

feet, and West 712.6 feet, more or less, from the Northeast corner of said Section 34."

2. Certificate of Survey No. 2933.

PARCEL B: Township 1 North, Range 26 East, of the Principal Montana Meridian, in Yellowstone County, Montana.

Section 34, lots 7 and 8, and SE $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL C: Township 1 North, Range 26 East, of the Principal Montana Meridian, in Yellowstone County, Montana.

Section 35, That part of the S $\frac{1}{2}$ NW $\frac{1}{4}$ lying South of the Main Canal of the Lockwood Irrigation Ditch and West of the Coburn Road as said Ditch and Coburn Road existed on September 19, 1940.

EXCEPTING therefrom the following 3 Tracts of Land:

1. That part conveyed to the State of Montana for the benefit and use of its State Highway Commission by Bargain And Sale Deed recorded February 25, 1964, in Book 783, Page 368, under Document #725524, records of Yellowstone County, Montana, more particularly described as follows:

"0+00.0 to 1+06.7 Connection Road to Coburn Lane

A tract of land in that particular tract of land which is described as the fractional S $\frac{1}{2}$ NW $\frac{1}{4}$ lying South of the Main Canal of the Lockwood Irrigation Ditch and West of the Coburn Road in Section 35, Township 1 North, Range 26 East, M.P.M., Yellowstone County, Montana. The tract of land to be conveyed being more particularly described as follows:

All that land in said particular tract of land lying Easterly of a line, which is increasing in distance from 40 feet distant Westerly to 70 feet distant Westerly when measured at right angles from the following described center line:

Beginning at Engineer's Station 0+00.0 on the center line of the connection road to Coburn Lane of the Montana State Highway Project I 90-8(5)433, which said Station 0+00.0 is South 1527.5 feet and West 0.2 feet, more or less, from the North Quarter corner of said Section 35;

Thence North 2°25'15" East, 84.3 feet, to Engineer's Station 0+84.3 on said center line of the connection road to Coburn Lane, which said Station 0+84.3 is South 1443.3 feet, and East 3.4 feet, more or less, from said North Quarter corner of said Section 35;

Also all that land in said particular tract of land lying Easterly of a line which is parallel to and 70 feet distant Westerly when measured at right angles from the following described center line:

Beginning at Engineer's Station 0+93.0 on said center line of the connection road to Coburn Lane, which said Station 0+93.0 is South 1518.8 feet, and East 0.2 feet, more or less, from said North Quarter corner of said Section 35;

Thence North 4°39'19" West, 75.6 feet, to Engineer's Station 1+68.6 on said center line of the connection road to Coburn Lane, which said Station 1+68.6 is South 1359.3 feet, and West 3.5 feet, more or less, from said North Quarter corner of said Section 35.

2. Certificate of Survey No. 2933.

3. Certificate of Survey No. 2932.

PARCEL D: Township 1 North, Range 26 East, of the Principal Montana Meridian, in Yellowstone County, Montana.

Section 35, That part of the SW $\frac{1}{4}$ lying West of the County Road known as the Coburn Road as said Coburn Road existed on September 19, 1940.

PARCEL E: That part of E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1, Township 1 South, Range 26 East, of the Principal Montana Meridian, in Yellowstone County, Montana, described as Certificate of Survey No. 827 on file in the office of the Clerk and Recorder of said County, under Document #629995.

PARCEL F: Township 1 South, Range 26 East, of the Principal Montana Meridian, in Yellowstone County, Montana.

Section 1, lot 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;

EXCEPTING therefrom the following two Tracts of Land:

1. Certificate of Survey No. 2347-M.

2. Amended Tract 1, Certificate of Survey No. 2347-M.

PARCEL G: Township 1 South, Range 26 East, of the Principal Montana Meridian, in Yellowstone County, Montana.

Section 2, lots 7, 8, 9, 10 and 11, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPTING therefrom the following two Tracts of Land:

1. Certificate of Survey No. 2347-M.

2. Amended Tract 1, Certificate of Survey No. 2347-M.

PARCEL H: Township 1 South, Range 26 East, of the Principal Montana Meridian, in Yellowstone County, Montana.

Section 1, SW $\frac{1}{4}$;

EXCEPTING therefrom the following three Tracts of Land:

1. That part conveyed to the State of

Montana for the benefit and use of its State Highway Commission by Bargain and Sale Deed recorded September 22, 1950, in Book 377, Page 461, under Document # 468688, records of Yellowstone County, Montana, more particularly described as follows:

"A tract of land in SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 1 S., R. 26 E., MPM, Yellowstone County, Montana, more particularly described as follows:

Beginning at a point in the said SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, which said Point is North 53.0 feet, and West 379.0 feet, more or less, from the South quarter corner of said Sec. 1; thence from said point of beginning N31°12 $\frac{1}{2}$ 'W., 285.9 feet; thence S 28° 47 $\frac{1}{2}$ ' W., 285.9 feet; thence N 88° 47 $\frac{1}{2}$ ' E., 285.9 feet to the point of beginning."

2. That part described as Certificate Of Survey No. 823 on file in the office of the Clerk and Recorder of said County, under Document # 627700.

3. Certificate of Survey No. 2865.

PARCEL I: That part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, Township 1 South, Range 26 East, of the Principal Montana Meridian, in Yellowstone County, Montana, described as Tract 1, of Certificate of Survey No. 2347-M on file in the office of the Clerk and Recorder of said County, under Document # 1371733.

EXCEPT Amended Tract 1, Certificate of Survey No. 2347-M.

The area described contains approximately 760 acres in Yellowstone County.

Non-Federal Land

In addition, if the following described non-federal land is acquired by the United States,

the land will be subject to the terms and conditions of this withdrawal:

T. 1 S., R. 26 E.,

Sec. 1, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

The area described contains approximately 10 acres in Yellowstone County.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Montana State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Montana State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are hiking, picnicking, bird watching, vegetation inventories, environmental education, and other such activities that do not result in surface disturbance, but only with the approval of unauthorized officer of the Bureau of Land Management.

Dated: April 30, 1999.

Thomas P. Lonnie,

Deputy State Director, Division of Resources.
[FR Doc. 99-11844 Filed 5-10-99; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Minerals Management Service

Outer Continental Shelf: Operations, Rescission of Certain Letters and Notices to Lessees and Operators (LTLs and NTLs)

AGENCY: Minerals Management Service (MMS), Interior.

ACTION: Notice.

SUMMARY: The MMS periodically issues letters and notices to lessees and operators of oil and gas or sulphur leases in the Outer Continental Shelf (OCS), commonly referred to as LTLs and NTLs. This **Federal Register** notice informs you that we are in the process of reviewing all of the regional LTLs and officially rescinding certain ones. We are also rescinding one NTL.

EFFECTIVE DATE: May 11, 1999.

ADDRESSES: You may obtain copies of NTLs (and LTLs for the Gulf of Mexico OCS Region) through our website at WWW.MMS.GOV or by contacting the National office or the OCS Region that issued the document at the following addresses:

National Office

Minerals Management Service,
Engineering and Operations Division,
381 Elden Street, Herndon, VA 20170-4817, Attention: Ms. Alexis London;
Telephone (703) 787-1600.

Alaska OCS Region

Minerals Management Service, 949
East 36th Avenue, Room 308,
Anchorage, AK 99508-4363, Attention:
Ms. Christine Huffaker; Telephone (907)
271-6621.

Gulf of Mexico OCS Region

Minerals Management Service, 1201
Elmwood Park Blvd., New Orleans, LA
70123-2394, Attention: Mr. Michael
Dorner; Telephone (504) 736-2599.

Pacific OCS Region

Minerals Management Service, 770
Paseo Camarillo, Camarillo, CA 93010-6064, Attention: Ms. Freddie Mason;
Telephone (805) 389-7566.

FOR FURTHER INFORMATION CONTACT:
Alexis London, Engineering and
Operations Division; Telephone (703)
787-1600.

SUPPLEMENTARY INFORMATION: The MMS is responsible for oil and gas or sulphur operations in the OCS to ensure operational safety and protection of the environment. In addition to our regulations, we issue NTLs to provide guidance and to further clarify, interpret, or describe regulatory requirements on a national or regional basis. In the past, our regional offices have also issued LTLs for this purpose or to communicate information to OCS lessees and operators.

Last year we reviewed all of the active NTLs to determine if they were still viable. As a result, we rescinded a number of NTLs in a **Federal Register** notice published on November 10, 1998 (63 FR 63071). We updated and reissued most of the remaining NTLs to reflect

current technologies and to correct regulatory citations.

We are subjecting the regional LTLs to the same process. Our initial review has identified numerous LTLs that we can immediately rescind. Throughout the year, we will update the remaining LTLs that need to remain active. However, when we reissue them, they will be converted to NTLs. Once we complete this process, all LTLs will be eliminated. We will provide guidance and supplementary information through the use of NTLs only. This should provide a more uniform, consistent approach for the benefit of the users in keeping track of our guidance documents and informational issuances.

Effective with the publication of this notice, we are officially rescinding one NTL and a number of LTLs that are no longer current, have served their purpose, or because recently revised regulations and policies have eliminated the need for them. All other NTLs and LTLs that are currently in effect will remain in force until superseded or rescinded.

For the Gulf of Mexico OCS Region the following are rescinded or were recently superseded:

NTL 94-02, 2/24/94, Air Emissions Reporting Requirements

LTL, 5/30/96, Requirements for Submittal of Documents Under 30 CFR 250, Subpart I, Platforms and Structures (Superseded by NTL 99-G05)

LTL, 1/26/96, Transfer of Platform Records for Leases Reassigned

LTL, 12/7/95, Quality Assurance and Performance of Safety and Pollution Prevention Equipment

LTL, 10/30/95, Submittal of Logs or Charts of Electrical, Radioactive, Sonic, and Other Well-logging Operations (Superseded by NTL 97-06)

LTL, 2/13/95, Exploratory Well Requirements on 8-Year Leases

LTL, 11/17/94, Safety & Environmental Management Program (SEMP)

LTL, 4/14/94, Letter of Concurrence by Lessee of Record

LTL, 1/28/94, Policy Change Concerning the Overboard Disposal of Produced Solids Containing NORM

LTL, 1/14/94, Policy Concerning the Testing of Blowout Preventers (BOP's)

LTL, 1/14/94, Implementation of New Reporting Forms

LTL, 11/5/93, Surety Bond Requirements (Superseded by NTL 99-604)

LTL, 11/16/92, Providing Crude Oil, Condensate, and Natural Gas Liquids to Small and Independent Refiners

LTL, 12/11/91, Clarification of NORM Requirements (Superseded by NTL 96-03)

LTL, 6/13/91, Approvals to Obtain Prior to Commencing Well Operations

LTL, 4/25/91, Mail Stop Numbers for Production and Development

LTL, 11/20/90, Disposal of Solids Containing Naturally Occurring Radioactive Materials

LTL, 10/1/90, Submission of Wellbore & Directional Surveys (Superseded by NTL 97-06)

LTL, 5/14/90, Trash and Debris Washing Ashore

LTL, 5/8/90, Turtle Excluder Devices (TEDs)

LTL, 11/27/89, Release of Geological Data and Analyzed Geological Information

LTL, 6/7/89, Hydrogen Sulfide (H₂S) Information Requests

For the Pacific OCS Region the following are rescinded:

LTL, 6/5/96, Crane Operations

LTL, 9/19/95, Quality Assurance Certification Repair Parts

LTL, 11/1/94, Pressure Safety Devices Test Tolerance

LTL, 8/17/94, Helideck Conditions

LTL, 5/6/94, Supplemental Bonds

LTL, 3/19/91, Requirements for a Pressure Safety Valve (PSV) on Flare/Vent Scrubbers

Please note that the Alaska OCS Region has no LTLs or NTLs currently in effect.

Dated: April 30, 1999.

Carolita U. Kallaur,

Associate Director for Offshore Minerals Management.

[FR Doc. 99-11843 Filed 5-10-99; 8:45 am]

BILLING CODE 4310-MR-U

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Meeting of the Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA

AGENCY: Department of the Interior.

ACTION: Notice of Meeting.

SUMMARY: As required by the Federal Advisory Committee Act, notice is hereby given that the Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington, established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary and the State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.