

request verification from their lenders of loan balances and terms of their outstanding educational loans.

The estimated response burden is as follows:

Respondent	Number of respondents	Responses per response	Total responses	Hours per response	Total burden hours
Applicants .....	75	1	75	1	75
Lenders .....	112	1	112	.5	56
Total .....			187		131

Send comments to Susan G. Queen, Ph.D., HRSA Reports Clearance Officer, Room 14-33, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: April 27, 1999.

**Jane Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 99-11053 Filed 4-30-99; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Health Resources and Services Administration (HRSA)

publishes abstracts of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office on (301) 443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

#### **Proposed Project: Health Education Assistance Loan (HEAL) Program: Lender's Application for Insurance Claim Form and Request for Collection Assistance Form (OMB No. 0915-0036)—Revision**

This clearance request is for a revision of two forms that are currently approved by OMB. HEAL lenders use the Lenders Application for Insurance Claim to request payment from the Federal

Government for federally insured loans lost due to borrowers' death, disability, bankruptcy, or default. The Lenders Application for Insurance Claim form (HRSA form 510) has been revised to reflect information necessary to approve a claim and identify supporting documentation submitted with the claim request. These revisions will facilitate the Department's efforts towards electronic claim request submissions. The Request for Collection Assistance form (HRSA form 513) is used by HEAL lenders to request federal assistance with the collection of delinquent payments from HEAL borrowers. No changes are proposed for the Request for Collection Assistance form.

The estimates of annualized burden are as follows:

Form	Number of respondents	Responses per respondent	Total responses	Hours per response	Total burden hours
HRSA-510 .....	20	75	1,500	30 minutes	750
HRSA-513 .....	20	1,260	25,200	10 minutes	4,208
Total Burden .....	20				4,958

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Wendy A. Taylor, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: April 27, 1999.

**Jane Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 99-11054 Filed 4-30-99; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office on (301)-443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

#### **Proposed Project: Health Professions Student Loan (HPSL) Program and Nursing Student Loan (NSL) Program Administrative Requirements (Regulations and Policy) (0915-0047)—Revision**

The regulations for the Health Professions Student Loan (HPSL) Program and Nursing Student Loan (NSL) Program contain a number of reporting and recordkeeping requirements for schools and loan applicants. The requirements are essential for assuring that borrowers are aware of rights and responsibilities, that

schools know the history and status of each loan account, that schools pursue aggressive collection efforts to reduce default rates, and that they maintain adequate records for audit and assessment purposes. Schools are free to

use information technology to manage the information required by the regulations. The estimated burden is as follows:

Estimated total annual burden: 47,471 hours. There have been no changes in

the reporting requirements. The burden is reduced because the number of schools participating in the programs has been reduced.

#### RECORDKEEPING REQUIREMENTS

Regulatory/section requirements	Number of recordkeepers	Hours per year	Total burden hours
<b>HPSL Program:</b>			
57.206(b)(2) Documentation of Cost of Attendance .....	281	1.17	329
57.208(a) Promissory Note .....	281	1.25	351
57.210(b)(1)(i) Documentation of Entrance Interview .....	281	1.25	351
57.210(b)(1)(ii) Documentation of Exit Interview .....	*307	0.33	101
57.215(a) and (d) Program Records .....	*307	10	3,070
57.215(b) Student Records .....	*307	10	3,070
57.215(c) Repayment Records .....	*307	18.75	5,756
<b>HPSL Subtotal .....</b>	<b>307</b>	<b>42.44</b>	<b>13,028</b>
<b>NSL Program:</b>			
57.306(b)(2)(ii) Documentation of Cost of Attendance .....	382	0.3	115
57.308(a) Promissory Note .....	382	0.5	191
57.310(b)(1)(i) Documentation of Entrance Interview .....	382	0.5	191
57.310(b)(1)(ii) Documentation of Exit Interview .....	*814	0.17	138
57.315(a)(1) and (a)(4) Program Records .....	*814	5	4,070
57.315(a)(2) Student Records .....	*814	1	814
57.315(a)(3) Repayment Records .....	*814	2.5	2,035
<b>NSL Subtotal .....</b>	<b>814</b>	<b>9.28</b>	<b>7,554</b>

\*Includes active and closing schools.

#### REPORTING REQUIREMENTS

Regulatory/section requirements	Number of respondents	Responses per respondent	Total annual responses	Hours per response	Total burden hour
<b>HPSL Program:</b>					
57.205(a)(2) Excess Cash .....		[Burden included under 0915-0044 and 0915-0046]			
57.206(a)(2) Student Financial Aid Transcript .....	5,000	1	5,000	0.25	1,250
57.208(c) Loan Information Disclosure .....	281	74.73	21,000	0.0833	1,749
57.210(a)(3) Deferment Eligibility .....		[Burden included under 0915-0044]			
57.210(b)(1)(i) Entrance Interview .....	281	74.73	21,000	0.167	3,507
57.210(b)(1)(ii) Exit Interview .....	*307	16.28	5,000	0.5	2,500
57.210(b)(1)(iii) Notification of Repayment .....	*307	35.83	11,000	0.167	1,837
57.210(b)(1)(iv) Notification During Deferment .....	*307	29.32	9,000	0.0833	750
57.210(b)(1)(vi) Notification of Delinquent Accounts .....	*307	15.28	5,000	0.167	835
57.210(b)(1)(x) Credit Bureau Notification .....	*307	13.03	4,000	0.6	2,400
57.210(b)(4)(i) Write-off of Uncollectible Loans .....	24	1.67	40	0.5	20
57.211(a) Disability Cancellation .....	12	1	12	.75	9
57.215(a) Reports .....		[Burden included under 0915-0044]			
57.215(a)(2) Administrative Hearings .....	0	0	0	0	0
57.216(a)(d) Administrative Hearings .....	0	0	0	0	0
<b>HPSL Subtotal .....</b>	<b>5,307</b>	<b>15.27</b>	<b>81,052</b>	<b>0.183</b>	<b>14,857</b>
<b>NSL Program:</b>					
57.305(a)(2) Excess Cash .....		[Burden included under 0915-0044 and 0915-0046]			
57.306(a)(2) Student Financial Aid Transcript .....	3,000	1	3,000	0.25	750
57.310(b)(1)(i) Entrance Interview .....	382	31.41	12,000	0.167	2,004
57.310(b)(1)(ii) Exit Interview .....	*814	4.91	4,000	0.5	2,000
57.301(b)(1)(iii) Notification of Repayment .....	*814	8.23	6,700	0.167	1,119
57.310(b)(1)(iv) Notification During Deferment .....	*814	0.86	700	0.083	58
57.310(b)(1)(vi) Notification of Delinquent Accounts .....	*814	6.14	5,000	0.167	835
57.310(b)(1)(x) Credit Bureau Notification .....	*814	11.06	9,000	0.6	5,400
57.310(b)(4)(i) Write-off of Uncollectible Loans .....	40	1.0	40	0.5	20
57.311(a) Disability Cancellation .....	10	1.0	10	0.8	8
57.312(a)(3) Evidence of Educational Loans .....		[Inactive provision]			
57.315(a)(1) Reports .....		[Burden included under 0915-0044]			
57.315(a)(1)(ii) Administrative Hearings .....	0	0	0	0	0
57.316(a)(d) Administrative Hearings .....	0	0	0	0	0

## REPORTING REQUIREMENTS—Continued

Regulatory/section requirements	Number of respondents	Responses per respondent	Total annual responses	Hours per response	Total hour burden
NSL Subtotal .....	3,814	10.61	40,450	0.30	12,194

\*Includes active and closing schools.

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Wendy A. Taylor, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: April 27, 1999.

**Jane Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 99-11055 Filed 4-30-99; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel.

*Date:* May 5, 1999.

*Time:* 12:30 p.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* 45 Natcher Bldg., Rm 5As.25u, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Barbara Detrick, PHD, Scientific Review Administrator, National Institutes of Health, NIAMS, Natcher Bldg., Room 5As25N, Bethesda, MD 20892, 301-594-4952.

This notice is being published less than 15 days prior to the meeting due to the timing

limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: April 27, 1999.

**Anna P. Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 99-11043 Filed 4-30-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Initial Review Group Diabetes, Endocrinology and Metabolic Diseases B Subcommittee.

*Date:* June 3, 1999.

*Time:* 8:30 AM to Adjournment.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Ned Feder, MD, Scientific Review Administrator, Review Branch, DEA, NIDDK, National Institutes of Health, Building 45, Room 6AS25S, 9000 Rockville Pike, Bethesda, MD 20892.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology

and Hematology Research, National Institutes of Health, HHS).

Dated: April 27, 1999.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 99-11044 Filed 4-30-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1 GRB-1 (M3)P.

*Date:* May 5-7, 1999.

*Time:* May 5, 1999, 7:00 PM to Adjournment.

*Agenda:* To review and evaluate grant applications.

*Place:* Westin Copley Place, 10 Huntington Avenue, Boston, MA 02116.

*Contact Person:* Carolyn Miles, Scientific Research Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6AS-43A, National Institutes of Health, Bethesda, MD 20892, (301) 594-7791.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)