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**FOR FURTHER INFORMATION CONTACT:** Technical questions should be addressed to Robert D. Smith, General Aviation and Vertical Flight Program Office (AND-710), Federal Aviation Administration, 800 Independence Avenue SW, Washington DC 20591, telephone (202) 493-4691.

Issued in Washington DC on May 5, 1999.

**Steve Fisher,**

*Manager, General Aviation and Vertical Flight Program Office.*

[FR Doc. 99-11874 Filed 5-10-99; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Charter Renewal, RTCA, Inc. (utilized as an advisory committee)

**SUMMARY:** Notice is hereby given of the renewal of the charter for RTCA, Inc. (utilized as an advisory committee) for 2 years, effective March 13, 1999. The Administrator is the sponsor of the committee. The objective of the advisory committee is to seek solutions to problems involving the application of technology (e.g., electronics, computers, and telecommunications) to aeronautical operations that impact the future air traffic management system. The solutions are frequently in the nature of recommended minimum operational performance standards and technical guidance documents that are acceptable to Government, industry, and users. Standards ensure equivalent performance of the same generic equipment built by different manufacturers. RTCA Standards are generally reference or used (with or without modification) in Government regulatory and procurement activities.

The Secretary of Transportation has determined that the information and use of the committee are necessary in the public interest in connection with the performance of duties imposed on the FAA by law. Meetings of the committee

will be open to the public except as authorized by Section 10(d) of the Federal Advisory Committee Act.

#### FOR FURTHER INFORMATION CONTACT:

Janice Peters, Office of System Architecture and Investment Analysis (ASD-3), 800 Independence Avenue, SW., Washington, DC 20591, Telephone: 202/358-5243.

Issued in Washington, DC, on May 6, 1999.

**Janice L. Peters,**

*Designated Official.*

[FR Doc 99-11872 Filed 5-10-99; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Special Committee 188; Minimum Aviation System Performance Standards for High Frequency Data Link

Pursuant to section 10(A) (2) of the Federal Advisory Committee Act (P.L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for Special Committee 188 meeting to be held May 24-27, 1999, starting at 9:00 a.m. each day. The meeting will be held at RTCA, 1140 Connecticut Avenue, NW., Suite 1020, Washington, DC, 20036.

The agenda will include: May 24-25, (1) Working Group 2, Minimum Operational Performance Standards; May 25-26, (2) WG-1, Minimum Aviation System Performance Standards (starting at 1:00 p.m. on May 25); May 27, Plenary Session; (3) Review summary of February 1999 Meeting; (4) Review of WG-1 status; (5) Review of WG-2 status; (6) Review activities of other Standards Groups; (7) Open Discussion; (8) Confirm dates for future meetings; (9) Closing.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the RTCA Secretariat, 1140 Connecticut Avenue, NW., Suite 1020, Washington, DC, 20036; (202) 833-9339 (phone); (202) 833-9434 (fax); or <http://www.rtca.org> (web site). Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on April 28, 1999.

**Janice L. Peters,**

*Designated Official.*

[FR Doc. 99-11873 Filed 5-10-99; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[DOCKET NO. MARAD-99-5661]

#### Information Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Maritime Administration's (MARAD's) intentions to request extension of approval for three years of a currently approved information collection.

**DATES:** Comments should be submitted on or before July 12, 1999.

**FOR FURTHER INFORMATION CONTACT:** William W. Dean, Office of Ports and Domestic Shipping, Maritime Administration, 400 7th Street, S.W., Room 7201, Washington, D.C. 20590 telephone 202-366-5477 and FAX 202-366-6988.

**Copies of this collection can also be obtained from that office.**

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Port Facilities Inventory.

*Type of Request:* Extension of currently approved information collection.

*OMB Control Number:* 2133-0023.

*Form Numbers:* MA-400

*Expiration Date of Approval:* January 31, 2000.

*Summary of Collection of Information:* The collection of port facility data from terminal owners allows MARAD to maintain information, at the proper level of accuracy and currency, on those essential port facilities that are required for emergency use. The surveys would be used only in the event the data contained on these facilities fell below a level of currency deemed adequate for emergency planning purposes.

*Need and Use of the Information:* This information collection is necessary to fulfill the agency's responsibilities contained in Executive Order 12656 (emergency preparedness functions) relating to emergency utilization and control of U.S. port facilities during national emergencies.

*Description of Respondents:* Port terminal owners.

*Annual Responses:* 40.

*Annual Burden:* 40 hours.

*Comments:* Signed written comments should refer to the docket number that appears at the top of this document and must be submitted to the Docket Clerk,

U.S. DOT Dockets, Room PL-401, 400 7th Street, SW, Washington, D.C. 20590. Specifically, address whether this information collection is necessary for proper performance of the function of the agency and will have practical utility, accuracy of the burden estimates, ways to minimize this burden and ways to enhance quality, utility, and clarity of the information to be collected. All comments received will be available for examination at the above address between 10 a.m. and 5 p.m., EST., Monday through Friday, except Federal Holidays. An electronic version of this document is available on the World Wide Web at <http://dms.dot.gov>.

By order of the Maritime Administrator.

Dated: May 6, 1999.

**Joel C. Richard,**

*Secretary.*

[FR Doc. 99-11861 Filed 5-10-99; 8:45 am]

BILLING CODE 4910-81-P

## DEPARTMENT OF TRANSPORTATION

### National Highway Traffic Safety Administration

#### Safety Performance Standards Program Meeting

**AGENCY:** National Highway Traffic Safety Administration.

**ACTION:** Notice of NHTSA Rulemaking Status Meeting.

**SUMMARY:** This notice announces a public meeting at which NHTSA will answer questions from the public and the automobile industry regarding the agency's vehicle regulatory program. **DATES:** The Agency's regular, quarterly public meeting relating to its vehicle regulatory program will be held on Wednesday, June 16, 1999, beginning at 9:45 a.m. and ending at approximately 12:00 p.m., at the Clarion Hotel, Romulus, MI. Questions relating to the vehicle regulatory program must be submitted in writing with a diskette (Wordperfect) by Friday, May 28, 1999, to the address shown below or by e-mail. If sufficient time is available, questions received after May 28 may be answered at the meeting. The individual, group or company submitting a question(s) does not have to be present for the question(s) to be answered. A consolidated list of the questions submitted by May 28, 1999, and the issues to be discussed, will be posted on NHTSA's web site ([www.nhtsa.dot.gov](http://www.nhtsa.dot.gov)) by Monday, June 11, 1999, and also will be available at the meeting. The next NHTSA vehicle regulatory program meeting will take

place in Washington on Thursday, September 16, 1999. The location of the September meeting will be announced in a subsequent notice.

**ADDRESSES:** Questions for the June 16, NHTSA Rulemaking Status Meeting, relating to the agency's vehicle regulatory program, should be submitted to Delia Lopez, NPS-01, National Highway Traffic Safety Administration, Room 5401, 400 Seventh Street, SW, Washington, DC 20590, Fax Number 202-366-4329, e-mail [dlopez@nhtsa.dot.gov](mailto:dlopez@nhtsa.dot.gov). The meeting will be held at the Clarion Hotel, 9191 Wickham Road, Romulus, MI.

#### FOR FURTHER INFORMATION CONTACT:

Delia Lopez, (202) 366-1810.

**SUPPLEMENTARY INFORMATION:** NHTSA holds a regular, quarterly meeting to answer questions from the public and the regulated industries regarding the agency's vehicle regulatory program. Questions on aspects of the agency's research and development activities that relate directly to ongoing regulatory actions should be submitted, as in the past, to the agency's Safety Performance Standards Office. The purpose of this meeting is to focus on those phases of NHTSA activities which are technical, interpretative or procedural in nature. Transcripts of these meetings will be available for public inspection in the DOT Docket in Washington, DC, within four weeks after the meeting. Copies of the transcript will then be available at ten cents a page, (length has varied from 80 to 150 pages) upon request to DOT Docket, Room PL-401, 400 Seventh Street, SW, Washington, DC 20590. The DOT Docket is open to the public from 10:00 a.m. to 5:00 p.m. The transcript may also accessed electronically at <http://dms.dot.gov>. at docket NHTSA-1999-5087. Questions to be answered at the quarterly meeting should be organized by categories to help us process the questions into an agenda form more efficiently. Sample format:

- I. Rulemaking
  - A. Crash avoidance
  - B. Crashworthiness
  - C. Other Rulemakings
- II. Consumer Information
- III. Miscellaneous

NHTSA will provide auxiliary aids to participants as necessary. Any person desiring assistance of "auxiliary aids" (e.g., sign-language interpreter, telecommunications devices for deaf persons (TDDs), readers, taped texts, brailled materials, or large print materials and/or a magnifying device), please contact Delia Lopez on (202) 366-1810, by COB June 11, 1999.

Issued: May 6, 1999.

**L. Robert Shelton,**

*Associate Administrator for Safety Performance Standards.*

[FR Doc. 99-11789 Filed 5-10-99; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### National Highway Traffic Safety Administration

[Docket No. NHTSA-99-5403]

#### Notice of Receipt of Petition for Decision That Nonconforming 1998 and 1999 Lexus RX300 Multi-Purpose Passenger Vehicles Are Eligible for Importation; Correction

**AGENCY:** National Highway Traffic Safety Administration (NHTSA), DOT.

**ACTION:** Correction to notice of receipt of petition for decision that nonconforming 1998 and 1999 Lexus RX300 multi-purpose passenger vehicles (MPVs) are eligible for importation.

**SUMMARY:** This document corrects a notice published, April 19, 1999 (64 FR 19212) announcing receipt by NHTSA of a petition for a decision that 1998 and 1999 Lexus RX300 MPVs that were not originally manufactured to comply with all applicable Federal motor vehicle safety standards are eligible for importation into the United States. The notice incorrectly identified the docket number for this petition as "Docket No. NHTSA-99-5403." The docket number should have been properly identified as "Docket No. NHTSA-99-5503." Those intending to comment on the petition should ensure that they reference the correct docket number in their comments.

**Authority:** 49 U.S.C. 30141(a)(1)(B) and (b)(1); 49 CFR 593.8; delegations of authority at 49 CFR 1.50 and 501.8.

Issued on May 6, 1999.

**Marilynne Jacobs,**

*Director, Office of Vehicle Safety Compliance.*

[FR Doc. 99-11788 Filed 5-10-99; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[STB Finance Docket No. 33685]

#### Coach USA, Inc.—Petition for Exemption—Intra-Corporate Family Merger and Consolidation Transactions

**AGENCY:** Surface Transportation Board, DOT.