June 3, 1999, 1 p.m.–5 p.m. (est).

ADDRESSES: Ford Foundation, 320 East 43rd Street, 11th Floor, New York, NY 10017.

FOR MORE INFORMATION CONTACT: Luis Rosero, Director of Communications, at 202–401–8459 (telephone), 202–401–8377 (FAX), luis\_rosero@ed.gov (email) or mail: U.S. Department of Education, 400 Maryland Avenue SW, Room 5E110; Washington, DC 20202–3601.

SUMMARY INFORMATION: The Commission was established under Executive Order 12900 (February 22, 1994) to provide the President and the Secretary of Education with advice on (1) the progress of Hispanic Americans toward achievement of the National Goals and other standards of educational accomplishment; (2) the development, monitoring, and coordination of Federal efforts to promote high-quality education for Hispanic Americans; (3) ways to increase, State, county, private

sector and community involvement in improving education; and (4) ways to expand and compliment Federal education initiatives.

At the June 3rd meeting, the Commission will discuss assessment, Hispanic Serving Institutions (HSIs), and the work of the White House Initiative in implementing the recommendations made by the Commission. Specifically, the Commission Assessment Committee will present its plan to analyze and evaluate state data and policies related to assessment of English Language Learners (ELL) and issue a report card to the nation on the appropriateness and accuracy of the assessment of ELL and accountability for their learning.

The Commission will also address Hispanic Serving Institutions (HSIs) and the ongoing efforts by the White House Initiative to raise the nation's level of awareness about the role and capacity of HSIs to educate the Latino community. Joining the Commission to discuss HSIs will be Ricardo Fernandez, President, Lehman College.

Commissioners will participate in the White House Initiative conference Excelencia en Educacion: The Role of Parents in the Education of Their children. The conference takes place on June 4–5 in New York City on the campus of City College of New York.

Records of all Commission proceedings are available for public inspection at the White House Initiative, U.S. Department of Education, 400 Maryland Ave., SW Room 5E110, Washington, DC 20202 from 9:00 a.m. to 5:00 p.m. (est).

Dated: May 18, 1999.

#### G. Mario Moreno,

Assistant Secretary, Office of Intergovernmental and Interagency Affairs. [FR Doc. 99–13209 Filed 5–24–99; 8:45 am]

BILLING CODE 4000-01-M

# **DEPARTMENT OF ENERGY**

[Docket No. EA-210]

# Application To Export Electric Energy; PP&L EnergyPlus Company

**AGENCY:** Office of Fossil Energy, DOE. **ACTION:** Notice of Application.

SUMMARY: PP&L EnergyPlus Company (PP&L EnergyPlus) has applied for authority to transmit electric energy from the United States to Canada pursuant to section 202(e) of the Federal Power Act.

**DATES:** Comments, protests or requests to intervene must be submitted on or before June 25, 1999.

ADDRESSES: Comments, protests or requests to intervene should be addressed as follows: Office of Coal & Power Im/Ex (FE–27), Office of Fossil Energy, U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, DC 20585–0350 (FAX 202–287–5736).

FOR FURTHER INFORMATION CONTACT: Xavier Puslowski (Program Office) 202–586–4708 or Michael Skinker (Program Attorney) 202–586–6667.

**SUPPLEMENTARY INFORMATION:** Exports of electricity from the United States to a foreign country are regulated and require authorization under section 202(e) of the Federal Power Act (FPA) (16 U.S.C. 824a(e)).

On May 4, 1999, the Office of Fossil Energy (FE) of the Department of Energy (DOE) received an application from PP&L EnergyPlus to transmit electric energy from the United States to Canada. PP&L EnergyPlus, a Pennsylvania limited liability company, is a power marketer that does not own or control any electric generation or transmission facilities nor does it have any franchised service territory in the United States.

PP&L EnergyPlus proposes to arrange for the delivery of electric energy to Canada over the international transmission facilities owned by Basin Electric Power Cooperative, Bonneville Power Administration, Citizens Utilities, Detroit Edison Company, Eastern Maine Electric Cooperative, Joint Owners of the Highgate Project, Maine Electric Power Company, Maine Public Service Company, Minnesota Power & Light, Inc., Minnkota Power Cooperative, New York Power Authority, Niagara Mohawk Power Corporation, Northern States Power, and Vermont Electric Transmission Company.

The construction of each of the international transmission facilities to be utilized by PP&L EnergyPlus, as more fully described in the application, has previously been authorized by a Presidential permit issued pursuant to Executive Order 10485, as amended.

## **Procedural Matters**

Any person desiring to become a party to this proceeding or to be heard by filing comments or protests to this application should file a petition to intervene, comment or protest at the address provided above in accordance with §§ 385.211 or 385.214 of the FERC's Rules of Practice and Procedures (18 CFR 385.211, 385.214). Fifteen copies of each petition and protest should be filed with the DOE on or before the date listed above.

Comments on the PP&L EnergyPlus application to export electric energy to Canada should be clearly marked with Docket EA–210. Additional copies are to be filed directly with Jesse A. Dillion, Esq. Senior Counsel, PP&L, Inc., Two North Ninth Street, Allentown, PA 18101, and John F. Cotter, Sr. Vice President—Marketing, PP&L EnergyPlus Co., Two North Ninth Street, Allentown, PA 18101, and Douglas H. Rosenberg, Esq., Preston Gates & Ellis LLP, 5000 Columbia Center, 701 Fifth Avenue, Seattle, WA 98104–7078.

A final decision will be made on this application after the environmental impacts have been evaluated pursuant to the National Environmental Policy Act of 1969, and a determination is made by the DOE that the proposed action will not adversely impact on the reliability of the U.S. electric power supply system.

Copies of this application will be made available, upon request, for public inspection and copying at the address provided above or by accessing the Fossil Energy Home Page at http://www.fe.doe.gov. Upon reaching the Fossil Energy Home page, select "Regulatory Programs," then "Electricity Regulation," and then "Pending Proceedings" from the options menus.

Issued in Washington, D.C., on May 20, 1999.

### Anthony J. Como,

Manager, Electric Power Regulation, Office of Coal & Power Im/Ex, Office of Coal & Power Systems, Office of Fossil Energy. [FR Doc. 99–13395 Filed 5–25–99; 8:45 am] BILLING CODE 6450–01–P

### **DEPARTMENT OF ENERGY**

# Paducah Gaseous Diffusion Plant Site Specific Advisory Board

**AGENCY:** Department of Energy (DOE). **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah Gaseous Diffusion Plant. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, June 17, 1999: 5:30 p.m.–8:30 p.m.

ADDRESSES: Paducah Information Age Park Resource Center, 2000 McCracken Boulevard, Paducah, Kentucky.

FOR FURTHER INFORMATION CONTACT: John D. Sheppard, Site Specific Advisory Board Coordinator, Department of

Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (502) 441–6804.

### SUPPLEMENTARY INFORMATION:

Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

### Tentative Agenda

5:30 p.m.—Call to order/Discussion 6:00 p.m.—Approve Meeting Minutes 6:05 p.m.—Public Comment/Questions 6:30 p.m.—Presentations 7:15 p.m.—Sub Committee Reports 8:15 p.m.—Administrative Issues 8:30 p.m.—Adjourn

Copies of the final agenda will be available at the meeting.

# Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact John D. Sheppard at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments as the first item of the meeting agenda.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday thru Friday or by writing to John D. Sheppard, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (502) 441-6804.