

Executive Office Building, Room  
1000235, Washington, D.C. 20503

Comments may be faxed to Ms. Eydt  
at (202) 395-5167.

Please send a copy of your comments  
to Cynthia Agens Bauer, OS Reports  
Clearance Officer, Room 503H,  
Humphrey Building, 200 Independence  
Avenue SW, Washington, DC 200201.

Dated: April 16, 1999.

**Dennis P. Williams,**

*Deputy Assistant Secretary, Budget.*

[FR Doc. 99-10448 Filed 4-26-99; 8:45 am]

BILLING CODE 4150-04-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory  
Committee Act, the Department of  
Health and Human Services announces  
the following advisory committee  
meeting.

*Name:* National Committee on Vital and  
Health Statistics (NCVHS), Subcommittee on  
Populations.

*Time and Date:* 9:30 a.m.-3:30 p.m., May  
6, 1999.

*Place:* Room 705A, Hubert H. Humphrey  
Building, 200 Independence Avenue, SW,  
Washington, D.C. 20201.

*Status:* Open.

*Purpose:* The Subcommittee on  
Populations will be finalizing two reports on:  
Data Needs in the Insular Territories and  
Data Issues in Medicaid Managed Care. The  
Subcommittee will also be discussing model  
contract language relating to data  
requirements in Medicaid managed care, and  
future work in post acute care.

*Notice:* In the interest of security, the  
Department has instituted stringent  
procedures for entrance to the Hubert H.  
Humphrey building by non-government  
employees. Thus, persons without a  
government identification card will need to  
have the guard call for an escort to the  
meeting.

*Contact Person For More Information:*  
Substantive program information as well as  
summaries of meetings and a roster of  
committee members may be obtained from  
Carolyn Rimes, Lead Staff Person for the  
NCVHS Subcommittee on Special  
Populations, Office of Research and  
Demonstrations, Health Care Financing  
Administration, MS-C4-13-01, 7500  
Security Boulevard, Baltimore, Maryland  
21244-1850, telephone (410)-786-6620; or  
Marjorie S. Greenberg, Executive Secretary,  
NCVHS, NCHS, CDC, Room 1100,  
Presidential Building, 6525 Belcrest Road,  
Hyattsville, Maryland 20782, telephone (301)  
436-7050. Information also is available on  
the NCVHS home page of the HHS website:  
<http://aspe.os.dhhs.gov/ncvhs>, where an  
agenda for the meeting will be posted when  
available.

Dated: April 20, 1999.

**James Scanlon,**

*Director, Division of Data Policy, Office of  
the Assistant Secretary for Planning and  
Evaluation.*

[FR Doc. 99-10449 Filed 4-26-99; 8:45 am]

BILLING CODE 4151-04-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Cooperative Agreement for Community Partners for Healthy Farming (Intervention)

In accordance with section 10(a)(2) of  
the Federal Advisory Committee Act  
(Pub. L. 92-463), the Centers for Disease  
Control and Prevention (CDC)  
announces the following meeting.

*Name:* Disease, Disability, and Injury  
Prevention and Control Special Emphasis  
Panel (SEP): Cooperative Agreement for  
Community Partners for Healthy Farming  
(Intervention), Program Announcement  
#99039, meeting.

*Times and Dates:* 8 a.m.—9 a.m., June 2,  
1999 (Open); 9 a.m.—4:30 p.m., June 2, 1999  
(Closed); 8 a.m.—4:30 p.m., June 3, 1999  
(Closed).

*Place:* Centers for Disease Control and  
Prevention, 1600 Clifton Rd., Atlanta, Ga.,  
Building 2, Auditorium A.

*Status:* Portions of the meeting will be  
closed to the public in accordance with  
provisions set forth in section 552b(c)(4) and  
(6), Title 5 U.S.C., and the Determination of  
the Associate Director for Management and  
Operations, CDC, pursuant to Public Law 92-  
463.

*Matters to be Discussed:* The meeting will  
include the review, discussion, and  
evaluation of applications received in  
response to Program Announcement #99039.

*Contact Person for More Information:* Price  
Connor, Ph.D., National Institute for  
Occupational Safety and Health, CDC, 1600  
Clifton Road, N.E., m/s D30 Atlanta, Georgia  
30333. Telephone 404/639-2383, e-mail  
[spc3@cdc.gov](mailto:spc3@cdc.gov).

The Director, Management Analysis and  
Services office has been delegated the  
authority to sign **Federal Register** notices  
pertaining to announcements of meetings and  
other committee management activities, for  
both the Centers for Disease Control and  
Prevention and the Agency for Toxic  
Substances and Disease Registry.

Dated: April 21, 1999.

**Carolyn J. Russell,**

*Director, Management Analysis and Services  
Office, Centers for Disease Control and  
Prevention CDC.*

[FR Doc. 99-10468 Filed 4-26-99; 8:45 am]

BILLING CODE 4163-19-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Vaccine Advisory Committee (NVAC), Subcommittee on Future Vaccines, Subcommittee on Immunization Coverage, and Subcommittee on Vaccine Safety: Meetings

In accordance with section 10(a)(2) of  
the Federal Advisory Committee Act  
(Pub. L. 92-463), the Centers for Disease  
Control and Prevention (CDC)  
announces the following Federal  
advisory committee meetings.

*NAME:* National Vaccine Advisory  
Committee (NVAC).

*TIMES AND DATES:* 9 a.m.-2 p.m., May 13,  
1999; 8:30 a.m.-1 p.m., May 14, 1999.

*PLACE:* Hubert H. Humphrey Building,  
Room 505A, 200 Independence Avenue,  
SW, Washington, DC 20201.

*STATUS:* Open to the public, limited only  
by the space available.

*NOTICE:* In the interest of security, the  
Department has instituted stringent  
procedures for entrance to the Hubert H.  
Humphrey Building by non-government  
employees. Thus, persons without a  
government identification card should  
plan to arrive at the building each day  
either between 8 and 8:30 a.m. or 12:30  
and 1 p.m. so they can be escorted to the  
meeting. Entrance to the meeting at  
other times during the day cannot be  
assured.

*PURPOSE:* This committee advises and  
makes recommendations to the Director  
of the National Vaccine Program on  
matters related to the Program  
responsibilities.

*MATTERS TO BE DISCUSSED:* Agenda items  
will include updates on the National  
Vaccine Program Office (NVPO)  
activities. There will be a report from  
the Institute of Medicine on Vaccine  
Priorities. There will be discussions on:  
The international measles control and  
elimination efforts; update on the  
Advisory Committee on Immunization  
Practices (ACIP) activities; update on  
general principles of Vaccine For  
Children Program (VFC); there will be a  
follow-up on immunization  
infrastructure; a discussion on the  
impact of new vaccines on anti-  
microbial use. There will be a report  
from the Assistant Secretary for Health  
and Surgeon General, update on Healthy  
People 2010 objectives; an update on  
pneumococcal and influenza morbidity  
and mortality. There will be discussions  
on: Pandemic influenza planning and  
global vaccine initiatives. There will be

reports from the Subcommittee on Future Vaccines, Subcommittee on Immunization Coverage, and the Subcommittee on Vaccine Safety.

**NAME:** Subcommittee on Immunization Coverage.

**TIME AND DATE:** 2 p.m.–5 p.m., May 13, 1999.

**PLACE:** Hubert H. Humphrey Building, Room 505A, 200 Independence Avenue, SW, Washington, DC 20201.

**STATUS:** Open to the public, limited only by the space available.

**PURPOSE:** This subcommittee will identify and propose solutions that provide a multifaceted and holistic approach to reducing barriers that result in low immunization coverage for children.

**MATTERS TO BE DISCUSSED:** This subcommittee will discuss: adult immunization in non-traditional settings; revisions of the Standards on Adult Immunization; the status of activities to sustain immunization coverage, an update on morbidity and mortality for influenza and pneumococcal disease; draft guidelines for implementation of new vaccines; the Children's Health Insurance Program (CHIP); and a draft statement on adolescent immunizations.

**NAME:** Subcommittee on Future Vaccines.

**TIME AND DATE:** 2 p.m.–5 p.m., May 13, 1999.

**PLACE:** Hubert H. Humphrey Building, Room 305, 200 Independence Avenue, SW, Washington, DC 20201.

**STATUS:** Open to the public, limited only by the space available.

**PURPOSE:** The Subcommittee on Future Vaccines will develop policy options and guide national activities which will lead to accelerated development,

licensure, and best use of new vaccines in the simplest possible immunization schedules.

**MATTERS TO BE DISCUSSED:** This subcommittee will hold discussions regarding the IOM report on vaccines priorities.

There will be a discussion on orphan vaccines and global vaccines, and an update on the status of the paper "Lessons Learned From A Review Of The Development Of Selected Vaccines".

**NAME:** Subcommittee on Vaccine Safety.

**TIME AND DATE:** 2 p.m.–5 p.m., May 13, 1999.

**PLACE:** Hubert H. Humphrey Building, Room 325, 200 Independence Avenue, SW, Washington, DC 20201.

**STATUS:** Open to the public, limited only by the space available.

**PURPOSE:** This subcommittee will review issues relevant to vaccine safety and adverse reactions to vaccines.

**MATTERS TO BE DISCUSSED:** This subcommittee will discuss the mission of the Vaccine Safety Subcommittee, developing priorities for the Vaccine Safety Action Plan. There will be a discussion on the DHHS Communication Coalition. Agenda items are subject to change as priorities dictate.

**CONTACT PERSON FOR MORE INFORMATION:** Felecia D. Pearson, Committee Management Specialist, NVPO, CDC, 1600 Clifton Road, NE, M/S A11, Atlanta, Georgia 30333, telephone 404/639-4450.

Director, Management Analysis Services Office, has been delegated the authority to sign Federal Register Notices pertaining to announcements of meetings and other committee management activities, for both the

Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: April 21, 1999.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 99-10467 Filed 4-26-99; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Submission for OMB Review; Comment Request

*Title:* Federal Case Registry Family Violence State Practices Survey.

*OMB No.:* New.

*Description:* Public Law 104-193, the "Personal Responsibility and Work Opportunity Reconciliation Act of 1996," requires the Office of Child Support Enforcement (OCSE) to develop a Federal Case Registry to improve the ability of State child support agencies to locate noncustodial parents and collect child support across State lines. This Federal Case Registry includes an indicator for Family Violence, meant to ensure a higher level of confidentiality on cases with the indicator. This indicator is provided by the State submitting the case information. OCSE would like to conduct a brief telephone survey to determine the methods used by States to place the indicator, so that the information may be shared with the other States.

*Respondents:* State, Local, or Tribal Government.

### ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
States .....	54	1	2	108

*Estimated Total Annual Burden Hours:* 108.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, S.W., Washington, D.C. 20447, Attn: ACF Reports Clearance Officer.

*OMB Comment:* OMB is required to make a decision concerning the

collection of information between 30 to 60 days after publication of this document in the **Federal Register**.

Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street,

N.W., Washington, D.C. 20503, Attn: Ms. Lori Schack.

Dated: April 21, 1999.

**Bob Sargis,**

*Acting Reports Clearance Officer.*

[FR Doc. 99-10453 Filed 4-26-99; 8:45 am]

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