

Plant Health Inspection Service (APHIS) has initiated a program to eradicate the Asian longhorned beetle in Illinois and New York. The States of Illinois and New York are assisting APHIS in funding the program. However, APHIS resources are insufficient to meet the estimated \$5.5 million needed for the Federal share. In addition, some of these resources may be needed to fund other, small scale emergencies before the end of the year.

Therefore, in accordance with the provisions of the Act of September 25, 1981, 95 Stat. (7 U.S.C. 147b), I declare that there is an emergency which threatens the forest and maple syrup industries of this country and hereby authorize the transfer and use of such funds as may be necessary from appropriations or other funds available to the agencies or corporations of the United States Department of Agriculture for the conduct of a program to detect the Asian longhorned beetle, identify infested areas, control and prevent the spread of the Asian longhorned beetle to noninfested areas of the United States, and eradicate the Asian longhorned beetle wherever it may be found in the United States.

Effective Date: This declaration of emergency shall become effective March 9, 1999.

**Dan Glickman,**

*Secretary of Agriculture.*

[FR Doc. 99-6226 Filed 3-12-99; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of National Genetic Resources Advisory Council Meeting

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The United States Department of Agriculture announces a meeting of the National Genetic Resources Advisory Council.

**SUPPLEMENTARY INFORMATION:** The National Genetic Resources Advisory Council consists of 16 members to provide advice to the Secretary and Director regarding the advancement of the USDA's National Genetic Resources Program. The meeting will discuss matters concerning the USDA's germplasm banks, genetic diversity and the genome initiative among other matters.

*Times and Dates:* April 28, 1999, 8:30 a.m.-5:00 p.m.; April 29, 1999, 8:30 a.m.-4:00 p.m.

*Place:* Room 3109, USDA South Building, 1400 Independence Avenue, S.W., Washington, D.C. 20250.

*Type of Meeting:* Open to the public. Persons may participate in the meeting as time and space permit.

*Comments:* The public may file written comments before or after the meeting with the contact person listed below.

**FOR FURTHER INFORMATION CONTACT:** Henry L. Shands, Director, National Genetic Resources Program, Room 323-A Jamie L. Whitten Federal Building, USDA, 1400 Independence Avenue SW, Washington, D.C. 20250-0300. Telephone 202-205-7835, Fax 202-690-1434.

Done at Washington, D.C. on this 10th Day of March, 1999.

**Henry L. Shands,**

*Assistant Administrator for Genetic Resources, USDA-ARS.*

[FR Doc. 99-6229 Filed 3-12-99; 8:45 am]

BILLING CODE 3410-03-P

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 98-107-2]

#### Availability of Memorandum of Understanding With the Forest Service, USDA; Correction

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** We are correcting the Supplementary Information section of a notice that was published in the **Federal Register** on November 13, 1998 (63 FR 63445, Docket No. 98-107-1).

**FOR FURTHER INFORMATION CONTACT:** Mr. Martin Mendoza, Jr., Director, Operational Support, Wildlife Services, APHIS, 4700 River Road Unit 87, Riverdale, MD 20737-1234, (301) 734-7921.

#### Correction

In the **Federal Register** issue of November 13, 1998 (Volume 63, Number 219), FR Doc. 98-30392, on page 63445, in the second column, in the second paragraph following the "Supplementary Information" caption, the second sentence, which begins "The U.S. Forest Service is \* \* \*", is corrected to read as follows:

The U.S. Forest Service is responsible for the management of land and resources under its jurisdiction and is also responsible for conducting routine nonpredator control operations on

National Forest System lands, including National Environmental Policy Act compliance on these activities.

Done in Washington, DC, this 9th day of March, 1999.

**Craig A. Reed,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 99-6228 Filed 3-12-99; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Jacobs/Swale Vegetation Management Project, Dixie National Forest, Garfield County, UT

**AGENCY:** Forest Service, USDA.

**ACTION:** Withdrawal of Record of Decision for the Jacobs/Swale Vegetation Management Project.

**SUMMARY:** Notice is hereby given that the Forest Service, USDA, will withdraw the Record of Decision of July 28, 1995 signed by Hugh C. Thompson, Forest Supervisor. I am instructing the District Ranger of the Escalante Ranger District to stop implementation activities authorized by Supervisor Thompson's decision.

This action is made necessary by implementation of the agency's Interim Roads Rule which became effective March 1, 1999. I have found that large portions of the Jacobs/Swale project area are within suspension Category 2 of the Interim Roads Rule.

**FOR FURTHER INFORMATION CONTACT:** Direct questions about the withdrawal to Kevin R. Schulkoski, District Ranger, Escalante Ranger District, by mail at Escalante Ranger District Escalante Interagency Federal Building, 755 West Main Street, Escalante, UT 84726, or by phone at (435) 826-5400.

Dated: March 5, 1999.

**Ronald S. Wilson,**

*Acting Forest Supervisor,  
Dixie National Forest.*

[FR Doc. 99-6222 Filed 3-12-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### John Day/Snake Resource Advisory Council, Hells Canyon Subgroup

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Hells Canyon Subgroup of the John Day/Snake Resource

Advisory Council will meet on April 9, 10, and 11, 1999 at the Pittsburg Administrative site located at Pittsburg Landing.

The meeting will begin at 11 a.m. and continue until approximately 8 p.m. the first day and will begin at 7:30 a.m. and continue until approximately 8 p.m. on the second day; the meeting will again begin at 7:30 a.m. and continue until 12 p.m. on the third day. Agenda items to be covered include: (1) Noxious Weeds; (2) Review of the Comprehensive Management Plan resources; (3) Comprehensive Management Plan, draft Preferred Alternative, Native Ecosystem Alternative and Alternative W; (4) Budget (5) Open public forum.

All meetings are open to the public. Public comments will be received at 1 p.m. on April 9th at the Pittsburg Launch site located in Idaho at the Snake River terminus of Forest Road 493, accessed off of Highway 95 near White Bird, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Kendall Clark, Area Ranger, USDA, Hells Canyon National Recreation Area, 88401 Highway 82, Enterprise, OR 97828, 541-426-5501.

Dated: March 8, 1999.

**Kendall Clark,**  
Area Ranger.

[FR Doc. 99-6212 Filed 3-12-99; 8:45 am]

BILLING CODE 3410-11-M

**COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS**

**Adjustment of Import Limits and Increase of a Guaranteed Access Level for Certain Cotton, Wool and Man-Made Fiber Textile Products Produced or Manufactured in Costa Rica**

March 10, 1999.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs adjusting limits and increasing a guaranteed access level.

**EFFECTIVE DATE:** March 15, 1999.

**FOR FURTHER INFORMATION CONTACT:** Naomi Freeman, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port, call (202) 927-5850, or refer to the U.S. Customs website at <http://www.customs.ustreas.gov>.

For information on embargoes and quota re-openings, call (202) 482-3715.

**SUPPLEMENTARY INFORMATION:**

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being adjusted, variously, for swing and carryover.

Upon the request of the Government of Costa Rica, the U.S. Government has agreed to increase the current Guaranteed Access Level for textile products in Category 447.

A description of the textile and apparel categories in terms of HTS numbers is available in the CORRELATION: Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 63 FR 71096, published on December 23, 1998). Also see 63 FR 70107, published on December 18, 1998.

**D. Michael Hutchinson,**

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

**Committee for the Implementation of Textile Agreements**  
March 10, 1999.

Commissioner of Customs,  
*Department of the Treasury, Washington, DC 20229.*

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on December 14, 1998, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton, wool and man-made fiber textile products, produced or manufactured in Costa Rica and exported during the twelve-month period which began on January 1, 1999 and extends through December 31, 1999.

Effective on March 15, 1999, you are directed to adjust the current limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Adjusted twelve-month limit <sup>1</sup>
340/640 .....	1,143,834 dozen.
342/642 .....	422,479 dozen.
443 .....	220,933 numbers.
447 .....	13,904 dozen.

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 1998.

Also effective on you are directed to increase the Guaranteed Access Level for Category 447 to 14,000 dozen.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

D. Michael Hutchinson,

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 99-6237 Filed 3-12-99; 8:45 am]

BILLING CODE 3510-DR-F

**DEPARTMENT OF EDUCATION**

[CFDA No. 84.128J]

**Recreational Programs; Notice Inviting Applications for New Awards for Fiscal Year (FY) 1999**

*Purpose of Program:* To provide grants for recreational programs providing individuals with disabilities recreational activities and related experiences to aid in their employment, mobility, socialization, independence, and community integration. Funds may be requested for vocational skills development, leisure education, leisure networking, leisure resource development, physical education and sports, scouting and camping, 4-H activities, construction of facilities for aquatic rehabilitation therapy, music, dancing, handicrafts, art, and homemaking. If possible and appropriate, these programs and activities are to be provided in settings with peers who are not individuals with disabilities.

*Eligible Applicants:* States, public agencies, and nonprofit private organizations.

*Supplementary Information:* Applications for funding under this notice will be used to support grants in FY 1999. The Secretary may consider supporting approved applications submitted in FY 1999 for grant support in FY 2000.

*Deadline for Transmittal of Applications:* April 30, 1999.

*Deadline for Intergovernmental Review:* June 29, 1999.

*Applications Available:* March 19, 1999.

*Available Funds:* \$1,156,479.

*Estimated Range of Awards:* \$120,000—\$140,000.

*Estimated Average Size of Awards:* \$130,000.

*Estimated Number of Awards:* 9.

*Project Period:* Up to 36 months.

**Note:** The Department is not bound by any estimates in this notice.

**Statutory Requirements**

All applicants seeking funding under this competition shall—

(a) Assure that individuals provided services must be advised of the availability and purposes of the State's Client Assistance Program, including