

impacts to the environment or its surroundings. Therefore, the DEIS process has been terminated. A draft feasibility report and draft EA have been prepared, and will be available for public review and comment.

Dated: April 20, 1999.

**Robert W. Lindner,**

*Chief, Planning Division.*

[FR Doc. 99-10857 Filed 4-29-99; 8:45 am]

BILLING CODE 3710-41-M

## DEPARTMENT OF DEFENSE

### Department of the Army Corps of Engineers

#### Draft Environmental Impact Statement For Proposed Open-Water Placement of Dredged Material At Site 104 Queen Anne's County, Maryland

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Extension of comment period (July 1, 1999).

**SUMMARY:** Reference previous **Federal Register** notice, Volume 64, Number 69, page 17644, dated April 12, 1999, announcing the Baltimore District's extension of comment period to June 1, 1999. The Baltimore District is now extending the public comment period for an additional 30 days (July 1, 1999). This is based on the District's preparation of additional information on sediment quality and nutrients which will be distributed by May 15, 1999.

**DATES:** Comments must be submitted on or before July 1, 1999 to be evaluated and considered in the final environmental impact statement.

**ADDRESSES:** Questions, comments, or requests for copies of the Draft Environmental Impact Statement should be directed to Mr. Wesley E. Coleman, Jr. at the Corps of Engineers, Baltimore District (ATTN: CENAB-PL-P), P.O. Box 1715, Baltimore, MD 21203-1715. Or e-mail

wesley.e.coleman@usace.army.mil

**FOR FURTHER INFORMATION CONTACT:** Mr. Wesley E. Coleman, Jr. at facsimile (410) 962-4698 or 1-800-295-1610.

#### SUPPLEMENTARY INFORMATION:

Additional information on sediment quality and nutrients will be distributed by May 15, 1999. This information will be placed in the libraries listed below and will be distributed to parties on the Site 104 mailing list.

A Notice of Availability (NOA) and a summary of the proposed action was published in the **Federal Register** (64 FR 9480) on February 26, 1999. The U.S. Army Corps of Engineers, Baltimore

District is evaluating the potential use of Site 104 as an open-water placement area. Site 104 is located in the Chesapeake Bay one-half mile north of the Chesapeake Bay Bridge and one mile west of Kent Island. Open-water placement is proposed for approximately 18 million cubic yards of dredged material from the mainstem Chesapeake Bay channels leading to the part of Baltimore. The Maryland Port Administration has recommended the use of Site 104 for open-water placement of clean sediment beginning in 1999. No decision has been made to use the site. The Baltimore District will analyze and incorporate all public comments on this Draft Environmental Impact Statement before making a final decision.

The DEIS and associated technical appendices are available at the following area libraries: Anne Arundel County Public Library, North County Branch, 1010 Eastway Drive, Glen Burnie, MD 21060; Queen Anne's County Free Library, 121 South Commerce Street, Centreville, MD 21617; Kent County Public Library, 408 High Street, Chestertown, MD 21620; Frederick Douglas Library, University of MD, Eastern Shore, Backbone Road, Princess Anne, MD 21853; Miller Library, Washington College, 300 Washington Avenue, Chestertown, MD 21620; MD State Law Library, Court of Appeals Building, 361 Rowe Boulevard, Annapolis, MD 21401; Queen Anne's County Public Library, Kent Island Branch, 200 Library Circle, Stevensville, MD 21666; Annapolis Library, 1410 West Street Annapolis, MD 21401; Broadneck Library, 1275 Green Holly Drive, Annapolis, MD 21401; Reference Library, State Department of Legislation, 90 State Circle, Annapolis, MD 21401.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 99-10859 Filed 4-29-99; 8:45 am]

BILLING CODE 3710-41-M

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Open Meeting of the Board of Advisors to the Superintendent, Naval Postgraduate School, Monterey, CA

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 5 USC App.2), notice is hereby given that the Board of Advisors to the Superintendent, Naval Postgraduate School, Monterey,

California will meet. All sessions will be open to the public.

**DATES:** The meeting will be on 2-3 June 1999, 8:30 a.m.-5:00 p.m.

**ADDRESSES:** The meeting will be held in Hermann Hall (Building 220) at the Naval Postgraduate School, 1 University Circle, Monterey, CA 93943.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jaye Panza, Naval Postgraduate School, Monterey, CA 93943-5001, telephone (831) 656-2514.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to elicit the advice of the board on the Navy's Postgraduate Education Program. The board examines the effectiveness with which the Naval Postgraduate School is accomplishing its mission. To this end, the board will inquire into the curricula; instruction; physical equipment; administration; state of morale of the student body, faculty, and staff; fiscal affairs; and any other matters relating to the operation of the Naval Postgraduate School as the board considers pertinent.

Dated: April 19, 1999.

**Pamela A. Holden,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 99-10810 Filed 4-29-99; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 29, 1999.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronically mailed to the internet address [Pat\\_Sherrill@ed.gov](mailto:Pat_Sherrill@ed.gov), or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339

between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above. The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: April 26, 1999.

**William E. Burrow,**  
Acting Leader, Information Management Group, Office of the Chief Information Officer.

#### **Office of Educational Research and Improvement**

*Type of Review:* Revision.

*Title:* IEA Civics Education Project—Pilot Test and Full Scale.

*Frequency:* One time.

*Affected Public:* Individuals or households; State, local or Tribal Gov't, SEAs or LEAs.

#### **Reporting and Recordkeeping Hour Burden:**

Responses: 3,900.

Burden Hours: 3,150.

**Abstract:** The Civics Education Project is a multi-national project coordinated by the International Association for the Evaluation of Educational Achievement (IEA). More than 20 countries are involved in this collaborative effort to conduct a comparative analysis of civic education around the world. The IEA study has two phases. Phase 1 involves documenting what participating countries believe is important for 14-year-olds to know about a wide range of civic and political topics. Phase 2 involves a student assessment to assess their civic knowledge, skills, attitudes, and actions.

[FR Doc. 99-10816 Filed 4-29-99; 8:45 am]

BILLING CODE 4000-01-P

#### **DEPARTMENT OF EDUCATION**

##### **Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader, Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 1, 1999.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW, Room 10235, New Executive Office Building, Washington, D.C. 20503 or should be electronically mailed to the internet address DWERFEL@OMB.EOP.GOV. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address *Pat Sherrill@ed.gov*, or should be faxed to 202-708-9346.

##### **FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: April 27, 1999.

**William E. Burrow,**  
Acting Leader, Information Management Group, Office of the Chief Information Officer.

#### **Office of Student Financial Assistance Programs**

*Type of Review:* Extension.

*Title:* Student Right-to-Know.

*Frequency:* Annually.

*Affected Public:* Business or other for-profit; Not-for-profit institutions.

**Reporting and Recordkeeping Burden:**  
Responses: 8,000.

Burden Hours: 240,100.

**Abstract:** These regulations require institutions that participate in a Title IV, Higher Education Act of 1965 program to make available to students and prospective students the graduation rates of full-time undergraduates, and institutions that also are attended by students receiving athletically related student aid to make available to prospective student-athletes, and their parents, coaches, and counselors the graduation rates of students, and student athletes, by race, gender, and sport.

#### **Office of Special Education and Rehabilitative Services**

*Type of Review:* New.