

substantial number of small entities, or a significant impact on the operations of a substantial number of small rural hospitals.

In accordance with the provisions of Executive Order 12866, this notice was reviewed by the Office of Management and Budget.

**Authority:** Sections 1902(a)(10)(E) and 1933 of the Social Security Act (42 U.S.C. 1396a(a)(10)(E) and 1396x), and section 4732 of Public Law 105-33.

(Catalog of Federal Domestic Assistance Program No. 93.778, Medical Assistance Program)

Dated: October 16, 1998.

**Nancy-Ann Min DeParle,**  
Administrator, Health Care Financing Administration.

Dated: December 10, 1998.

**Donna E. Shalala,**  
Secretary.

[FR Doc. 99-7078 Filed 3-26-99; 8:45 am]

BILLING CODE 4120-01-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4445-N-08]

### Notice of Proposed Information Collection: Comment Request

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* May 28, 1999.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW, Room 4176, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Vance Morris, Director, Single Family Home Mortgage Insurance Division, Department of Housing and Urban Development, 451 7th Street, SW, Washington, D.C. 20410, telephone (202) 708-2700 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed

information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

**Title of Proposal:** Title I Property Improvement & Manufactured Home Loan Programs (24 CFR part 201).

**OMB Control Number, if applicable:** 2502-0328.

**Description of the need for the information and proposed use:** This Notice requests an amendment to HUD-92541, Builder's Certification of Plans, Specifications, and Site to include an option for the builder to provide an evaluation certificate in lieu of a Letter of MAP Amendment (LOMA) or Letter of MAP Revision (LOMR) thus making it easier to comply with new regulations.

**Agency Form Numbers, if applicable:** HUD-637, 646, 27029, 27030, 55013, 55014, 56001, 56001MH, 56002, 56002MH, 56004, 92802.

**Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:** The estimated number of respondents is 304,185, the total annual responses are 349,970, and the total annual burden hours of response are estimated at 145,417.

**Status of the proposed information collection:** Extension of previously approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: March 17, 1999.

**William C. Apgar,**

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 99-7615 Filed 3-26-99; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

(Docket Nos. FR-4340-FA-07, FR-4363-FA-07, and FR-4368-FA-02)

### Fiscal Year 1998 Announcements of Selection for Funding

**AGENCY:** Office of the Secretary—Office of Lead Hazard Control, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Notices of Funding Availability for Lead-Based Paint Hazard Control in Privately Owned Housing; Lead Hazard Control Research; Local Lead Hazard Awareness; and National Lead Hazard Awareness. This announcement contains the names and addresses of the organizations selected for funding and the amounts.

**FOR FURTHER INFORMATION CONTACT:** Office of Lead Hazard Control of the Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410. For the Lead-Based Paint Hazard Control in Privately Owned Housing selections, contact Ellis Goldman at (202) 755-1785 x 112, for the Lead Hazard Control Research selections, contact Peter Ashley at (202) 755-1785 x 115; and for both the Local Lead Hazard Awareness and National Lead Hazard Awareness selections, contact Dolline Hatchett at (202) 755-1785, x 114. Hearing-and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** Please note that this announcement covers grants which were awarded as a result of the SuperNOFAs published on March 31, 1998 (63 FR 15556). This is not related to the February 26, 1999 SuperNOFA for HUD funding.

### Lead-Based Paint Hazard Control

The purpose of the competition under the Lead-Based Paint Hazard Control Grant Program was to award grant funding for the grant program for lead-based paint hazard control in low income private housing.

The 1998 Lead-Based Paint Hazard Control Grant Program selections announced in this Notice were selected for funding in a competition announced in a **Federal Register** notice published

on March 31, 1998 (63 FR 15556). Applications were scored and selected on the basis of selection criteria contained in that Notice.

Twenty-one applicants have been selected to receive a total of \$50,000,000. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing their names, addresses, and amounts as follows.

City and County of San Francisco, Mayor's Office of Housing, 25 Van Ness Ave., San Francisco, CA 94102, \$3,000,000

Riverside County, Department of Environmental Health, Industrial Hygiene Section, 4065 County Circle Dr., Riverside, CA 92513-7600, \$2,595,788

Alameda County, Community Development/Lead Poisoning Prevention Program, 2000 Embarcadero, Oakland, CA 94606, \$1,200,000

City of New London, Office of Development and Planning, 181 State Street, New London, CT 06320, \$1,060,180

Madison County, 130 Hillsboro Avenue, Edwardsville, IL 62025, \$3,227,892

Jefferson County, Health Department, 527 W. Jefferson, Louisville, KY 40202, \$1,060,180

Quincy Weymouth Consortium, 1305 Hancock Street, Quincy, MA 02169, \$2,000,000

City of Malden, Malden Redevelopment Authority, Government Center, Malden, MA 02148, \$1,772,800

City of Boston, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, \$3,000,000

State of Maryland, Department of Housing and Community Development, Community Development Administration, 100 Community Place, Crownsville, MD 21032, \$1,000,000

State of Maine, Maine State Housing Authority, 353 Water Street, Augusta, ME 04330-4633, \$2,779,160

City of Durham, Durham Housing Department, Office of the City Manager, 101 City Hall Plaza, Durham, NC 27701, \$2,409,561

Westchester County, Division of Housing & Community Development, 148 Martine Avenue, White Plains, NY 10601, \$4,000,000

City of Columbus, Department of Trade & Development, 50 West Gay Street, Columbus, OH 43215, \$1,124,223

Franklin County, 373 S. High Street, Columbus, OH 43215, \$1,603,000

City of Harrisburg, Department of Building and Housing Development,

Martin Luther King, Jr., City Government Center, 10 North Second Street, Harrisburg, PA 17101, \$1,200,000

State of Rhode Island, Rhode Island Housing & Mortgage Finance, 44 Washington Street, Providence, RI 02903, \$2,998,551

City of Providence, Department of Planning and Development, 400 Westminster Street, Providence, RI 02903, \$3,968,665

City of San Antonio, Housing and Community Development, 419 S. Main, San Antonio, TX 78204, \$4,000,000

State of Vermont, Vermont Housing and Conservation Board, 149 State Street, Montpelier, VT 05602, \$3,000,000

City of Milwaukee, Childhood Lead Poisoning Prevention Program, Johnston Community Health Center, 1230 West Grant Street, Milwaukee, WI 53125-2798, \$3,000,000

#### Lead Hazard Control Research

The purpose of the competition under the Lead Hazard Control Research Program was to award grant funding for research to improve the evaluation and control of residential lead-based paint hazards.

The 1998 Lead Hazard Control Research Grant Program selections announced in this Notice were selected for funding in a competition announced in a **Federal Register** notice published on June 1, 1998 (63 FR 29882). Applications were scored and selected on the basis of selection criteria contained in that Notice.

Seven applicants have been selected to receive a total of \$3,203,512. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), Department is publishing their names, addresses, and amounts as follows.

Children's Hospital Medical Center, 3333 Burnet Avenue, Cincinnati, Ohio 45229-3039, \$102,578

The Research Foundation of SUNY, Health Science Center of Syracuse, P.O. Box 9, Albany, NY 12201-0009, \$190,337

University of Cincinnati, Department of Environmental Health, P.O. Box 670056, Cincinnati, OH 45267-0056, \$1,085,376

University of California, Santa Cruz, 1156 High St., Santa Cruz, CA 95064, \$138,388

Kennedy Krieger Research Institute, 707 N. Broadway, Baltimore, MD 21205, \$1,174,813

St. Louis University School of Public Health, 3663 Lindell Blvd., St. Louis, MO 63108-3342, \$343,000

Research Triangle Institute, P.O. Box 12194, Research Triangle Park, NC 27709, \$169,020

#### Local Lead Hazard Awareness Campaign

The purpose of the competition under the Local Lead Hazard Awareness Grant Program was to provide grant funds to establish and operate lead hazard awareness campaigns in communities.

The 1998 Local Lead Hazard Awareness Grant Awards Program selections announced in this Notice were selected for funding in a competition announced in a **Federal Register** notice published on April 30, 1998 (63 FR 23951). Applications were scored and selected on the basis of selection criteria contained in that Notice.

Twelve applicants have been selected to receive a total of \$1,615,417. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing their names, addresses, and amounts as follows.

Baltimore City Health Department, 210 Guilford Avenue, Baltimore, MD 21202, \$200,000

City of Kansas City, 2400 Troost Avenue, Kansas City, MO 64108, \$190,257

La Clinica del Pueblo, 1470 Irving Street, NW, Washington, DC 20010, \$100,000

Kenosha County Division of Health, 714 52nd Street, Kenosha, WI 53140, \$26,197

State of Vermont, Vermont Department of Health, 108 Cherry Street P.O. Box 70, Burlington, VT 54020, \$108,579

City of Philadelphia, 2100 W. Girard Avenue, Philadelphia, PA 19130, \$200,000

Children's Memorial Hospital, 2300 Children's Plaza, Chicago, IL 60614, \$168,091

State of New Jersey, Department of Human Services, 1222 S. Warren Street, Trenton, NJ 08624, \$170,591

Esperanza Community Housing Corporation, 2337 S. Figueroa Street, Los Angeles, CA 90007, \$100,000

Lewis and Clark City Council Health Department, 1930 Ninth Avenue, Helena, MT 59601, \$91,702

West Harlem Environmental Action, 271 West 125th Street, New York, NY 10027, \$200,000

Consumer Action, 717 Market Street, San Francisco, CA 94103, \$60,000

#### National Lead Hazard Control Awareness Campaign

The purpose of the competition under the National Lead Hazard Awareness

Campaign Grant Program was to award grant funding to implement media strategies for a national level lead hazard awareness campaign.

The 1998 National Lead Hazard Awareness Campaign Grant Program selections announced in this Notice were selected for funding in a competition announced in a **Federal Register** notice published on April 30, 1998 (63 FR 23951). Applications were scored and selected on the basis of selection criteria contained in that Notice.

Six applicants have been selected to receive a total of \$1,468,366. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing their names, addresses, and amounts as follows.

Vanguard Communications, 1019 19th Street NW Suite 1200, Washington, DC 60143, \$999,958

Consumer Research Council, 2233 Wisconsin Avenue, NW, Washington, DC 20007, \$100,000

National Safety Council, 1121 Spring Lake Drive, Itasca, IL 60143, \$100,000  
Monsoon Microstudios, 948 N. 8th Street, Philadelphia, PA 19123, \$100,000

Children's Television Workshop, 1633 Broadway, New York, NY 10019, \$68,408

Henry J. Kaufman & Associates, 1424 16th Street, NW, Suite 604, Washington, DC 20036, \$100,000

The Catalog of Federal Domestic Assistance number for this program is 14.900.

Dated: March 17, 1999.

**David E. Jacobs,**

*Director, Office of Lead Hazard Control.*

[FR Doc. 99-7612 Filed 3-26-99; 8:45 am]

BILLING CODE 4210-32-P

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## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Notice of Proposed Relocation of Jeanne d'Arc Statue, Place de France, New Orleans, LA; Extension of Comment Period

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Extension of time for filing public comments

**SUMMARY:** The Office of the Secretary requested public comment on February 18, 1999 (64 **Federal Register** 8110-02) on a request from the City of New Orleans, Louisiana to relocate the Place de France, a statue of Jeanne d'Arc and

two bronze cannons, currently located in the median between the International Trade Mart Building and the former Rivergate, to a new location in the Vieux Carre (the French Quarter), a National Historic Landmark District. At that time a comment period was announced and scheduled to end on March 22, 1999.

Pursuant to a request to extend the deadline for filing comments, the Office of the Secretary has extended the deadline for comments by an additional fifteen (15) days in order to provide additional time for the public to review and provide comments to the Office of the Secretary.

**DATES:** The Department of the Interior will accept comments through April 6, 1999.

**ADDRESSES:** *Written comments should be submitted to:* Ms. Juliette Falkner, Director, Office of Executive Secretariat, Department of the Interior, 1849 C Street, NW, Mail Stop 7229, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Ms. Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 365 Canal Street, Suite 2400, New Orleans, Louisiana 70130-1142, (504) 589-3882 (not a toll free number).

**John Berry,**

*Assistant Secretary for Policy, Management and Budget, Department of the Interior.*

[FR Doc. 99-7559 Filed 3-26-99; 8:45 am]

BILLING CODE 4310-70-P

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fishes in the Klamath River Basin. The objective of this meeting is to finalize 1999 harvest management recommendations for Klamath fall chinook salmon, for presentation to the Pacific Fishery Management Council and other agencies. The meeting is open to the public.

**DATES:** The Klamath Fishery Management Council will meet from 6:00 pm to 10:00 pm on Monday, April 5, 1999.

**PLACE:** The meeting will be held at the Sacramento Red Lion Hotel, 1401 Arden Way, Sacramento, California.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006, Yreka, California 96097-1006, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** At the April 5, 1999, meeting, the Klamath Fishery Management Council may schedule short follow-up meetings to be held between April 6, 1999, and April 8, 1999, at the Sacramento Red Lion Hotel, 1401 Arden Way, Sacramento, California, where the Pacific Fishery Management Council will be meeting.

For background information on the Klamath Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: March 16, 1999.

**Elizabeth H. Stevens,**

*Acting Manager, California/Nevada Operations Office.*

[FR Doc. 99-7572 Filed 3-26-99; 8:45 am]

BILLING CODE 4310-55-P

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Construction of Replacement Education Facilities

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Call for applications and notice of revised instructions and ranking criteria.

**SUMMARY:** This Notice is the official call for applications for construction of Bureau-funded replacement education facilities. It also explains how to obtain copies of the revised publication, "Instructions and Application for Replacement School Construction 1999." Applications for construction of Bureau-funded replacement education facilities may be submitted in accordance with these 1999 revised instructions.

**DATES:** Applications must be received on or before July 16, 1999.

**ADDRESSES:** Copies of the revised instructions and ranking criteria are available upon request from the BIA Office of Indian Education Programs at 1849 C Street NW, MS-3512 MIB, Washington, DC 20240 or from 201 Third St. NW, Suite 510, Albuquerque, New Mexico 87102. The revised instructions are also available from BIA Area and Education line offices and from the BIA Facilities Management and Construction Center, 201 Third St. NW,