

Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**

*Director.*

[FR Doc. 99-12344 Filed 5-14-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Bank or Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. 99-11732) published on page 25041 of the issue for Monday, May 10, 1999.

The Federal Reserve Bank of Kansas City heading in paragraph A. and the entry for Robert W. Gentry, Denton, Texas, are corrected to read as follows:

**A. Federal Reserve Bank of Dallas** (W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Robert W. Gentry*, Denton, Texas; to acquire additional voting shares of Lake Cities Financial Corporation, Lake Dallas, Texas, and thereby indirectly acquire additional voting shares of Lake Cities State Bank, Lake Dallas, Texas.

Comments on this application must be received by May 25, 1999.

Board of Governors of the Federal Reserve System, May 11, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-12292 Filed 5-14-99; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate

inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than June 10, 1999.

**A. Federal Reserve Bank of Atlanta** (Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. *Citizens Bancorp Investment, Inc.*, Lafayette, Tennessee; to acquire 80 percent of the voting shares of Liberty State Bank, liberty, Tennessee.

2. *FLAG Financial Corporation*, LaGrange, Georgia; to merge with Abbeville Capital Corporation, Abbeville, South Carolina, and thereby indirectly acquire Bank of Abbeville, Abbeville, South Carolina.

**B. Federal Reserve Bank of Chicago** (Philip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1413:

1. *Republic Bancorp*, Ann Arbor, Michigan; to acquire D&N Bank, Hancock, Michigan, upon conversion from a federally-chartered savings bank to a state chartered savings bank.

**C. Federal Reserve Bank of Kansas City** (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Baxter Bancshares, Inc.*, Baxter Springs, Kansas; to acquire 100 percent of the voting shares of Nine Tribes Bancshares, Inc., Quapaw, Oklahoma; and thereby indirectly acquire The Bank of Quapaw, Quapaw, Oklahoma.

Board of Governors of the Federal Reserve System, May 11, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-12291 Filed 5-14-99; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m., Thursday, May 20, 1999.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any matters carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: May 13, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-12450 Filed 5-13-99; 11:01 am]

BILLING CODE 6210-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement 99123]

### Notice of Availability of Funds; Grant for Community-Based Intervention Research for Children Riding in Motor Vehicles

#### A. Purpose

The Centers for Disease Control and Prevention (CDC), announces the availability of fiscal year (FY) 1999 funds for a grant to conduct a Community-Based Intervention Program for Children Riding in Motor Vehicles. The purpose of the program is to design, implement, and evaluate a community-based intervention project aimed at changing the seating locations and restraint-use patterns of children riding in passenger cars and light trucks. The goal is to induce all children under the age of 12 to be seated in the rear seat (if one exists) and to be properly restrained in a safety seat or child restraint device. This program addresses the "Healthy People 2000" priority area of Unintentional Injuries.

## B. Eligible Applicants

Applications may be submitted by public and private nonprofit organizations and by governments and their agencies; that is, universities, colleges, research institutions, hospitals, other public and private nonprofit organizations, State and local governments or their bona fide agents, and federally recognized Indian tribal governments, Indian tribes, or Indian tribal organizations.

**Note:** Public Law 104-65 states that an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 which engages in lobbying activities shall not be eligible to receive Federal funds constituting an award, grant (cooperative agreement), contract, loan, or any other form.

## C. Availability of Funds

Approximately \$250,000 is available in FY 1999 to fund one award. It is expected that the award will begin on or about September 30, 1999, and will be made for a 12-month budget period within a project period of up to 3 years. Funding estimates may change.

Continuation awards within the project period will be made on the basis of satisfactory progress as evidenced by required reports and the availability of funds.

## D. Program Requirements

1. Design, implement, and conduct an extensive intervention program to increase placement of children properly restrained in the back seat of motor vehicles. The intervention program will be developed using a sound theoretical basis in health behavior change.

2. Establish links and/or collaborative relationships with interested partners in the intervention and two control communities, especially representatives from local health departments, police, academic institutions, and traffic safety and injury control specialists.

3. Identify the targeted intervention community and the communities which will serve as the "control" communities.

4. Establish a community coalition to provide direction and broad penetration of the intervention.

5. Conduct an assessment of the project. The primary outcome measure used to evaluate the intervention will be a change in the proportion of children riding in back versus the front seat of passenger cars and light trucks.

6. Conduct an analysis of the cost effectiveness of the community intervention; carry out a detailed process evaluation in the intervention community; and compile, publish, and disseminate results.

## E. Application Content

The application should be developed in accordance with Form PHS-398.

1. State briefly your understanding of the purpose of the program.

2. Describe in detail the process you will use to accomplish the requirements of the program. This process description should include specific planning objectives, strategies for achievement of these objectives, and a proposed schedule for achieving these objectives. Describe the population to be served and how participants will be identified.

3. Describe your capability to conduct the proposed project, including the applicant's experience in conducting and evaluating projects similar to the proposed project.

4. Provide the name, qualifications, and proposed time allocations of the Project Director, who will be responsible for administering the grant. Describe requirements for additional staff, experience, facilities, and other resources that would define the applicant's capacity or potential to accomplish the requirements stated above. List the names (if known), qualifications, and time allocations of the existing professional staff to be assigned to (or recruited for) this project.

5. Provide a detailed budget which indicates anticipated costs for personnel, travel, communications, postage, equipment, contracts, supplies, and other items; and all sources of funds to meet these expenses.

6. The narrative should be no more than 25 double-spaced pages, printed on one side, with one-inch margins, and unredacted font.

7. If human subjects will be involved in this research, provide evidence of compliance with the Department of Health and Human Services regulations (45 CFR part 46) on the protection of Human Subjects.

## F. Submission and Deadline

### Application

Submit one original and five copies of PHS 398 (OMB Number 0925-0001) (adhere to the instructions on the Errata Instruction Sheet for PHS 398). Forms are in the application kit. On or before July 15, 1999, submit the application to the specialist identified in the "Where to Obtain Additional Information" section of this announcement.

**Deadline:** Applications shall be considered as meeting the deadline if they are either:

- (a) Received on or before the deadline date; or
- (b) Sent on or before the deadline date and received in time for orderly

processing. (Applicants must request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

**Late Applications:** Applications which do not meet the criteria in (a) or (b) above are considered late applications, will not be considered, and will be returned to the applicant.

## G. Evaluation Criteria

Each application will be evaluated individually against the following criteria by an independent review group appointed by CDC.

### 1. Background and Need (10 percent)

The extent to which the applicant presents the magnitude of the need for this project, demonstrates experience in this area, and describes the likely impact of their activities on the need.

### 2. Goals and Objectives (10 Percent)

The extent to which the goal(s) and objectives are relevant to the purpose of the program, feasible for accomplishment during the project period, measurable, and specific in terms of what is to be done and the time involved. The extent to which the objectives address all activities necessary to accomplish the purpose of the program.

### 3. Methods (30 Percent)

The extent to which the applicant provides a detailed description of all proposed activities needed to achieve each objective and the overall program goal(s). The extent to which the study collaborators have demonstrated expertise in conducting community interventions. The extent to which the applicant has experience and history of publication on motor vehicle occupant protection. The extent to which the applicant provides a reasonable and complete schedule for implementing all activities. The extent to which position descriptions, lines of command, and collaborations are appropriate to accomplishing the program goal(s) and objectives.

The degree to which the applicant has met the CDC Policy requirements regarding the inclusion of women, ethnic, and racial groups in the proposed research. This includes: (a) the proposed plan for the inclusion of both sexes and racial and ethnic minority populations for appropriate representation, (b) the proposed justification when representation is limited or absent, (c) a statement as to whether the design of the study is

adequate to measure differences when warranted, and (d) a statement as to whether the plans for recruitment and outreach for study participants include the process of establishing collaborative relationships with community(ies) and recognition of mutual benefits.

#### 4. Evaluation (30 Percent)

The extent to which the proposed evaluation plan is detailed and capable of documenting program process and outcome measures, including benefit/cost analysis, risk assessment, and risk management (applicants may wish to refer to A Framework for Assessing the Effectiveness of Disease and Injury Prevention, MMWR, March 27, 1992/ Vol.41/No. RR-3 for further information on this methodology). You may access this document on CDC's Web page at [www2.cdc.gov/mmwr/mmwrscrch.htm](http://www2.cdc.gov/mmwr/mmwrscrch.htm). The extent to which the applicant demonstrates staff and/or collaborator availability, expertise, and capacity to perform the evaluation.

#### 5. Staff, and Resources (20 Percent)

Providing for a full-time director/coordinator and staff who have authority, responsibility, and expertise to carry out the project. The extent to which the applicant can provide adequate facilities, staff and/or collaborators, and resources to accomplish the proposed goal(s) and objectives during the project period. The extent to which the applicant demonstrates staff and/or collaborator availability, expertise, previous experience, broad experience in risk assessment and analysis and capacity to perform the undertaking successfully.

#### 6. Budget and Justification (Not Scored)

The extent to which the applicant provides a detailed budget and narrative justification consistent with the stated objectives and planned program activities.

#### 7. Human Subjects (Not Scored)

Does the application adequately address the requirements of Title 45 CFR Part 46 for the protection of human subjects?

### H. Other Requirements

#### Technical Reporting Requirements

Provide CDC with original plus two copies of:

1. semiannual progress reports
2. financial status report, no more than 90 days after the end of the budget period; and
3. final financial and performance reports, no more than 90 days after the end of the project period.

Send all reports to the Grants Management Specialist identified in the "Where to Obtain Additional Information" section of this announcement.

The following additional requirements are applicable to this program. For a complete description of each, see Addendum I.

- AR-1 Human Subjects Requirements
- AR-2 Requirements for Inclusion of Women and Racial and Ethnic Minorities in Research
- AR-9 Paperwork Reduction Act Requirements
- AR-10 Smoke-Free Workplace Requirements
- AR-11 Healthy People 2000
- AR-12 Lobbying Restrictions
- AR-13 Prohibition on Use of CDC Funds for Certain Gun Control Activities

### I. Authority and Catalog of Federal Domestic Assistance Number

This program is authorized under sections 301, 317(k)(2), 391, 392, and 394 of the Public Health Service Act, [42 U.S.C. section 241, 247b(k)(2), 280b, 280b-1, and 280b-2], as amended. The Catalog of Federal Domestic Assistance number is 93.136.

### J. Where To Obtain Additional Information

This and other CDC announcements may be downloaded through the CDC home page [www.cdc.gov](http://www.cdc.gov) on the Internet (click on funding).

To receive additional written information and to request an application kit, call 1-888-GRANTS4 (1-888 472-6874). You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest.

For business management technical assistance, contact: Joanne Wojcik, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 99123, Centers for Disease Control and Prevention (CDC), 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146, telephone (770) 488-2717, Email address: [jcw6@cdc.gov](mailto:jcw6@cdc.gov)

For program technical assistance, contact: Bruce Jones, M.D., Centers for Disease Control and Prevention, National Center for Injury Prevention and Control, Division of Unintentional Injury Prevention, 4770 Buford Hwy., N.E., Mailstop K63, Atlanta, GA 30341-3724, telephone: 770 488-4545, email address: [bdj2@cdc.gov](mailto:bdj2@cdc.gov)

Dated: May 11, 1999.

**John L. Williams,**

*Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 99-12312 Filed 5-14-99; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement 99104]

### Notice of Availability of Funds; Innovative Demonstration Projects to Screen and Treat Asymptomatic Males for Chlamydia Trachomatis Infection Using Urine-Based Diagnostic Tests: Translational Research

#### A. Purpose

The Centers for Disease Control and Prevention (CDC) announces the availability of fiscal year (FY) 1999 funds for a cooperative agreement program to conduct innovative demonstration projects using nucleic acid amplification tests on urine specimens to screen and treat asymptomatic males with Chlamydia Trachomatis (CT) infection. This program addresses the "Healthy People 2000" priority area of Sexually Transmitted Diseases. The purpose of the program is to determine the acceptability, feasibility, and cost associated with different approaches to screening asymptomatic males for CT infection. Successful applicants will implement demonstration projects using nucleic acid amplification tests on urine specimens to screen asymptomatic males for CT infection and will conduct research in the context of the demonstration project. Please reference Appendix 1 for background information relevant to this program announcement. Appendix 2 outlines project objectives.

#### B. Eligible Applicants

Applications may be submitted by public and private non-profit organizations in partnership with State or local health departments. Any organization may be the primary applicant, but each application must include both an agency/institution with program implementation experience and an agency/institution with research experience. All applications must include a partnership with a State or local health department.

**Note:** Public Law 104-65 states that an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 that engages in lobbying activities is not eligible