

Bounded on the East by the eastern South Dakota State line (the Big Sioux River) to A54B;

Bounded on the South by A54B west to State Route 11; State Route 11 north to State Route 44 (U.S. 18); State Route 44 west to the Missouri River; the Missouri River south-southeast to the South Dakota State line; the southern South Dakota State line west; and

Bounded on the West by the western South Dakota State line north; the western North Dakota State line north to U.S. Route 12.

*c. Missouri*

Pursuant to section 7(f)(2) of the Act, the following geographic area, the entire State of Missouri, is assigned to Missouri.

*d. Decatur*

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of Illinois, is assigned to Decatur.

Bounded on the North by the northern and eastern DeWitt County lines; the eastern Macon County line south to Interstate 72; Interstate 72 northeast to the eastern Piatt County line;

Bounded on the East by the eastern Piatt, Moultrie, and Shelby County lines;

Bounded on the South by the southern Shelby County line; a straight line running along the southern Montgomery County line west to State Route 16 to a point approximately 1 mile northeast of Irving; and

Bounded on the West by a straight line from this point northeast to Stonington on State Route 48; a straight line from Stonington northwest to Elkhart on Interstate 55; a straight line from Elkhart northeast to the west side of Beason on State Route 10; State Route 10 east to DeWitt County; the western DeWitt County line.

Decatur's assigned geographic area does not include the following grain elevators inside Decatur's area which have been and will continue to be serviced by the following official agency: Champaign-Danville Grain Inspection Departments, Inc.: Moultrie Grain Association, Cadwell, Moultrie County; Tabor and Company, Weedman Grain Company, and Pacific Grain Company, all in Farmer City, DeWitt County; and Monticello Grain Company, Monticello, Piatt County.

*e. Grand Forks*

Pursuant to section 7(f)(2) of the Act, the following geographic area, in the State of North Dakota, is assigned to Grand Forks.

Bounded on the North by the North Dakota State line;

Bounded on the East by the North Dakota State line south to State Route 200;

Bounded on the South by State Route 200 west-northwest to the western Traill County line; the western Traill County line; the southern Grand Forks and Nelson County lines; the southern Eddy County line west to U.S. Route 281; U.S. Route 281 north to State Route 15; State Route 15 west to U.S. Route 52; U.S. Route 52 northeast to State Route 3; and

Bounded on the West by State Route 3 north to State Route 60; State Route 60 west-northwest to State Route 5; State Route 5 west to State Route 14; State Route 14 north to the North Dakota State line.

Grand Fork's assigned geographic area does not include the following grain elevators inside Grand Fork's area which have been and will continue to be serviced by the following official agencies:

1. Grain Inspection, Inc.: Farmers Coop Elevator, Fessenden; Farmers Union Elevator, and Manfred Grain, both in Manfred; all in Wells County; and

2. Minot Grain Inspection, Inc.: Harvey Farmers Elevator, Harvey, Wells County.

*f. McCrea*

Pursuant to section 7(f)(2) of the Act, the following geographic area, in the States of Illinois and Iowa, is assigned to McCrea.

Carroll and Whiteside Counties, Illinois.

Clinton and Jackson Counties, Iowa.

**2. Opportunity for Designation**

Interested persons, including Hastings, Aberdeen, Missouri, Decatur, Grand Forks, McCrea, and South Carolina, are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder.

DESIGNATION TERM

Hastings .....	11/01/1999 to 9/30/2002.
Aberdeen .....	12/01/1999 to 9/30/2002.
Missouri .....	12/01/1999 to 9/30/2002.
Decatur .....	01/01/2000 to 9/30/2002.
Grand Forks .....	01/01/2000 to 9/30/2002.
McCrea .....	01/01/2000 to 9/30/2002.
South Carolina .....	01/01/2000 to 9/30/2002.

Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

**3. Request for Comments**

GIPSA also is publishing this notice to provide interested persons the opportunity to present comments on the Hastings, Aberdeen, Missouri, Decatur, Grand Forks, McCrea, and South Carolina official agencies. Commenters are encouraged to submit pertinent data concerning the Hastings, Aberdeen, Missouri, Decatur, Grand Forks, McCrea, and South Carolina official agencies including information concerning the timeliness, cost, quality, and scope of services provided. All comments must be submitted to the Compliance Division at the above address.

Applications, comments, and other available information will be considered in determining which applicant will be designated.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 et seq.).

Dated: March 11, 1999.

**Neil E. Porter,**

*Director, Compliance Division.*

[FR Doc. 99-7996 Filed 3-31-99; 8:45 am]

BILLING CODE 3410-EN-P

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the New York State Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New York State Advisory Committee to the Commission will convene at 1:30 p.m. and adjourn at 5:30 p.m. on April 23, 1999, at the United Way of New York, 2nd Floor Conference Room 2A, Two Park Avenue, New York, New York 10016. The Committee will plan for the release of its report, Equal Housing Opportunities in New York: An Evaluation of Section 8 Housing Programs in Buffalo, Rochester, and Syracuse. The Committee will also discuss plans for a new project.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 24, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 99-7945 Filed 3-31-99; 8:45 am]

BILLING CODE 6335-01-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Pennsylvania Advisory Committee to the Commission will convene from 1:30 p.m. to 5:00 p.m. on April 23, 1999, at the Philadelphia Convention Center, Administrative Level Board Room, 12th and Arch Streets, Philadelphia, Pennsylvania 19107. The Committee will discuss the January 14, 1999 forum presentations, review staff's progress on the draft report of the event, and receive presentations from those organization representatives unable to attend the forum.

Persons desiring additional information, or planning a presentation to the Committee, should contract Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 23, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 99-7946 Filed 3-31-99; 8:45 am]

BILLING CODE 6335-01-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Virginia Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 3:00 p.m. on April 23, 1999, at the National Spa and Pool Institute, 2111 Eisenhower Avenue, Alexandria, Virginia 22314. The Committee will review its draft report on the treatment of African American

males in Virginia's justice system, conduct an informational briefing on civil rights developments, and discuss new project proposals.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 23, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 99-7947 Filed 3-31-99; 8:45 am]

BILLING CODE 6335-01-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Wyoming Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Wyoming Advisory Committee to the Commission will convene at 5:30 p.m. and recess at 7:30 p.m. on Wednesday, May 5, 1999. The purpose of the meeting is to hold orientation for new members and a briefing on format and presenters for the community forum. The Committee will reconvene at 9:00 a.m. and adjourn at 9:00 p.m. on Thursday, May 6, 1999, to hold a community forum on education issues affecting minority students in the Wyoming public secondary schools with representatives of the U.S. Department of Education, Wyoming State government and school district officials, and community representatives and citizens. The meeting for both days will be located at the Radisson, 800 N. Poplar, Casper, Wyoming 86201.

Persons desiring additional information, or planning a presentation to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 23, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 99-7948 Filed 3-31-99; 8:45 am]

BILLING CODE 6335-01-M

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1025]

### Grant of Authority for Subzone Status, ESCO Company Limited Partnership Plant, (Colorformer Chemicals), Muskegon, Michigan

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Foreign-Trade Zones Act provides for “\* \* \* the establishment \* \* \* of foreign-trade zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes,” and authorizes the Foreign-Trade Zones Board to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs ports of entry;

*Whereas*, the Board's regulations (15 CFR part 400) provide for the establishment of special-purpose subzones when existing zone facilities cannot serve the specific use involved;

*Whereas*, the KOM Foreign Trade Zone Authority, grantee of Foreign-Trade Zone 189, has made application to the Board for authority to establish special-purpose subzone status at the colorformer chemical manufacturing facility of ESCO Company Limited Partnership, located in Muskegon, Michigan (FTZ Docket 57-96, filed July 8, 1996 amended on July 28, 1997; amendment withdrawn on March 13, 1997);

*Whereas*, notice inviting public comment was given in the **Federal Register** (61 FR 38137, July 23, 1996; 61 FR 59401, November 22, 1996 and 62 FR 11813, March 13, 1997); and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and the Board's regulations would be satisfied and that approval of the application would be in the public interest if subject to restriction;

*Now, therefore*, the Board hereby grants authority for subzone status at the colorformer chemical manufacturing