

of the certificate holder's failure to file an annual report.

In accordance with § 325.10(c)(2) of the regulations, each certificate holder has thirty days from the day after its receipt of the notification letter in which to respond. The certificate holder is deemed to have received this letter as of the date on which this notice is published in the **Federal Register**. For good cause shown, the Department of Commerce can, at its discretion, grant a thirty-day extension for a response.

If the certificate holder decides to respond, it must specifically address the Department's statement in the notification letter that it has failed to file an annual report. It should state in detail why the facts, conduct, or circumstances described in the notification letter are not true, or if they are, why they do not warrant revoking the certificate. If the certificate holder does not respond within the specified period, it will be considered an admission of the statements contained in the notification letter (§ 325.10(c)(2) of the regulations).

If the answer demonstrates that the material facts are in dispute, the Department of Commerce and the Department of Justice shall, upon request, meet informally with the certificate holder. Either Department may require the certificate holder to provide the documents or information that are necessary to support its contentions (§ 325.10(c)(3) of the regulations).

The Department shall publish a notice in the **Federal Register** of the revocation or modification or a decision not to revoke or modify (Section 325.10(c)(4) of the Regulations). If there is a determination to revoke a certificate, any person aggrieved by such final decision may appeal to an appropriate U.S. district court within 30 days from the date on which the Department's final determination is published in the **Federal Register** (§§ 325.10(c)(4) and 325.11 of the regulations).

Dated: March 18, 1999.

Morton Schnabel,

Director, Office of Export Trading Company Affairs.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 031799C]

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The New England Fishery Management Council (Council) is scheduling public meetings of its Habitat Committee, including Advisors and Technical Team; Sea Scallop Committee; Social Sciences Advisory Committee; Herring Committee; Ad hoc Vessel Buyback Committee; Groundfish Committee and Advisory Panel in April, 1999 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

DATES: The meetings will held between Monday, April 5, 1999 and Thursday, April 22, 1999. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meetings will be held in Peabody, MA; Warwick, RI; Saugus, MA; Providence, RI; and Danvers, MA. See **SUPPLEMENTARY INFORMATION** for specific locations.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council (781) 231-0422. Requests for special accommodations should be addressed to the New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1036; telephone: (781) 231-0422.

SUPPLEMENTARY INFORMATION:

Meeting Dates and Agendas

Monday, April 5, 1999, 9:30 a.m.— Joint Habitat Committee, Advisory Panel and Technical Team Meeting

Location: Holiday Inn, One Newbury Street (Rt. 1 North), Peabody, MA; telephone: (978) 535-4600.

Review of the 1999 Habitat Annual Review Report; identification and prioritization of habitat-related research and information needs; final review of habitat-related information pertaining to scalloping in areas closed for groundfish conservation; identification of habitat-related issues to be addressed during development of the next groundfish and sea scallop amendments.

Thursday and Friday, April 8-9, 1999, 9:30 a.m. (day 1), 8:30 a.m. (day 2)— Sea Scallop Committee Meeting

Location: Radisson Airport Hotel, 2081 Post Road, Warwick, RI; telephone: (401) 739-3000.

Review of potential impacts of options under consideration for Framework Adjustment 11 to the Atlantic Sea Scallop Fishery Management Plan (FMP) and Framework Adjustment 29 to the Northeast Multispecies FMP, an action that would allow scallop vessels to fish in areas now closed to them for purposes of groundfish conservation — Area II and the Nantucket Lightship Area; identification of issues to be addressed in Amendment 10 to the Atlantic Sea Scallop FMP, an action that would base scallop management on a series of rotating open and closed areas.

Friday, April 9, 1999, 10:00 a.m.— Social Sciences Advisory Committee

Location: New England Fishery Management Council Office, 5 Broadway, Saugus, MA; telephone: (781) 231-0422.

Evaluation of the socio-economic data and analyses contained in the Monkfish and the Northeast Multispecies FMPs for the purpose of recommending improvements.

Tuesday, April 13, 1999, 10:00 a.m.—

Herring Oversight Committee Meeting
Location: Providence Biltmore Hotel, Kennedy Plaza, 11 Dorrance Street, Providence, RI 02903; telephone: (401) 421-0700.

Review of proposals and related issues under consideration for a framework adjustment to the Atlantic Herring FMP; these may include, but are not limited to, possible changes to spawning closure boundaries in the Gulf of Maine; total allowable catch set-asides in Management Area 1 for various industry sectors; groundfish bycatch by mid-water trawlers; discussion of the establishment of a control date and a limited entry system for the herring fishery.

Tuesday, April 20, 1999, 9:30 a.m.—

Ad Hoc Vessel Buyback Committee

Location: New England Fishery Management Council Office, 5 Broadway, Saugus, MA; telephone: (781) 231-0422.

Discussion of the Council's role in industry-generated vessel buyout proposals; development of recommendations concerning the specifics of Council involvement, the content of industry proposals and protocols for the selection of alternative proposals.

Wednesday, April 21, 1999, 9:30 a.m.— Groundfish Advisory Panel Meeting

Location: King's Grant Inn, Trask Lane and Route 128 (Exit 21N) Danvers, MA 01923; telephone: (978) 774-6800.

Development of advice on issues and management measures proposed for public hearings on Amendment 13 to the Northeast Multispecies FMP (the amendment will contain rebuilding programs for overfished groundfish stocks pursuant to the Sustainable Fisheries Act and other measures identified during the scoping process, including the management of excess fishing capacity (latent permits) and minimizing the complexity of the FMP).

Thursday, April 22, 1999, 8:30 a.m.—
Groundfish Committee Meeting

Location: King's Grant Inn, Trask Lane and Route 128 (Exit 21N) Danvers, MA 01923; telephone: (978) 774-6800.

Development of recommendations to the Council on issues and management measures proposed for public hearings on Amendment 13 to the Northeast Multispecies FMP (the amendment will contain rebuilding programs for overfished groundfish stocks pursuant to the Sustainable Fisheries Act and other measures identified during the scoping process, including managing excess fishing capacity (latent permits) and minimizing the complexity of the FMP).

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Action will be restricted to those issues specifically listed in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: March 18, 1999.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 99-7169 Filed 3-23-99; 8:45 am]

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CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Increase in Allowable Cost Per Full-time Equivalent (FTE) for Indian Tribes Applying for 1999 AmeriCorps and America Reads Funds

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (Corporation) announces an increase in the allowable cost per FTE for Indian Tribes applying for 1999 AmeriCorps*State and America Reads funds. The Corporation will consider applications with a cost per FTE of up to \$14,500, provided that the necessity for the increase is clearly documented in the proposal.

FOR FURTHER INFORMATION CONTACT: Cynthia Johnson, (202) 606-5000, ext. 541. TDD (202) 565-2799. For individuals with disabilities, information will be made available in alternative formats upon request.

SUPPLEMENTARY INFORMATION: Pursuant to the National and Community Service Act of 1990, as amended (42 U.S.C. 12501 *et seq.*), the Corporation for National and Community Service (Corporation) makes grants to support national service programs. The Corporation has sent out application packets announcing the availability of \$6,500,000 for its 1999 AmeriCorps*State and America Reads competition for Indian Tribes. According to the application instructions, no grant may exceed the total number of FTE AmeriCorps members multiplied by \$11,250. This notice is to inform applicants that the Corporation will consider applications with a cost per FTE of up to \$14,500, provided that the necessity for the increase is clearly documented in the proposal.

For example, if an applicant wishes to apply for a program supporting 20 full-time AmeriCorps members, the maximum grant award the applicant may receive is $20 \times \$14,500$, or \$290,000. If the applicant applies for 15 full-time members and 10 part-time members, the maximum grant award would also be $20 \times \$14,500$, or \$290,000.

Applicants should keep in mind that proposals requesting a lower cost per member might be deemed more competitive, as this is a factor in our evaluation criteria. Further, whether the Corporation may approve a budget of \$14,500 per member will depend upon whether the average cost per FTE requested for all program applicants,

including those submitted pursuant to this notice, meets the \$11,250 cost per FTE target.

Dated: March 18, 1999.

Thomas L. Bryant,

Acting General Counsel.

[FR Doc. 99-7151 Filed 3-23-99; 8:45 am]

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DEPARTMENT OF DEFENSE

[OMB Control Number 0704-0259]

Information Collection Requirement; Defense Federal Acquisition Regulation Supplement; Economic Price Adjustment Clauses

AGENCY: Department of Defense (DoD).

ACTION: Notice and request for comments regarding a proposed extension of an approved information collection requirement.

SUMMARY: In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), DoD announces the proposed extension of a public information collection requirement and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including the use of automated collection techniques or other forms of information technology. This information collection requirement is currently approved by the Office of Management and Budget (OMB) for use through August 31, 1999. DoD proposes that OMB extend its approval for use through August 31, 2002.

DATES: Consideration will be given to all comments received by May 24, 1999.

ADDRESSES: Written comments and recommendations on the proposed information collection requirement should be sent to: Defense Acquisition Regulations Council, Attn: Ms. Melissa D. Rider, PDUSD (A&T) DP (DAR), IMD 3D139, 3062 Defense Pentagon, Washington, DC 20301-3062. Telefax (703) 602-0359.

E-mail comments submitted over the Internet should be addressed to: dfars@acq.osd.mil.