

Historical information regarding ATV safety-related actions by the Commission and other members of the ATV industry is included in the Commission's **Federal Register** notice of September 9, 1998 (63 FR 48199). That notice also requested public comment on whether the Commission should issue a Resolution commending certain members of the industry for their ATV action plans. After consideration of public comments, the Commission issued its Resolution commending such other industry members (63 FR 67861).

Bombardier's action plan is similar to action plans being carried out by other ATV manufacturers/distributors that the Commission commended. Therefore, the Commission views the public comments received in response to its **Federal Register** notice of September 9, 1998 as applicable to the question of whether the Commission should also commend Bombardier, and has considered those comments in deciding to issue this commendation. Accordingly, the Commission has determined that it is not necessary to solicit comment on whether it should issue its Resolution regarding Bombardier.

**FOR FURTHER INFORMATION CONTACT:** For information about the Resolution, call or write Leonard H. Goldstein, Office of the General Counsel, Consumer Product Safety Commission, Washington, DC 20207; (301) 504-0980, Ext. 2202.

Dated: March 26, 1999.

**Sadye E. Dunn,**

Secretary, Consumer Product Safety Commission.

#### **Resolution of the United States Consumer Product Safety Commission Commending Bombardier Inc.**

The United States Consumer Product Safety Commission (the "Commission"), by vote on March 19, 1999, *Resolves that:*

*Whereas*, Bombardier Inc. has announced its intention to sell ATVs in the United States; and

*Whereas*, Bombardier has agreed to undertake voluntary actions ("Bombardier's ATV Action Plan") that are comparable to those being undertaken by the current manufacturers and/or distributors of ATVs that the Commission has commended (See 63 FR 67861), including actions to (i) promote training, including through the offer of a cash incentive to first-time ATV purchasers, (ii) implement a multi-year information and education safety campaign emphasizing, among other things, the risks created when children younger than 16 operate or ride on adult-sized ATVs, (iii) not market, sell

or offer to sell adult-size ATVs to or for use by children younger than 16, (iv) not market or sell three-wheel ATVs, (v) provide safety information on and with ATVs, including giving an ATV Safety Alert to each purchaser, (vi) retain the services of an independent organization to conduct the undercover monitoring of an agreed-upon minimum number of randomly selected dealers to monitor compliance with minimum age requirements, (vii) undertake various other safety measures, and (viii) notify the Commission at least 60 days in advance of any material changes to Bombardier's ATV Action Plan; and

*Whereas*, a copy of Bombardier's ATV Action Plan is available to the public upon request to the Commission's Office of the Secretary; and

*Whereas*, notwithstanding implementation of Bombardier's ATV Action Plan, the Commission reserves all its statutory enforcement, regulatory and oversight powers with respect to ATVs.

*Now, therefore:*

1. The Commission commends Bombardier for its ATV Action Plan, which the Commission believes will provide safety benefits to consumers.

2. The Commission will actively monitor the voluntary actions of Bombardier as well as those of the current manufacturers and/or distributors of ATVs by, among other things, increasing the undercover inspections it conducts of ATV dealerships to ensure compliance with age recommendations; increasing its inspections to ensure proper use of labels and hangtags; and collecting and assessing information regarding the effectiveness of training incentives. Other activities are set forth in the **Federal Register** notice of September 9, 1998 (63 FR 48199), which notified the public of the voluntary actions of the current manufacturers/distributors of ATVs. The Commission will take appropriate action based on the results of its monitoring activity. The Commission also will continue to track the death and injury rate associated with ATVs and reserves its authority to take action based on this data.

[FR Doc. 99-7903 Filed 3-30-99; 8:45 am]

BILLING CODE 6355-01-P

#### **CONSUMER PRODUCT SAFETY COMMISSION**

##### **Commission Agenda and Priorities; Public Hearing**

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice of public hearing.

**SUMMARY:** The Commission will conduct a public hearing to receive views from all interested parties about its agenda and priorities for Commission attention during fiscal year 2001, which begins October 1, 2000. Participation by members of the public is invited.

Written comments and oral presentations concerning the Commission's agenda and priorities for fiscal year 2001 will become part of the public record.

**DATES:** The hearing will begin at 10 a.m. on April 29, 1999. Written comments and requests from members of the public desiring to make oral presentations must be received by the Office of the Secretary no later than April 15, 1999. Persons desiring to make oral presentations at this hearing must submit a written text of their presentations no later than April 22, 1999.

**ADDRESSES:** The hearing will be in room 420 of the East-West Towers Building, 4330 East-West Highway, Bethesda, Maryland 20814. Written comments, requests to make oral presentations, and texts of oral presentations should be captioned "Agenda and Priorities" and mailed to the Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207, or delivered to that office, room 502, 4330 East-West Highway, Bethesda, Maryland 20814. Comments, requests, and texts of oral presentations may also be filed by telefacsimile to (301) 504-0127 or by e-mail to [cpssc-os@cpssc.gov](mailto:cpssc-os@cpssc.gov).

**FOR FURTHER INFORMATION CONTACT:** For information about the hearing or to request an opportunity to make an oral presentation, call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207; telephone (301) 504-0800, extension 1232; telefax (301) 504-0127.

**SUPPLEMENTARY INFORMATION:** Section 4(j) of the Consumer Product Safety Act (CPSA) (15 U.S.C. 2053(j)) requires the Commission to establish an agenda for action under the laws it administers, and, to the extent feasible, to select priorities for action at least 30 days before the beginning of each fiscal year. Section 4(j) of the CPSA provides further that before establishing its agenda and priorities, the Commission shall conduct a public hearing and provide an opportunity for the submission of comments.

The Office of Management and Budget requires all Federal agencies to submit their budget requests 13 months before the beginning of each fiscal year. The

Commission is formulating its budget request for fiscal year 2001, which begins on October 1, 2000.

Accordingly, the Commission will conduct a public hearing on April 29, 1999 to receive comments from the public concerning its agenda and priorities for fiscal year 2001. The Commissioners desire to obtain the views of a wide range of interested persons including consumers; manufacturers, importers, distributors, and retailers of consumer products; members of the academic community; consumer advocates; and health and safety officers of state and local governments.

The Commission is charged by Congress with protecting the public from unreasonable risks of injury associated with consumer products. The Commission enforces and administers the Consumer Product Safety Act (15 U.S.C. 2051 *et seq.*); the Federal Hazardous Substances Act (15 U.S.C. 1261 *et seq.*); the Flammable Fabric Act (15 U.S.C. 1191 *et seq.*); the Poison Prevention Packaging Act (15 U.S.C. 1471 *et seq.*); and the Refrigerator Safety Act (15 U.S.C. 1211 *et seq.*). Standards and regulations issued under provisions of those statutes are codified in the Code of Federal Regulations, title 16, chapter II.

While the Commission has broad jurisdiction over products used by consumers, its staff and budget are limited. Section 4(j) of the CPSA expresses Congressional direction to the Commission to establish an agenda for action each fiscal year and, if feasible, to select from that agenda some of those projects for priority attention.

Persons who desire to take oral presentations at the hearing on April 29, 1999, should call or write Rockelle Hammon, Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207, telephone (301) 504-0800, telefax (301) 504-0127, or e-mail, cpsc-cpsc-os@copsc.gov, no later than April 15, 1999.

Presentations should be limited to approximately ten minutes. Persons desiring to make oral presentations must submit the written text of their presentations to the Office of the Secretary not later than April 22, 1999. The Commission reserves the right to impose further time limitations on all presentations and further restrictions to avoid duplication of presentations. The hearing will begin at 10 a.m. on April 29, 1999 and will conclude the same day.

Dated: March 26, 1999.

**Sadye E. Dunn,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 99-7904 Filed 3-30-99; 8:45 am]

BILLING CODE 6355-01-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Medical Treatment Facility Incident Statement; AF Form 765; OMB Number 0701-0135.

*Type of Request:* Reinstatement.

*Number of Respondents:* 1.

*Annual Responses:* 13,200.

*Annual Burden Per Response:* 5 minutes.

*Annual Burden Hours:* 1,056.

*Needs and Uses:* The form is used by respondents (hospital employees, including non-governmental personnel and contractors) to report specific incidents that may have resulted in injury. It is not filed in a patient's record, but is kept by the medical treatment facility (MTF) Quality Service/Risk Manager until appropriate actions are completed to analyze the incident and determine whether corrective action is necessary to avoid repeat incidents. After completion and corrective action, if required, the form is retained for one year and then destroyed. Information recorded on the form is concise statements of facts. If the information is not collected as needed, MTFs will lose the opportunity to identify potential risks in the facilities.

*Affected Public:* Individuals or households.

*Frequency:* On Occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments on recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests copies of the information collection proposal should

be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 2202-4302.

Dated: March 24, 1998.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-7846 Filed 3-30-99; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Food/Exercise Diary, AF Form 3529; OMB Number 0701-0126.

*Type of Request:* Reinstatement.

*Number of Respondents:* 3,000.

*Responses Per Respondent:* 1.

*Annual Responses:* 3,000.

*Average Burden Per Response:* 15 minutes.

*Annual Burden Hours:* 750.

*Needs and Uses:* The information collection requirement is necessary to teach individuals on the USAF Weight Management Program and those on calorie-controlled diets to make an accurate objective self-analysis of their own food and exercise habits in order to take control of their own behavior and identify areas for lifestyle change. Respondents are medical beneficiaries referred to Nutritional Medicine for weight management counseling.

*Affected Public:* Individuals or households.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.