

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>13</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 99-10986 Filed 4-30-99; 8:45 am]

BILLING CODE 8010-01-M

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new, and/or currently approved information collection.

**DATES:** Comments should be submitted by July 2, 1999.

#### FOR FURTHER INFORMATION CONTACT:

Curtis B. Rich, Management Analyst, Small Business Administration, 409 3rd Street, S.W., Suite 5000, Washington, D.C. 20416. Phone Number: 202-205-6629.

#### SUPPLEMENTARY INFORMATION:

*Title:* "SBIC Licensing Application Part 1, Part 2 and Guidelines for Applications".

*Form No:* 415.

*Description of Respondents:* Applicants for SBIC Licenses.

*Annual Responses:* 60.

*Annual Burden:* 160.

*Title:* "SBIC Licensing Application Management Assessment Form".

*Form No:* 415A.

*Description of Respondents:* Applicants for SBIC Licenses.

*Annual Responses:* 60.

*Annual Burden:* 160.

*Comments:* Send all comments regarding this information collection to Saunders Miller, Senior Policy Advisor, Office of Investment Division, Small Business Administration, 409 3rd Street S.W., Suite 6300, Washington, D.C. 20416. Phone No: 202-205-3646.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*

[FR Doc. 99-10941 Filed 4-30-99; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### National Small Business Development Center Advisory Board; Public Meeting

The U.S. Small Business Administration National Small Business Development Center Advisory Board will hold a public meeting on Sunday, July 18, 1999, from 9:00 am to 5:00 pm at the University of Alaska Conference Center, Anchorage, Alaska to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, please write or call Ellen Thrasher, U.S. Small Business Administration, 409 Third Street, SW, Fourth Floor, Washington, DC 20416, telephone number (202) 205-6817.

**Shirl Thomas,**

*Director, External Affairs.*

[FR Doc. 99-10942 Filed 4-30-99; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### New England States Regional Fairness Board Public Hearing

The U.S. Small Business Administration Region I Advisory Council located in the geographical area of Hartford, CT, will hold a public meeting at 9:30 a.m. on June 24, 1999, at the Legislative Office Building Broadway Street and Capitol Avenue Hartford, CT 06106. The space is being provided by the State Government. To receive comments and testimony from small businesses and representatives of trade associations concerning regulatory enforcement or compliance taken by federal agencies. Transcripts of these proceedings will be posted on the Internet. These transcripts are subject only to limited review by the National Ombudsman.

For further information, please write or call Gary P. Peele (312) 353-0880.

**Shirl Thomas,**

*Director, External Affairs.*

[FR Doc. 99-11000 Filed 4-30-99; 8:45 am]

BILLING CODE 8025-01-U

## SMALL BUSINESS ADMINISTRATION

### Northwestern States Regional Fairness Board Public Hearing

The U.S. Small Business Administration Region X Advisory Council located in the geographical area of Portland, OR, will hold a public meeting at 9:00 a.m. on July 7, 1999, at the Portland Building Auditorium 120

SW 5th Portland, OR. To receive comments and testimony from small businesses and representatives of trade associations concerning regulatory enforcement or compliance taken by federal agencies. Transcripts of these proceedings will be posted on the Internet. These transcripts are subject only to limited review by the National Ombudsman.

For further information, please write or call Gary P. Peele (312) 353-0880.

**Shirl Thomas,**

*Director, External Affairs.*

[FR Doc. 99-11001 Filed 4-30-99; 8:45 am]

BILLING CODE 8025-01-U

## DEPARTMENT OF STATE

[Public Notice #2998]

### Advisory Committee to the U.S. Section of the Inter-American Tropical Tuna Commission (Committee Renewal)

The Department of State has renewed the Charter of the Advisory Committee to the U.S. Section of the Inter-American Tropical Tuna Commission (IATTC) for another two years.

The IATTC was established pursuant to section 4 of the Tuna Conventions Act of 1950 (U.S.C. 953, as amended). The goal of the Advisory Committee is to serve the U.S. Section of the IATTC, the Department of State, and other agencies of the U.S. Government, as advisors on matters relating to the conservation and management of international stocks of tuna and dolphins in the eastern tropical Pacific Ocean, in particular, on the development of U.S. policy and positions associated with such matters.

The Committee is composed of representatives of the major U.S. tuna harvesting, processing, and marketing sectors. Additionally, Committee membership includes representatives of recreational fishing interests and environmental interests.

The Advisory Committee will continue to follow the procedures prescribed by the Federal Advisory Committee Act (FACA). Meetings will continue to be open to the public unless a determination is made in accordance with Section 10 of the FACA, 5 U.S.C. 552b(c) (1) and (4), that a meeting or a portion of the meeting should be closed to the public. Notice of each meeting continues to be provided for publication in the **Federal Register** as far in advance as possible prior to the meeting.

For further information on the renewal of the Advisory Committee, please contact Brian S. Hallman, Deputy

<sup>13</sup> 17 CFR 200.30-3(a)(12).

Director, in the Office of Marine Conservation in the Department of State, (202) 647-2335.

Dated: March 22, 1999.

**Brian S. Hallman,**

*Deputy Director, Office of Marine Conservation.*

[FR Doc. 99-11006 Filed 4-30-99; 8:45 am]

BILLING CODE 4710-09-P

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-1999-5042]

#### Agency Information Collection Activities Under OMB Review

**AGENCY:** Coast Guard, DOT.

**ACTION:** Request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, this notice announces that the Information Collection Reports (ICRs) abstracted below have been forwarded to the Office of Management and Budget (OMB) for review and comment. The ICRs describe the nature of the information collections and their expected burden. The **Federal Register** Notice with a 60-day comment period soliciting comments on the following collections of information was published on February 5, 1999 (64 FR 5851). The Coast Guard received no comments on that notice.

**DATES:** Comments must be submitted on or before June 2, 1999.

**ADDRESSES:** Send comments to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725-17th Street, NW, Washington, DC 20503, Attention USCG Desk Officer.

Copies of the complete Information Collection Requests are available in the public docket USCG-1999-5042 on the Internet at <http://dms.dot.gov> and also from Commandant (G-SII-2), U.S. Coast Guard Headquarters, room 6106, (Attn: Barbara Davis), 2100 2nd Street, SW., Washington, DC 20593-0001. The telephone number is 202-267-2326.

**FOR FURTHER INFORMATION CONTACT:** Barbara Davis, Office of Information Management, 202-267-2326, for questions on this document. Documents as indicated in this notice are available for inspection or copying at the Docket Management Facility, U.S. Department of Transportation (DOT), room PL-401, 400 Seventh Street SW., Washington, DC 20590-001, between 10 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329. You may also electronically access the public docket

for this notice on the Internet at <http://dms.gov.gov>. For questions on viewing material in the docket, contact Dorothy Walker, Chief, Dockets, Department of Transportation, telephone 202-366-9329.

#### SUPPLEMENTARY INFORMATION:

##### Request for Comments

The Coast Guard requests comments on the purposed collection of information to determine whether it is necessary for the proper performance of the functions of the Department, including: (1) its practical utility; (2) the accuracy of the Department's estimated burden of the proposed information collection; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated collection techniques or other forms of information technology.

A comment to OMB is best assured of having its full effect if OMB receives it within 30 days of publication.

##### Information Collection Requests

**Title:** Tank Vessel Examination Letter (CG-840S-1 & 2) Certificate of Compliance, Boiler/Pressure Vessel Repairs, Cargo Gear Records, and Shipping Papers.

**OMB Control Number:** 2115-0504.

**Type of Request:** Extension of currently approved collection.

**Affected Public:** Vessel owners and operators.

**Form(s):** CG-840S-1 and CG-840S-2.

**Abstract:** The requirements for reporting Boiler/Pressure/Valve Repairs, maintaining Cargo Gear Records, and Shipping Papers, issuing Certificate of Compliance and Tank Vessel Examination Letters provide the marine inspector with available information on the condition of a vessel and its equipment. It also contains information on the vessel owner and lists the type and amount of cargo that has been or is being transported. These requirements all relate to the promotion of safety of life at sea and protection of the marine environment.

**Annual Estimated Burden Hours:** 21,531.

**Title:** Self-propelled Liquefied Gas Vessels.

**OMB Control Number:** 2115-0113.

**Type of request:** Extension of currently approved collection.

**Affected Public:** Vessel owners and operators.

**Form(s):** N/A.

**Abstract:** The reporting and recordkeeping requirements are needed

to ensure compliance with U.S. regulations for the design and operation of liquefied gas carriers. The regulations also address cargo operations, handling and safety.

**Annual Estimated Burden Hours:** 4,070.

**Title:** Instructional Material for Lifesaving, Fire Protection and Emergency Equipment.

**OMB Control Number:** 2115-0576.

**Type of Request:** Extension of currently approved collection.

**Affected Public:** Equipment manufacturers.

**Form(s):** N/A.

**Abstract:** Manufacturers are required to produce instructional materials for vessel operators on lifesaving, fire protection, and emergency equipment. The material is used during training sessions and emergencies.

**Annual Estimated Burden Hours:** 8,512.

**Title:** Alternate Compliance Program—Record of Inspections.

**OMB Control Number:** 2115-0626.

**Type of Request:** Extension of currently approved collection.

**Affected Public:** Classification societies.

**Form(s):** N/A.

**Abstract:** Information for this report is only collected when an owner or operator of an inspected vessel voluntarily decides to participate in the U.S. Coast Guard's Alternate Compliance Program. The information collected will be used to assess compliance prior to issuance of a Certificate of Inspection.

**Annual Estimated Burden Hours:** 190.

**Title:** Requirements for Lightering of Oil and Hazardous Material Cargoes.

**OMB Control Number:** 2115-0539.

**Type of Request:** Extension of currently approved collection.

**Affected Public:** Vessel owners and operators.

**Form(s):** N/A.

**Abstract:** The information for this report allows crew members of U.S. vessels to provide proper and timely response to an emergency, to minimize personnel injuries or deaths and prevent environmental damage from an oil or hazardous material spill. The information is used during training sessions and during emergencies.

**Annual Estimated Burden Hours:** 315.

Issued in Washington, DC on April 19, 1999.

**G.N. Naccara,**

*Rear Admiral, U.S. Coast Guard, Director of Information and Technology.*

[FR Doc. 99-10994 Filed 4-30-99; 8:45 am]

BILLING CODE 4910-15-M