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Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211 and .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "NOTICE OF INTENT TO FILE COMPETING APPLICATION", "COMPETING APPLICATION", "PROTEST", "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary and an additional copy must be sent to Director, Division of Project Review, at the above-mentioned address. A copy of any notice of intent, competing application or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

Agency Comments—Federal, State, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representative.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-12680 Filed 5-19-99; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Accepted for Filing and Soliciting Motions To Intervene and Protests

May 14, 1999.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Preliminary Permit.

b. *Project No.:* P-11729-000.

c. *Date filed:* April 19, 1999.

d. *Applicant:* Universal Electric Power Corporation.

e. *Name of Project:* Jonesville L&D Hydroelectric Project.

f. *Location:* At the existing U.S. Army Corps of Engineers' Jonesville Lock and Dam on the Black River, near the Town of Simmesport, Catahoula County, Louisiana.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. §§ 791 (a)-825(r).

h. *Applicant Contact:* Mr. Ronald S. Feltenberger, Universal Electric Power Corp., 1145 Highbrook Street, Akron, Ohio 44301, (330) 535-7115.

i. *FERC Contact:* Jack Duckworth (202) 219-2818,

Jack.Duckworth@FERC.fed.us.

j. *Deadline for filing motions to intervene and protest:* 60 days from the issuance date of this notice.

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. The proposed project would utilize the existing U.S. Army Corps of Engineers' Jonesville Lock and Dam, and would consist of the following facilities: (1) 5 new 50-foot-long and 62-inch-diameter steel penstocks; (2) a new powerhouse to be constructed on the downstream side of the dam having 5 turbine/generating units with a combined total installed capacity of 4,500 kilowatts; (3) a new 1,000-foot-long, 14.7-kilovolt transmission line;

and (4) appurtenant facilities. The proposed average annual generation is estimated to be 28 gigawatt hours. The cost of the studies under the permit will be about \$1,500,000.

l. *Available Locations of Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference and Files Maintenance Branch, located at 888 North Capitol Street, NE, Room 2-A, Washington, DC 20426, or by calling (202) 219-1371. A copy is also available for inspection and reproduction at Universal Electric Power Corp., 1145 Highbrook Street, Akron, Ohio 44301, (330) 535-7115. A copy of the application may also be viewed or printed by accessing the Commission's website on the Internet at <http://www.ferc.fed.us/online/rims.htm> or call (202) 208-2222 for assistance.

Preliminary Permit—Anyone desiring to file a competing application for preliminary permit for a proposed project must submit the competing application itself, or a notice of intent to file such an application, to the Commission on or before the specified comment date for the particular application (see 18 CFR 4.36). Submission of a timely notice of intent allows an interested person to file the competing preliminary permit application no later than 30 days after the specified comment date for the particular application. A competing preliminary permit application must conform with 18 CFR 4.32(a) and (b)(1).

Preliminary Permit—Any qualified development applicant desiring to file a competing development application must submit to the Commission, on or before a specified comment date for the particular application, either a competing development application or a notice of intent to file such an application (see 18 CFR 4.36). Submission of a timely notice of intent to file a development application allows an interested person to file the competing application no later than 120 days after the specified comment date for the particular application. A competing license application must conform with 18 CFR 4.32(a), (b), and (c).

Notice of intent—A notice of intent must specify the exact name, business address, and telephone number of the prospective applicant, and must include an unequivocal statement of intent to submit, if such an application may be filed, either a preliminary permit application or a development application (specify which type of application). A notice of intent must be served on the application(s) named in this public notice.

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**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-12681 Filed 5-19-99; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6346-1]

### National Drinking Water Advisory Council; Health Care Provider Outreach and Education Working Group; Notice of Open Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

**SUMMARY:** Under section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the Health Care Provider Outreach and Education Working Group of the National Drinking Water Advisory Council (NDWAC) established under the Safe Drinking Water Act, as amended (U.S.C. S300f *et. seq.*), will be held on June 1, 1999, from 10:30 a.m. to 5:30 p.m., and on June 2, 1999, from approximately 8:30 a.m. to 3:30 p.m., EST. The meeting will be held at the Loews L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW, Washington, DC, (202) 484-1000. The meeting is open to the public, but seating will be limited.

The purpose of this meeting is to review the Health Care Provider Outreach and Education Working Group's progress in preparing draft strategic recommendations to NDWAC, including key issues and messages. The group will also discuss approaches and networks to disseminate information to health care professionals on drinking water issues. Statements from the public will be taken as time allows.

For more information, please contact Ron Hoffer, Designated Federal Officer, Health Care Provider Outreach and Education Working Group, U.S. EPA, Office of Ground Water and Drinking Water, Mail Code 4607, 401 M Street SW, Washington, D.C. 20460. The telephone number is 202/260-7096 and the e-mail address is [hoffer.ron@epa.gov](mailto:hoffer.ron@epa.gov).

Dated: May 14, 1999.

**Charlene E. Shaw,**

*Designated Federal Officer, National Drinking Water Advisory Council.*

[FR Doc. 99-12752 Filed 5-19-99; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[WH-FRL-6347-3]

### Public Stakeholder Meetings on the National Strategy To Develop Regional Nutrient Criteria

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of public stakeholder meeting on the national strategy to develop regional nutrient criteria.

**SUMMARY:** The Environmental Protection Agency (EPA) is holding a stakeholder meeting on June 10, 1999 to stimulate an information exchange with stakeholders on issues related to the National Strategy to Develop Regional Nutrient Criteria.

**DATES:** The public stakeholder meeting will start at 9:00 AM and adjourn at 5:30 PM on June 10, 1999.

**FURTHER INFORMATION CONTACT:** Robert Cantilli (4304), U.S. EPA, 401 M St. S.W., Washington, D.C. 20460 (Telephone: (202) 260-5546).

**SUPPLEMENTARY INFORMATION:** The public stakeholder meeting will be held at the Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington, VA for the purpose of conducting an information exchange with stakeholders on issues related to the National Strategy to Develop Regional Nutrient Criteria. The public stakeholder meeting is to provide an opportunity for interested persons to discuss the issues and process for developing and implementing regional nutrient criteria. The stakeholder meeting will also be an opportunity for substantive input and dialogue with the primary authors of the Nutrient Waterbody Type Guidance Documents. Participants for the stakeholders meeting who wish to make comments or ask questions are strongly encouraged to provide an advance written request due to potential time limitations. Requests to speak at the stakeholder meeting should be made to Gregory Smith, Great Lakes Environmental Center, Inc. at (614) 487-8236 or by e-mail at: [gsmith\\_glec@compuserve.com](mailto:gsmith_glec@compuserve.com).

EPA is inviting all interested members of the public to participate in the stakeholder meeting. Approximately 150 seats will be available for the public. Seats will be available on a first-come, first served basis. On-site registration for the meeting will begin at 8:00 AM.

For additional information about the meeting, please contact Robert Cantilli of EPA's Office of Science and