

	Number of respondents	Total annual responses	Hours per response	Total hours
Application .....	40	40	40	1,600
Annual Reports .....	15	30	6	180
Final Reports .....	15	15	8	120
Recordkeeping .....	15	15	5	75
<b>Total</b> .....				<b>1,975</b>

**Status of proposed information collection:** OMB approved an emergency paperwork clearance for this information collection and assigned it OMB Control No. 2528-0182, expiration date March 31, 2000.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 12, 1999.

**Lawrence L. Thompson,**

*General Deputy Assistant Secretary for Policy Development and Research.*

[FR Doc. 99-6722 Filed 3-18-99; 8:45 am]

BILLING CODE 4210-62-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4442-N-08]

**Notice of Proposed Information Collection for Public Comment**

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments are due May 18, 1999.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name or OMB Control Number and be sent to: Reports Liaison Officer, Office of Policy Development and Research, U.S. Department of Housing and Urban Development, 451 7th Street, SW, Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Jane Karadbil, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410. Telephone (202) 708-1537. This is not a toll-free number. Copies of the proposed forms and other available documents to be submitted to OMB may be obtained from Ms. Karadbil.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected entities concerning the proposed information collection to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance

the quality, utility, and clarity of information to be collected; and (4) Minimize the burden of collection of information on those who are to respond; including through the use of appropriate technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

**Title of the Proposal:** Notice of Funding Availability and Application Kit for the Community Development Work Study Program (CDWSP).

**Description of the need for the information and proposed use:** The information is being collected to select grantees in this statutorily-created competitive grant program. The information is also being used to monitor the performance of grantees to ensure that they meet statutory and program goals and requirements.

**Members of the affected public:** Institutions of higher education offering graduate degrees in community development fields: 60 applicants and 30 grantees.

**Estimation of the total number of hours needed to prepare the information collection including the number of respondents, frequency of response, and hours or response:** Information pursuant to submitting applications will be submitted once. Information pursuant to grantee monitoring requirements will be submitted once a year.

The following chart details the respondent burden on an annual basis:

	Number of respondents	Total annual responses	Hours per response	Total hours
Application .....	60	60	40	2,400
Annual Reports .....	30	30	6	180
Final Reports .....	30	30	8	240
Record keeping .....	30	30	5	150
<b>Total</b> .....				<b>2,970</b>

*Status of proposed information collection:* OMB approved a paperwork clearance for this information collection and assigned it OMB Control No. 2528-0175, expiration date March 31, 1999.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 12, 1999.

**Lawrence L. Thompson,**

*General Deputy Assistant Secretary for Policy Development and Research.*

[FR Doc. 99-6723 Filed 3-18-99; 8:45 am]

BILLING CODE 4210-62-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4432-N-11]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** March 19, 1999.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless.

Today's Notice is for the purpose of announcing that additional properties have been determined suitable or unsuitable this week.

Dated: March 11, 1999.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 99-6340 Filed 3-18-99; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU-76195]

#### Notice of Coal Lease Offering by Sealed Bid; The Pines Tract

U.S. Department of the Interior, Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155. Notice is hereby given that at 11:00 a.m., April 15, 1999, certain coal resources in lands hereinafter described in Sevier and Emery Counties, Utah will be offered for competitive lease by sealed bid of \$100.00 per acre or more to the qualified bidder submitting the highest bonus bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (41 Stat. 437). *However, no bid will be accepted for less than fair market value as determined by the authorized officer.* A company or individual is limited to *one sealed bid*. If a company or individual submits two or more sealed bids for this tract, all of the company's or individual's bids will be rejected.

This lease is being offered for sale under the provisions set forth in the regulations for Leasing on Application at 43 CFR 3425.

The lease sale will be held in the Bureau of Land Management Conference Room, 324 South State Street, Suite 302, Salt Lake City, Utah, at 11:00 a.m. on April 15, 1999. At that time, the sealed bids will be opened and read. No bids received after 10:00 a.m., April 15, 1999, will be considered.

#### Coal Offered

The coal resources to be offered consist of all recoverable reserves available in the following described lands located in Sevier and Emery Counties, Utah, approximately 5 miles northwest of Emery, Utah on public land located in the Manti-LaSal National Forest:

T. 20 S., R. 5E., SLM, Utah  
 Sec. 35, S2NE, SENW, NESW, S2SW, SE;  
 Sec. 36, W2SW, SESW.  
 T. 21 S., R. 5E., SLM, Utah  
 Sec. 1, lots 3, 4, S2SW, SWSE;  
 Sec. 2, lots 1-4, S2S2;  
 Sec. 10, E2;  
 Sec. 11 through 14, all inclusive;  
 Sec. 15 E2;  
 Sec. 22, E2;  
 Sec. 23 and 24, all inclusive;  
 Sec. 25 N2, N2S2;  
 Sec. 26, N2, NESW, E2NWSW, SE.  
 T. 21 S., R. 6E., SLM, Utah  
 Sec. 19, lots 3, 4, E2SW;  
 Sec. 30, lots 1-3, E2NW, NESW.  
 Containing 7,171.66 acres.

The tract has one potentially minable coal seam, the Upper Hiawatha. The minable portions of the seam in this area are from 6 to 14 feet in thickness. This tract contains an estimated 60 million tons of recoverable high volatile C bituminous coal.

The estimated coal quality using averages of core samples on an as-received basis is:

11.539 .....	BTU/lb.;
8.37 .....	Percent moisture;
0.5 .....	Percent sulphur;
8.78 .....	Percent ash;
45.98 .....	Percent fixed carbon;
36.87 .....	Percent volatile matter.

(Totals do not equal 100% due to rounding)

#### Rental and Royalty

A lease issued as a result of this offering will provide for payment of an annual rental of \$3 per acre or fraction thereof and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods, and 8 percent of the value of coal mined by underground methods. The value of coal shall be determined in accordance with BLM Manual 3070.

#### Notice of Availability

Bidding instructions are included in the Detailed Statement of Lease Sale. A copy of the detailed statement and the proposed coal lease are available by mail at the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155 or in the Public Room (Room 400), 324 South State Street, Salt Lake City, Utah 84111. All case file documents and written comments submitted by the public on Fair Market Value or royalty rates except those portions identified as proprietary by the commentator and meeting exemptions stated in the Freedom of Information Act, are available for public inspection in the Public Room (Room 400) of the Bureau of Land Management.

**Douglas M. Koza,**

*Deputy State Director, Natural Resources.*

[FR Doc. 99-6732 Filed 3-18-99; 8:45 am]

BILLING CODE 4310-D9-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-932-1430-01; COC-60316]

#### Public Land Order No. 7377; Withdrawal of Public Land for Unawep Seep Research Natural Area; Colorado

**AGENCY:** Bureau of Land Management, Interior.