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*Deadline for Transmittal of*

*Applications:* May 17, 1999.

*Applications Available:* February 10, 1999.

*For Applications or Information*

Contact: Ellen M. Sealey, Margaret A. Wheeler, or Anne, S. Young, Institutional Development and Undergraduate Education Service, U.S. Department of Education, 400 Maryland Avenue, SW (Suite CY-80, Portals Building), Washington, DC 20202-5335. Telephones: (202) 708-8816, 708-8839 or 708-8866. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m. Eastern time, Monday through Friday.

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**Program Authority:** 20 U.S.C. 1057, 1059c and 1065a.

Dated: April 29, 1999.

**David A. Longanecker,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 99-11237 Filed 5-04-99; 8:45 am]

BILLING CODE 4000-01-U

#### DEPARTMENT OF ENERGY

##### Environmental Management (EM) Site-Specific Advisory Board (SSAB)

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

#### DATES:

Thursday, May 20, 1999—7:00

p.m.–9:00 p.m.

Friday, May 21, 1999—1:00 p.m.–

6:00 p.m.

Saturday, May 22, 1999—8:00 a.m.–

5:30 p.m.

Sunday, May 23, 1999—8:00 a.m.–

1:00 p.m.

**ADDRESSES:** Vernon Manor Hotel, 400 Oak Street, Cincinnati, OH 45219, (513) 281-3300.

**FOR FURTHER INFORMATION CONTACT:** Fred Butterfield, DOE/EM-22, U.S.

Department of Energy, Headquarters, Washington, DC. 20585, (202) 586-8809.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Purpose of the Meeting:* The Fernald Citizens Advisory Board is hosting the EM SSAB Transportation Seminar in support of the following objectives: (1) to improve stakeholder understanding of complex-wide transportation-related issues and decision-making processes; (2) to foster dialogue among the local EM SSABs about national transportation issues, and create opportunities for continuing that dialogue; and (3) to identify joint or common EM SSAB areas of agreement and unresolved transportation-related issues, and draft joint "statements of concern" regarding these issues.

#### Tentative Agenda

Thursday, May 20, 1999:

7:00-9:00 p.m. Reception

Friday, May 21, 1999:

1:00-1:15 p.m. Welcome (Jim Bierer and

Tom Wagner) Orientation (objectives, agenda, rules of engagement)

1:15-1:30 p.m. (Facilitation Team)

1:30-2:30 p.m. Site Introductions and Site Info

2:30-3:00 p.m. Introduction of Core Topics (Facilitation Team)

3:00-3:15 p.m. Break

3:15-5:30 p.m. Presentation on Core Topics

5:30-6:00 p.m. Site Specific Preparation for Discussion of Core Topics (optional)

Saturday, May 22, 1999:

8:00-9:30 a.m. Plenary: Discuss broad areas of shared concern in each core topic

9:30-9:45 a.m. Break and Convene Core Topic Breakouts

9:45 a.m.-12:00 p.m. Core Topic Breakouts

12:00-1:30 p.m. Lunch

1:30-2:30 p.m. Site Specific Breakout

2:30-3:45 p.m. Core Topic Breakout

3:45-4:00 p.m. Break and Reconvene

Plenary

4:00-5:30 p.m. Plenary: Discuss first two core topics

Sunday, May 23, 1999:

8:00-9:30 a.m. Plenary: Discuss last two core topics

9:30-9:45 a.m. Break and Convene Core Topic Breakouts

9:45-10:30 a.m. Core Topic Breakouts

10:30-10:45 a.m. Break and Reconvene

Plenary

10:45-12:00 p.m. Plenary: Discuss and

agree on revised statements of concern

12:00-12:45 p.m. Plenary: Discuss next steps while final statements are prepared for signature

12:45-1:00 p.m. Plenary: Sign statements and adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed below. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Jim Bierer, Chair, Fernald Citizens' Advisory Board, C/O Phoenix Environmental Corporation, P.O. Box 544, Ross, Ohio, 45061, or by calling the Advisory Board at (513) 648-6478.

Issued at Washington, DC on April 29, 1999.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-11297 Filed 5-4-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site Specific Advisory Board, Savannah River Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site Specific Advisory Board (EM SSAB), Savannah River Site. Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:**

Monday, May 24, 1999: 5:00 p.m.–9:00 p.m.

Tuesday, May 25, 1999: 8:30 a.m.–4:00 p.m.

**ADDRESSES:** All meetings will be held at: Savannah DeSoto Hilton, 15 East Liberty Street, Savannah, GA 31412.

**FOR FURTHER INFORMATION CONTACT:**

Gerri Flemming, Office of Environmental Quality, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802 (803) 725-5374.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda*

Monday, May 24, 1999:

6:30 p.m.—Public Comment Session

7:00 p.m.—Subcommittee meetings

9 p.m.—Adjourn

Tuesday, May 25, 1999:

8:30 a.m.

Approval of Minutes, Agency Updates (approximately 15 minutes), Public Comment Session (5-minute rule) (approximately 10 minutes), Facilitator Update (approximately 15 minutes), Risk Management & Future Use Subcommittee (approximately 1 hour), Transportation Seminar Report (approximately 15 minutes), Environmental Restoration & Waste Management (ER&WM) Subcommittee Report (approximately 1 hour)

12:00 p.m. Lunch Break

ER&WM Subcommittee Report continued (approximately 1 1/4 hours), Nuclear Materials Management Subcommittee Report (approximately 1 hour), Outreach

Subcommittee Report (approximately 10 minutes), Public Comments (approximately 10 minutes) 4:00 p.m. Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting, Monday, May 24, 1999.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Gerri Flemming, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling (803) 725-5374.

Issued at Washington, DC on April 29, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-11298 Filed 5-4-99; 8:45 am]

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Los Alamos

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos. Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, May 26, 1999, 6:00–9:00 p.m.

**ADDRESSES:** Los Alamos Inn, 2201 Trinity Drive, Los Alamos, NM.

**FOR FURTHER INFORMATION CONTACT:** Ann DuBois, Northern New Mexico Citizens' Advisory Board, 528 35th Street, Los Alamos, NM 87544; Phone: 505-665-5048; FAX 505-665-4872.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

1. Public Comment 6:30–7:00 p.m.

2. Special Report on the Canyons in Los Alamos County.

3. Committee Reports.

4. Other Board business will be conducted as necessary.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ann DuBois at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the beginning of the meeting.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 528 35th Street, Los Alamos, NM 87544. Hours of operation for the Public Reading Room are 9:00 am and 4:00 pm on Monday through Friday. Minutes will also be made available by writing or calling Ann DuBois at the Board's office address or telephone number listed above.

Issued at Washington, DC on April 29, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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