

as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Deafness and Other Communications Disorders Special Emphasis Panel.

*Date:* April 5, 1999.

*Time:* 1:00 pm to 3:30 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Executive Plaza South, Room 400C, 6120 Executive Blvd., Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Craig A. Jordan, PhD, Acting Director, NIH/NIDCD/DEA, Executive Plaza South, Room 400C, Bethesda, MD 20892-7180, 301-496-8693.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

*Dated:* March 9, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-6407 Filed 3-16-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Library of Medicine Special Emphasis Panel.

*Date:* March 31, 1999.

*Time:* 11:00 am to 1:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* National Library of Medicine, 6705 Rockledge Drive, Suite 301, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Sharee Pepper, PhD, Scientific Review Administrator, Health

Scientist Administrator, Office of Extramural Programs, National Library of Medicine, 6705 Rockledge Drive, Suite 301, Bethesda, MD 20892.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

*Dated:* March 11, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-6403 Filed 3-16-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee for Injury Prevention and Control Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Advisory Committee for Injury Prevention and Control (ACIPC).

*Times and Dates:* 1:30 p.m.-4:30 p.m., March 30, 1999. 8:30 a.m.-3:30 p.m., March 31, 1999.

*Place:* Embassy Suites Atlanta Airport, 4700 Southport Rd, College Park, GA 30337-5613.

*Status:* Closed: 1:30 p.m.-2:30 p.m., March 30, 1999, and 8:30 a.m.-9 a.m., March 31, 1999; Open: 2:30 p.m.-4:30 p.m., March 30, 1999, and 9 a.m.-3:30 p.m., March 31, 1999.

*Purpose:* The Committee advises and makes recommendations to the Secretary, the Assistant Secretary for Health, and the Director, CDC, regarding feasible goals for the prevention and control of injury. The Committee makes recommendations regarding policies, strategies, objectives, and priorities, and reviews progress toward injury prevention and control. The Committee provides advice on the appropriate balance and mix of intramural and extramural research, including laboratory research, and provides guidance on intramural and extramural scientific program matters, both present and future, particularly from a long-range viewpoint. The Committee provides second-level scientific and programmatic review for applications for research grants, cooperative agreements, and training grants related to injury control and violence prevention, and recommends approval of projects that merit further consideration for funding support. The Committee recommends areas of research to be supported by contracts and provides concept review of program proposals and announcements.

*Matters To Be Discussed:* The meeting will convene in closed session from 1:30 p.m. to 2:30 p.m. on March 30, 1999. The purpose of this closed session is for the Science and Program Review Work Group (SPRWG) to consider Injury Control Research Center grant applications recommended for further consideration by the CDC Injury Research Grant Review Committee. On March 31, 1999, from 8:30 a.m. to 9 a.m., the ACIPC voting members will convene in closed session to vote on a funding recommendation. These portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6) title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Pub. L. 92-463.

Following the SPRWG closed session, there will be a program oversight session which will include discussion of upcoming program announcements, upcoming requests for proposals, the grant review process, and progress on standing Work Group issues. The Committee will discuss (1) an update from the Director, National Center for Injury Prevention and Control (NCIPC); (2) a presentation on unintentional injury prevention; and reports from (3) SPRWG and (4) ACIPC's Subcommittee on Family and Intimate Violence Prevention.

Agenda items are subject to change as priorities dictate.

*For Further Information Contact:* Mr. Thomas E. Blakeney, Executive Secretary, ACIPC, NCIPC, CDC, 4770 Buford Highway, NE, M/S K61, Atlanta, GA 30341-3724. Telephone 770/488-1481.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 99-6309 Filed 3-16-99; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4443-N-04]

### Announcement of OMB Approval Number for Part 990—Public Housing Performance Funding System Incentives

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of OMB approval number.

**SUMMARY:** The purpose of this notice is to announce the effectiveness of the approval of information collections

contained in provisions of HUD's public housing Performance Funding System (PFS) regulations by the Office of Management and Budget (OMB). The approval covers §§ 990.109, 990.114, and 990.116, which pertain to projecting operating income level, phase-down of subsidy for units approved for demolition, and three-year incentive adjustments approving information collections contained throughout those regulations. This notice is necessary to inform the public of the effectiveness of these provisions and to assure that the codified regulations for 24 CFR part 990 do not contain inaccurate notations about the effectiveness of the information collections.

**FOR FURTHER INFORMATION CONTACT:**

Mildred Hamman, Reports Liaison Officer, Office of Public and Indian Housing, Department of Housing and Urban Development, Room 4244, 451 Seventh Street, SW, Washington, DC 20410, telephone (202) 708-3642, ext. 4128. (This is not a toll-free number.) For persons with hearing or speech impairments, this number may be accessed by TTY through the Federal Information Relay Service, (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** On September 30, 1996, HUD published a final rule revising the regulations for the PFS to add §§ 990.114 and 990.116 and to revise § 990.109, to provide a mechanism to encourage Public Housing Agencies (PHAs) to demolish and replace obsolete units and to encourage its residents to increase earned income. In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that the approval numbers for the new sections are as follows:

Section No.	OMB approval No.	Expiration date
990.114 .....	2577-0075	07/31/2001
990.116 .....	2577-02	12/31/1999

The OMB approval number for § 990.109, 2577-0066, has expired and HUD is in the process of reinstating it. An agency may not conduct or sponsor, and a person is not required to respond

to, a collection of information, unless it displays a currently valid OMB control number.

**Catalog**

The Catalog of Federal Domestic Assistance number for the program affected by this rule is 14.850.

Dated: March 11, 1999.

**Camille E. Acevedo,**

*Assistant General Counsel for Regulations.*

[FR Doc. 99-6470 Filed 3-16-99; 8:45 am]

BILLING CODE 4210-33-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4441-N-19]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: April 16, 1999.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451, 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 10, 1999.

**David S. Cristy,**

*Director, IRM Policy and Management Division.*

**Title of Proposal:** Schedule of Subscribers and Ginnie Mae Guaranty/Contractual Agreement.

**Office:** Government National Mortgage Association.

**OMB Approval Number:** 2503-0009.

**Description of the Need for the Information and its Proposed Use:** This form is used to provide Ginnie Mae with a listing of subscribers/purchasers of the mortgage-backed securities, as well as other information needed to prepare the securities. It also provides the contractual agreement between issuer and Ginnie Mae.

**Form Number:** HUD-11705.

**Respondents:** Business or Other For-Profit and the Federal Government.

**Frequency of Submission:**

**Reporting of Burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-11705 .....	900		59		.17		4,002

**Total Estimated Burden Hours:** 4,002.  
**Status:** Reinstatement with changes.

**Contact:** Sonya Suarez, HUD, (202) 708-2772; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: March 10, 1999.

[FR Doc. 99-6471 Filed 3-16-99; 8:45 am]

BILLING CODE 4210-01-M