

Copies of this filing were served upon Customer.

Comment date: April 8, 1999, in accordance with Standard Paragraph E at the end of this notice.

26. Geysers Power Company, LLC

[Docket No. ES99-35-000]

Take notice that on March 22, 1999, Geysers Power Company, LLC (Geysers Power) filed an application for authorization to issue securities and assume liabilities and motion for expedited consideration in connection with a leveraged lease financing of the Geysers geothermal generating facilities. Geysers Power requests the Commission to waive the 30-day notice period generally provided for in granting blanket authorization under Section 204 to permit Geysers Power to enter a sale leaseback financing transaction on April 30, 1999, or, in the alternative, to grant Geysers Power specific Section 204 authority to execute the sale leaseback financing transaction described in the Application on that date. Geysers Power also requests certain exemptions from and waivers of Sections 34.2 and 34.4 of the Commission's regulations.

Comment date: April 15, 1999, in accordance with Standard Paragraph E at the end of this notice.

Standard Paragraphs

E. Any person desiring to be heard or to protest such filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of these filings are on file with the Commission and are available for public inspection. This filing may also be viewed on the Internet at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

David P. Boergers,

Secretary.

[FR Doc. 99-8121 Filed 4-1-99; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Scoping Meetings and Site Visit and Soliciting Scoping Comments

March 29, 1999.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Major New License.

b. *Project No.:* 372-008.

c. *Date filed:* June 12, 1998.

d. *Applicant:* Southern California Edison Company.

e. *Name of Project:* Lower Tule River Hydroelectric Project.

f. *Location:* On the North and South Forks of the Middle Fork Tule River in Tulare County, California, partially within the boundaries of the Sequoia National Forest.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Mr. Wesley Moody, Southern California Edison Company, 2244 Walnut Grove Avenue, P.O. Box 800, Rosemead, CA 91770, (626) 302-1564.

i. *FERC Contact:* Nan Allen, Nan.Allen@ferc.fed.us, 202-219-2938.

j. *Deadline for filing scoping comments:* May 27, 1999.

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426.

The Commission's Rules of Practice and Procedure require all intervenor filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Status of environmental analysis:* This application is not ready for environmental analysis at this time.

l. *Description of the Project:* The existing project consists of: (1) a 15-foot-high, concrete dam; (2) a 5-foot-high, rubble masonry dam; (3) a 31,802-foot-long flow line; (4) a 2,815-foot-long steel penstock; (5) a 3.37 acre-foot forebay; (6) a powerhouse containing two turbine-generator units with a total installed capacity of 2,520 kilowatts (kW); and (7) a 2,352-foot-long tailrace.

m. *Locations of the application:* A copy of the application is available for

inspection or reproduction at the Commission's Public Reference Room, located at 888 First Street, NE, Room 2A, Washington, D.C. 20426, or by calling (202) 208-1371. This filing may be viewed on <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance). A copy is also available for inspection and reproduction at the address in item h above.

n. *Scoping Process:* The Commission intends to prepare an Environmental Assessment (EA) on the project in accordance with the National Environmental Policy Act. The EA will consider both site-specific and cumulative environmental impacts and reasonable alternatives to the proposed action.

Scoping Meetings

The Commission will hold scoping meetings, one in the daytime and one in the evening, to help us identify the scope of issues to be addressed in the EA.

The daytime scoping meeting will focus on resource agency concerns, while the evening scoping meeting is primarily for public input. All interested individuals, organizations, and agencies are invited to attend one or both of the meetings, and to assist the staff in identifying the scope of the environmental issues that should be analyzed in the EA. The times and locations of these meetings are as follows:

Daytime Meeting

Tuesday, April 27, 1999

1:00 pm

Springville Veterans Memorial Building
35944 Highway 190
Springville, California

Evening Meeting

Tuesday, April 27, 1999

7:00 pm

Springville Veterans Memorial Building
35944 Highway 190
Springville, California

To help focus discussions, we will distribute a Scoping Document (SD1) outlining the subject areas to be addressed in the EA to the parties on the Commission's mailing list. Copies of the SD1 also will be available at the scoping meetings.

Site Visit

The applicant and Commission staff will conduct a project site visit to the Lower Tule Project on Tuesday, April 27, 1999. We will meet at 9:00 am at the US Forest Service, Tule River Ranger District, 32588 Highway 190, Springville, California. Those who wish to attend should contact John W. Irwin,

909-394-8715 by Friday, April 23, 1999.

Objectives

At the scoping meetings, the staff will: (1) summarize the environmental issues tentatively identified for analysis in the EA; (2) solicit from the meeting participants all available information, especially quantifiable data, on the resources at issue; (3) encourage statements from experts and the public on issues that should be analyzed in the EA, including viewpoints in opposition to, or in support of, the staff's preliminary views; (4) determine the resource issues to be addressed in the EA; and (5) identify those issues that require a detailed analysis, as well as those issues that do not require a detailed analysis.

Procedures

The meetings will be recorded by a stenographer and will become part of the formal record of the Commission proceeding on the project. Individuals presenting statements at the meetings will be asked to sign in before the meeting starts and to clearly identify themselves for the record.

Individuals, organizations, and agencies with environmental expertise and concerns are encouraged to attend the meetings and to assist the staff in defining and clarifying the issues to be addressed in the EA.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 99-8116 Filed 4-1-99; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6241-3]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 OR (202) 564-7153. Weekly receipt of Environmental Impact Statements Filed March 22, 1999 Through March 26, 1999 Pursuant to 40 CFR 1506.9.

EIS No. 990093, LEGISLATIVE FINAL EIS, UAF, AZ, Barry M. Goldwater Ranger (BMGR), Renewal of the Military Land Withdrawal, Yuma, Pima and Maricopa Counties, AZ, Due: May 03, 1999, Contact: Jack Bush (703) 604-0553.

EIS No. 990094, FINAL SUPPLEMENTAL, TVA, TN, Kingston Fossil Plant Alternative Coal Receiving Systems, New Rail Spur

Construction near the Cities of Kingston and Harriman, Roane County, TN, Due: May 03, 1999, Contact: Harold M. Draper (423) 632-6889.

EIS No. 990095, LEGISLATIVE FINAL EIS, UAF, NV, Nellis Air Force Range (NAFR), Renewal of the Land Withdrawal to Provide a Safe and Secure Location to Test Equipment and Train Military Personnel, Clark, Lincoln and Nye Counties, NV, Due: May 03, 1999, Contact: Jack Bush (703) 604-0553.

EIS No. 990096, DRAFT EIS, USA, NJ, Military Ocean Terminal (MOTBY), Disposal and Reuse, Implementation, in the City of Bayonne, Bergen, Essex and Hudson Counties, NJ, Due: May 17, 1999, Contact: Theresa Persick-Arnold (703) 697-0216.

EIS No. 990097, FINAL EIS, DOE, AZ, Griffith Energy Project, Construction and Operation, 520-Megawatt (MW) Natural Gas-Fired and Combined Cycle Power Plant, Right-of-Way Grant, Operating Permit and COE Section 404 Permit, Kingman, AZ, Due: May 03, 1999, Contact: John Holt (602) 352-2692.

EIS No. 990098, DRAFT SUPPLEMENTAL, JUS, Programmatic EIS—U.S. Immigration and Naturalization Service (INS) and U. S. Joint Task Force-Six (JTF-6) Implementation, Construction and Operation of Integrated Surveillance Intelligence System Project (ISIS) and Drug Law Enforcement Agencies (DLEA), Continental U.S., TX, NM, AZ, CA, Due: May 17, 1999, Contact: Eric Verwers (817) 978-0202.

Amended Notices

EIS No. 990081, DRAFT EIS, UAF, LA, TX, NM, Realistic Bomber Training Initiative, Improve the B-52 and B-1 Aircrews Mission Training and Maximize Combat Training Time, Barksdale Air Force Base, La, NM and TX, Due: June 16, 1999, Contact: Major Brent Adams (915) 696-2863. Published FR-03-19-99 Review Period Extended.

Dated: March 30, 1999.

William D. Dickerson,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 99-8182 Filed 4-1-99; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6241-4]

Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared March 8, 1999 through March 12, 1999 pursuant to the Environmental Review Process (ERP), under Section 309 of the Clean Air Act and Section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal activities at (202) 564-7167.

An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in the **Federal Register** dated April 10, 1998 (63 FR 17856).

Draft EISs

ERP No. D-AFS-B65005-NH Rating EC2, Appalachian Mountain Club (AMC) Huts and Pinkham Notch Visitor Center (PNVC) Continued Operations, Special Use Permit and Possible COE Permit Issuance, White Mountain National Forest, Grafton and Coos Counties, NH.

Summary: EPA expressed environmental concerns with regard to the analysis of impacts to water supply, ground water and wetlands and asked that those issues be addressed in the final EIS in order to fully evaluate the environmental acceptability of the proposed project.

ERP No. D-AFS-B65008-VT Rating EC2, Mount Snow/Haystack Resort, Expansion of Snowmaking Coverage and Development of Alternative Water Supplies, Special-Use-Permit and COE Section 404 Permit, Green Mountain National Forest, Manchester Ranger District, Windham County, VT.

Summary: EPA expressed environmental concerns pertaining to water quality impacts and asked for a more complete discussion of cumulative effects associated with the development of the proposed snowmaking infrastructure. EPA supported the proposed changes that would bring existing water withdrawals in line with established flow criteria and encouraged the Forest Service to use the comments on the DEIS to frame discussions about modifications to the existing water withdrawal settlement agreement.

ERP No. D-AFS-J65217-UT Rating EC2, Brighton Ski Resort Master Development Plan Updated, Implementation, Wasatch-Cache National Forest, Salt Lake City, UT.