

Acid Epitope Against *Plasmodium vivax* Malaria," dated March 10, 1992; Serial No. 5,093,235 entitled "Immuno-Dye Reagent and Assay for Detection of Endotoxin," dated March 3, 1992; Serial No. 5,039,493 entitled "Positive Pressure Blotting Apparatus with Hydrophobic Filter Means," dated August 13, 1991; Serial No. 4,997,269 entitled "Scheiner-Principle Pocket Optometer for Self Evaluation and Bio-Feedback Accommodation Training," dated March 5, 1991; Serial No. 4,959,304 entitled "Production of Monoclonal Antibodies to *Treponema denticola* by Hybridoma DIII.IIIB2," dated September 25, 1990; Serial No. 4,943,151 entitled "Scheiner-Principle Vernier Optometer," dated July 24, 1990;

**DATES:** Applications for an exclusive or partially exclusive license may be submitted at any time from the date of this notice.

**ADDRESSES:** Naval Medical Research Center, 8901 Wisconsin Ave, Bethesda, MD 20889-5607.

**FOR FURTHER INFORMATION CONTACT:** CDR Charles J. Schlagel, Marketing Director, Naval Medical Research Center, 8901 Wisconsin Ave, Bethesda, MD 20889-5607. Telephone (301) 295-5658.

**Pamela A. Holden,**

*Lieutenant Commander, Judge Advocate General Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 99-6605 Filed 3-17-99; 8:45am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Government-Owned Inventions Available for Licensing

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of the general availability of exclusive or partially exclusive licenses under the following pending patents. Any license granted shall comply with 35 USC 209 and 37 CFR Part 404. Applications will be evaluated utilizing the following criteria: (1) Ability to manufacture and market the technology; (2) manufacturing and marketing capability; (3) time required to bring technology to market and production rate; (4) royalties; (5) technical capabilities; (6) Small business status.

Serial No. 60/101001 entitled "Intestinal Hydrogen Removal Using Hydrogen-metabolizing Microbes," dated September 18,

1998; Serial No. 08/595688 entitled "Rapid Immunoassay for Periodontopathic Bacteria," dated February 2, 1996; Serial No. 09/044214 entitled "Rapid Immunoassay to Detect Infection With Mycobacterium tuberculosis," dated November 27, 1995; Serial No. 08/766203 entitled "Rapid Immunoassay for Cariogenic Bacteria," dated December 12, 1996; Serial No. 07/583170 entitled "Rapid Microbial Protease Assay," dated January 4, 1996; Serial No. 08/556391 entitled "Method and System for Removing Mercury From Dental Waste Water," dated December 1, 1995; Serial No. 08/048042 entitled "Transgenic Mouse Expressing T Lymphocyte Activating Molecule, B7, on Pancreatic Beta Cells," dated February 17, 1994; Serial No. 82,004 entitled "Composition and Method to Prevent Graft Rejection and Other Counter Adaptive T Lymphocyte Mediated Immune Responses," dated June 11, 1997; Serial No. 60/077104 entitled "PKC-mediated Dendritic Cell Differentiation Pathway," dated March 6, 1998; Serial No. 60/049389 entitled "Blocking the Rejection of an Allograft Using the Combination of CD28 Pathway Blocker (CTLAY-Ig) and Anti-CD40L, in Primates," dated June 11, 1997; Serial No. 08/587609 entitled "Murine Hybridoma and Antibody Binding to CD28 Receptor Secreted by the Hybridoma and Method of Using the Antibody," dated January 17, 1996; Serial No. 82011 entitled "Human Brain Vascular Endothelial Cell Growth Medium and Method for Expansion of Primitive CD34+, CD38-Bone Marrow Stem Cells," dated December 4, 1998; Serial No. 08/772,225 entitled "Use of Oral Interleukin-6 as Therapy for Hemorrhagic Shock," dated December 20, 1996; Serial No. 08/671,056 entitled "Recombinant Fusion Protein Subunit Vaccine Against Dengue Virus Infection," dated June 27, 1996; Serial No. 08/053450 Method of Use of Protective Malaria Sporozoite Surface Protein Immunogen and Gene," dated September 19, 1997; Serial No. 08/176024 entitled "Murine Monoclonal Antibodies Protective Against P. vivax Malaria," dated September 20, 1996; Serial No. 08/234027 entitled "Method of Using Interleukin-12 to Provide Protection Against Infection with Malaria," dated August 20, 1996; Serial No. 08/000906 entitled "Pharmaceutical Composition of Esherichia coli Heat-labile Enterotoxin Adjuvant and Methods of Use," dated January 6, 1993; Serial No. 09/159568 entitled "A Method to Preserve Bacteria in a Fully Dehydrated State Without Special Equipment," dated September 24, 1998; Serial No. 08/027254 entitled "Naked DNA Vaccine Against Hepatitis E Virus Infection," dated March 18, 1998; Serial No. 78,997 entitled "CPG Immunostimulatory Motifs For the Prophylaxis of a Treatment for Malaria (P. falciparum, P. vivax, P. ovale and P. malarie)," dated December 15, 1998; Serial No. 79,092 entitled "Molecular Analysis of Attenuated Strains of Dengue Virus After Serial Passage in Primary Dog Kidney Cells," dated August 21, 1998; Serial No. 60/101002 entitled "The Increase in Seroreactivity of Surface Protein Antigen of typhus Rickettsia Due to Methylation," dated September 18, 1998; Serial No. 08/869423 entitled "PD2ME

and p1012D2ME, Dengue-2 Virus DNA Vaccine," dated June 4, 1997; Serial No. 60/108114 entitled "Use of Recombinant Flagellin as Campylobacter Vaccine," dated July 15, 1997; Serial No. 60/068732 entitled "Expression and Refolding of the Major Outer Membrane Protein of Orientia tsutsugamushi and Its Use in Enzyme-linked Immunosorbant Assays," dated December 24, 1997; Serial No. 09/163,339 entitled "Diagnostic Monoclonal Antibody for Vibrio cholerae 0139," dated September 29, 1997; Serial No. 60/060,558 entitled "Diagnostic Monoclonal Antibody for Vibrio cholerae 01," dated September 17, 1996; Serial No. 60/082,947 entitled "Method and Process for Establishment of Stage Specific Expression and Characterization of Proteins Based on Microbial or Human Genomic Sequence Data," dated April 24, 1998; Serial No. 60/107131 entitled "Chromosome 2 Sequence of the Human Malaria Parasite Plasmodium falciparum and Proteins of said Chromosome Useful in Anti-Malarial Vaccines and Diagnostic Reagents," dated October 30, 1998; Serial No. 08/155888 entitled "Polynucleotide Vaccine Protective Against Malaria, Methods of Protection and Vector for Delivering Polynucleotide Vaccines," dated November 23, 1993; Serial No. 8/917543 entitled "Rapid Detection and Quantification of Pathogens Using Filter Monitor Technology and Colony Lift Immunoassay," dated August 26, 1997; Serial No. 60/069761 entitled "Prevention or Reversal of Sensorineural Hearing Loss (SNHL) Through Biologic Mechanisms," dated July 31, 1998; and Serial No. 08/660000 Ultra-Low Temperature Neck Bonding Process," dated May 27, 1997.

**DATES:** Applications for an exclusive or partially exclusive license may be submitted at any time from the date of this notice.

**ADDRESSES:** Naval Medical Research Center, 8901 Wisconsin Ave, Bethesda, MD 20889-5607.

**FOR FURTHER INFORMATION CONTACT:** CDR Charles J. Schlagel, Marketing Director, Naval Medical Research Center, 8901 Wisconsin Ave, Bethesda, MD 20889-5607. Telephone (301) 295-5658.

**Pamela A. Holden,**

*Lieutenant Commander, Judge Advocate General Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 99-6606 Filed 3-17-99; 8:45am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Acting Leader, Information Management Group, Office of the Chief Information Officer, invites

comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by March 26, 1999. A regular clearance process is also beginning. Interested persons are invited to submit comments on or before [insert the 60th day after publication of this notice].

**ADDRESSES:** Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer: Department of Education, Office of Management and Budget; 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, D.C. 20503. Comments regarding the regular clearance and requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address [Pat.Sherrill@ed.gov](mailto:Pat.Sherrill@ed.gov), or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Director of OMB provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information

collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on respondents, including through the use of information technology.

Dated: March 12, 1999.

**Joseph Schubart,**

*Acting Leader, Information Management Group, Office of the Chief Information Officer.*

*Office of Student Financial Assistance Programs*

*Type of Review:* New.

*Title:* Federal Direct Stafford/Ford Loan and Federal Direct Unsubsidized Stafford/Ford Loan Master Promissory Note.

*Abstract:* This form is the means by which a Federal Direct Stafford/Ford Loan and/or Federal Direct Unsubsidized Stafford/Ford Loan borrower promises to repay his or her loan.

*Additional Information:* Minor change has been made to reduce potential borrower confusion. This change more clearly reflects the multi-year functionality of the notes. Revised version reminds borrower where to find additional information about reducing or canceling loans.

*Frequency:* On occasion.

*Affected Public:* Individuals or households.

*Reporting and Recordkeeping burden:*

Responses: 2,031,360.

Burden Hours: 2,031,360.

*Office of Student Financial Assistance Programs*

*Type of Review:* New.

*Title:* Federal Stafford Loan (Subsidized and Unsubsidized) Program Master Promissory Note.

*Abstract:* This promissory note is the means by which a Federal Stafford Program Loan borrower promises to repay his or her loan.

*Additional Information:* Minor change has been made to reduce potential borrower confusion. This change more clearly reflects the multi-year functionality of the notes. Revised version reminds borrower where to find additional information about reducing or canceling loans.

*Frequency:* On occasion.

*Affected Public:* Individuals or households; Businesses or other for-profits; Not-for-profit institutions.

*Reporting and Recordkeeping burden:*

Responses: 1,400,000.

Burden Hours: 1,400,000.

*Office of Postsecondary Education*

*Type of Review:* New.

*Title:* State Report Card on Teacher Preparation Programs and Candidates—Initial Report.

*Office of Postsecondary Education*

*Type of Review:* New.

*Title:* State Report Card on Teacher Preparation Programs and Candidates—Initial Report.

*Abstract:* There is a Congressionally mandated study of teacher certification and licensure requirements, called for in section 207 of P.L. 105-244, the Higher Education Amendments of 1998 (20 USC 1027). Section 207, subsection<sup>c</sup>, paragraph (1) calls for information in three areas to be submitted by the states to the Secretary of Education within six months of the passage of the legislation (i.e., April 8, 1999). The three areas are: subsection (b), paragraph (1): "A description of the teacher certification and licensure assessments, and any other certification and licensure requirements, used by the State"; subsection (b), paragraph (5): "The percentage of teaching candidates who passed each of the assessments used by the State for teacher certification and licensure, disaggregated and ranked, by the teacher preparation program in the State from which the teacher candidate received the candidate's most recent degree, which shall be made available widely and publicly"; subsection (b), paragraph (6): "Information on the extent to which teachers in the State are given waivers of State certification or licensure requirements, including the proportion of such teachers distributed across high-and low-poverty districts and across subject areas."

*Additional Information:* This information will be used by Congress and the Administration to formulate policy concerning Teacher Preparation.

*Frequency:* One time request for initial report.

*Affected Public:* State, local or Tribal Gov't; SEAs or LEAs.  
*Reporting and Recordkeeping Burden:*  
 Responses: 57.  
 Burden Hours: 57.

[FR Doc. 99-6570 Filed 3-17-99; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

[CFDA NO: 84.333]

### Demonstration Projects To Ensure a Quality Higher Education for Students With Disabilities; Notice of Technical Assistance Workshops for Fiscal Year (FY) 2000 Grant Applications

**SUMMARY:** The Secretary announces three technical assistance workshops to assist institutions of higher education in preparing grant applications for the Demonstration Projects To Ensure Quality Higher Education for Students with Disabilities grant competition. For further information on this competition, please refer to Title VII, Part D, of the Higher Education Act of 1965, as amended.

**DATE AND TIME:** The date, time, location of the workshops, and hotel accommodations are as follows:

*Workshop #1: Monday, March 22, 1999 (9:00 a.m.-4:00 p.m.), U.S. Department of Education, Departmental Auditorium, First Floor, 400 Maryland Avenue, SW., Washington, DC.* For those in need of hotel accommodations, a number of rooms have been reserved for the evening of March 21 at: Holiday Inn on the Hill, 415 New Jersey Avenue, NW, Washington DC. Telephone: (202) 638-1616.

*Workshop #2: Tuesday, April 6, 1999 (9:00 a.m.-4:00 p.m.), University of San Francisco, McLaren Center, Room 252, 2345 Golden Gate Avenue, San Francisco, CA.* For those in need of hotel accommodations, a number of rooms have been reserved for the evening of April 5 at: Canterbury Hotel, 750 Sutter Street, San Francisco, CA. Telephone: 1(800) 227-4788.

*Workshop #3: Friday, April 9, 1999 (9:00 a.m.-4:00 p.m.), John F. Kennedy Federal Building Building, Room 275 "C", 55 New Sudberry Street, Boston, MA.* For those in need of hotel accommodations, a number of rooms have been reserved for the evening of April 8 at: Omni Parker House Hotel, 60 School Street, Boston, MA. Telephone: (617) 227-8600.

**FOR FURTHER INFORMATION CONTACT:** Amie Amiot, U.S. Department of Education, 400 Maryland Avenue, SW, Suite 6222 Portals Building, Washington, DC 20202-5331.

Telephone (202) 260-0415. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 5 p.m., Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

**SUPPLEMENTARY INFORMATION:** The technical assistance workshop site is accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the workshop (e.g., interpreting service, assistive listening device, or materials in an alternate format), should notify the contact person listed in this notice at least two weeks before the scheduled workshop date. Although the Department will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

### Electronic Access to This Document

Anyone may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or portable document format (pdf) on the World Wide Web at either of the following sites:

<http://ocfo.ed.gov/fedreg.html>  
<http://www.ed.gov/news.html>

To use the pdf you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have any questions about using the pdf, call the U.S. Government Printing Office at (202) 512-1530 or, toll free, at 1-888-293-6498.

Anyone may also view these documents in text copy only on an electronic bulletin board of the Department. Telephone (202) 219-1511 or, toll free, 1-800-222-4922. The documents are located under Options G—Files/Announcements, Bulletins and Press Releases.

**Note:** The official version of a document is the document published in the **Federal Register**.

**Program Authority:** 20 U.S.C. 1140.

Dated: March 15, 1999.

**David A. Longanecker,**  
*Assistant Secretary for Postsecondary Education.*

[FR Doc. 99-6641 Filed 3-17-99; 8:45 am]

BILLING CODE 4000-01-U

## DEPARTMENT OF EDUCATION

### National Advisory Committee on Institutional Quality and Integrity (National Advisory Committee); Meeting

**AGENCY:** National Advisory Committee on Institutional Quality and Integrity, Department of Education.

### What Is the Purpose of This Notice?

The purpose of this notice is to announce the public meeting of the National Advisory Committee and invite third-party oral presentations before the Committee. This notice also presents the proposed agenda and informs the public of its opportunity to attend this meeting. The notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act.

### When and Where Will the Meeting Take Place?

We will hold the public meeting on May 11-13, 1999 from 8 a.m. until 6 p.m. at the Latham Hotel on 3000 M Street, NW., Washington, DC 20007. You may call the Hotel on (202) 726-5000 to inquire about rooms.

### What Access Does the Hotel Provide for Individuals With Disabilities?

The meeting site is accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least two weeks before the scheduled meeting date. Although we will attempt to meet a request received after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

### Who Is the Contact Person for the Meeting?

Please contact Bonnie LeBold, who is the Executive Director of the National Advisory Committee on Institutional Quality and Integrity, if you have questions about the meeting. You may contact her at the U.S. Department of Education, ROB-3, Room 3082, 400 Maryland Ave., SW., Washington, DC 20202-7592, telephone: (202) 260-3636, fax: (202) 260-5049. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.