

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: March 30, 1999.

**Anna Snouffer,**

*Acting Committee Management Officer, NIH.*

[FR Doc. 99-8321 Filed 4-2-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Meeting of the National Reading Panel

Notice is hereby given of the sixth Washington area meeting of the National Reading Panel. The meeting will be held on Wednesday, April 7, 1999, from 9:00 to 5:00 PM at the Westin Fairfax, 2100 Massachusetts Avenue, Washington, DC 20008. The entire meeting will be open to the public.

The National Reading Panel was requested by Congress and created by the Director of the National Institute of Child Health and Human Development in consultation with the Secretary of Education. The Panel is studying the effectiveness of various approaches to teaching children how to read and will report on the best ways to apply these findings in classrooms and at home. Its members include prominent reading researchers, teachers, child development experts, leaders in elementary and higher education, and parents. The Chair of the Panel is Dr. Donald N. Langenberg, Chancellor of the University System of Maryland.

The Panel will build on the findings presented by the National Research Council's Committee on the Prevention of Reading Difficulties in Young Children. Based on its analysis of the scientific literature, the Panel will: Determine the readiness for application in the classroom of the results of the research studies; identify appropriate means to rapidly disseminate these results to facilitate effective reading instruction in the schools; and identify gaps in the knowledge base for reading

instruction and the best ways to close these gaps.

The agenda for this meeting will focus on the presentation of progress reports from the panel subgroups. A period of time will be set aside at approximately 4:00 PM for members of the public to address the Panel and express their views regarding the Panel's mission. Individuals desiring an opportunity to speak before the Panel should address their requests to F. William Dommel, Jr., J.D., Executive Director, National Reading Panel, c/o Ms. Amy Andryszak, and either mail them to the Widmeyer-Baker Group, 1875 Connecticut Avenue, NW, Suite 800, Washington, DC 20009, or e-mail them to [amya@twbg.com](mailto:amya@twbg.com), or fax them to 202-667-0902. Requests for addressing the Panel should be received by April 5, 1999. Panel business permitting, each public speaker will be allowed five minutes to present his or her views. In the event of a large number of public speakers, the Panel Chair retains the option to further limit the presentation time allowed to each. Although the time permitted for oral presentations will be brief, the full text of all written comments submitted to the Panel will be made available to the Panel members for consideration.

For further information contact Ms. Amy Andryszak at 202-667-0901. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Amy Andryszak by April 5, 1999.

Dated: March 30, 1999.

**Duane Alexander,**

*Director, National Institute of Child Health and Human Development.*

[FR Doc. 99-8322 Filed 4-2-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and

personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 2, 1999.

*Time:* 8:30 AM to 9:30 AM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* J. Terrell Hoffeld, DDS, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4116, MSC 7816, Bethesda, MD 20892, (301) 435-1781.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 9, 1999.

*Time:* 11:00 AM to 12:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Garrett V. Keefer, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4190, MSC 7808, Bethesda, MD 20892, (301) 435-1152.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 12, 1999.

*Time:* 1:00 PM to 4:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Washington National Airport Hilton, 2399 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* Everett E. Sinnett, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4120, MSC 7818, Bethesda, MD 20892, (301) 435-1016, [ev\\_sinnett@nih.gov](mailto:ev_sinnett@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 12, 1999.

*Time:* 3:00 PM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Paul K. Strudler, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4100, MSC 7804, Bethesda, MD 20892, (301) 435-1716.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 13, 1999.

*Time:* 3:00 PM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Paul K. Strudler, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4100, MSC 7804, Bethesda, MD 20892, (301) 435-1716.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 14, 1999.

*Time:* 8:00 AM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* River Inn, 924 25th Street, NW, Washington, DC 20037.

*Contact Person:* J. Terrell Hoffeld, DDS, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4116, MSC 7816, Bethesda, MD 20892, (301) 435-1781, th88q@nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, zrg1-tmp-3.

*Date:* April 14, 1999.

*Time:* 1:00 PM to 2:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Jean Hickman, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4194, MSC 7808, Bethesda, MD 20892, (301) 435-1146.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 14, 1999.

*Time:* 6:00 PM to 7:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Camilla E. Day, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6152, MSC 7840, Bethesda, MD 20892, (301) 435-1037.

This notice is being published less than 15 days prior to the meeting due to the timing

limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 30, 1999.

**Anna Snouffer,**

*Acting Committee Management Officer, NIH.*

[FR Doc. 99-8319 Filed 4-2-99; 8:45 am]

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## INTER-AMERICAN FOUNDATION BOARD

### Inter-American Foundation Board Sunshine Act Meeting

**TIME AND DATE:** April 21, 1999, 11:30 a.m.-3:30 p.m.

**PLACE:** 901 N. Stuart Street, Tenth Floor, Arlington, Virginia 22203.

**MATTERS TO BE CONSIDERED:**

1. Approval of the Minutes of the December 2, 1998, Meeting of the Board of Directors
2. President's Report
3. Report on Hurricanes Georges and Mitch Reconstruction Effort
4. Report on Congressional Activities
5. Report on External Affairs Activities
6. Status Report on the Results Initiatives

**CONTACT PERSON FOR MORE INFORMATION:** Adolfo A. Franco, Secretary to the Board of Directors, (703) 306-4325.

Dated: April 1, 1999.

**Adolfo A. Franco,**

*Sunshine Act Officer.*

[FR Doc. 99-8498 Filed 4-1-99; 3:57 pm]

BILLING CODE 7025-01-M

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## DEPARTMENT OF THE INTERIOR

### National Recreation Lakes Study Commission

**AGENCY:** National Recreation Lakes Study Commission.

**ACTION:** Notice of sixth meeting of the National Recreation Lakes Study Commission.

**SUMMARY:** The Omnibus Parks and Public Land Management Act of 1996 authorizes a presidential commission to review the demand for recreation at Federal lakes, and to develop alternatives for enhanced recreation uses, primarily through innovative public/private partnerships. This will be the sixth meeting of the Commission.

**DATES:** April 19-20, 1999, beginning at 9:00 a.m. on Monday, April 19 and ending at 5:00 p.m. The meeting will resume at 8:00 a.m. on Tuesday, April

20 and end at approximately 12:00 noon.

**ADDRESSES:** The meeting will be held at TVA Headquarters, Knoxville City Center, 400 West Summit Hill Drive, West Tower, Second Floor, Knoxville, Tennessee 37902. The Commission will hear an overview of the draft report and recommendations by the report editor and decisions will be made by the Commissioners; the communication strategy will be presented; and other topics may be discussed. The Commission will invite comments from the public beginning at 2:00 p.m. on April 19.

**FOR FURTHER INFORMATION CONTACT:** Jeanne Whittington at 202-219-7104.

Dated: March 29, 1999.

**Jana Prewitt,**

*Executive Director, National Recreation Lakes Study Commission.*

[FR Doc. 99-8209 Filed 4-2-99; 8:45 am]

BILLING CODE 4310-94-P

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Application for Endangered Species Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Receipt of Application for Endangered Species Permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** Written data or comments on these applications must be received, at the address given below, by May 5, 1999.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** David Dell, Telephone: 404/679-7313; Facsimile: 404/679-7081.