

## II. 25 Notices of Commencement Received From: 01/01/99 to 01/31/99—Continued

Case No.	Received Date	Commencement/Import Date	Chemical
P-98-1037	01/20/99	01/12/99	(G) Hydrocarbon resin
P-98-1050	01/07/99	01/04/99	(G) Quarternary ammonium phosphate salt
P-98-1054	01/07/99	01/04/99	(G) Quarternary ammonium salt
P-98-1073	01/11/99	12/16/98	(G) Alkyl tin salt
P-98-1078	01/11/99	12/04/98	(G) Multifunctional aliphatic urethane acrylate
P-98-1083	01/25/99	01/08/99	(G) Acryl styrene random copolymer
P-98-1084	01/25/99	01/08/99	(G) Acryl styrene random copolymer
P-98-1136	01/05/99	12/07/98	(G) Random copolyamic acid
P-98-1169	01/06/99	12/17/98	(G) Modified acrylic resin
P-98-1170	01/06/99	12/17/98	(G) Modified acrylic resin
P-98-1218	01/20/99	01/13/99	(G) Sulfosilanol urethane
P-98-1272	01/06/99	01/02/99	(G) Fluoroalkyl acrylate copolymer

**List of Subjects**

Environmental protection,  
Premanufacture notices.

Dated: February 22, 1999.

**Oscar Morales,**

*Acting Director, Information Management  
Division, Office of Pollution Prevention and  
Toxics.*

[FR Doc. 99-5589 Filed 3-5-99; 8:45 am]

BILLING CODE 6560-50-F

**EXPORT-IMPORT BANK OF THE UNITED STATES****Notice of Open Special Meeting of the Advisory Committee of the Export-Import Bank of the United States (Export-Import Bank)**

**SUMMARY:** The Advisory Committee was established by Pub. L. 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank of the United States to Congress.

**Time and Place:** Tuesday, March 30, 1999, at 9:30 a.m. to 12:00 noon. The meeting will be held at the Export-Import Bank in Room 1143, 811 Vermont Avenue, NW, Washington, DC 20571.

**Agenda:** This meeting will include a discussion of the types of programs, products and marketing efforts Export Development Corporation (EDC) of Canada uses to reach small business.

**Public Participation:** The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to March 22, 1999, Teri Stumpf, Room 1203, Vermont Avenue, NW,

Washington, DC 20571, Voice: (202) 565-3502 or TDD (202) 565-3377.

**FOR FURTHER INFORMATION CONTACT:** Teri Stumpf, Room 1203, 811 Vermont Ave., NW, Washington, DC 20571, (202) 565-3502.

**Kenneth Hansen,**  
*General Counsel.*

[FR Doc. 99-5585 Filed 3-5-99; 8:45 am]

BILLING CODE 6690-01-M

**FEDERAL MARITIME COMMISSION****Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

**Agreement No.:** 202-011375-046

**Title:** TransAtlantic Conference Agreement

**Parties:**

A.P. Moller-Maersk Line  
Atlantic Container Line AB  
Hapag-Lloyd Container Linie GmbH  
Mediterranean Shipping Co., S.A.  
Nippon Yusen Kaisha  
Orient Overseas Container Line (UK) Inc.  
P&O Nedlloyd B.V.  
P&O Nedlloyd Limited  
POL-Atlantic  
Sea-Land Service, Inc.

**Synopsis:** The proposed modification changes the parties' participation in a program to facilitate the interchange of empty containers and to report imbalances of empty containers for

various European locations from mandatory to voluntary by twice substituting the word "may" for "will" in Annex B, Section 9(c) of the agreement.

**Agreement No.:** 224-201070

**Title:** Vancouver—MTC Management Agreement

**Parties:**

Port of Vancouver, USA Marine  
Terminals Corporation

**Synopsis:** The agreement is a management agreement providing for the operation of certain port property by MTC. The agreement runs through December 31, 2003, but may be extended under certain conditions.

By Order of the Federal Maritime Commission.

Dated: March 3, 1999.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 99-5566 Filed 3-5-99; 8:45 am]

BILLING CODE 6730-01-M

**FEDERAL MARITIME COMMISSION****Ocean Freight Forwarder License Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

Cornerstone Logistics Incorporated, 501 S. Airport Blvd., Suite 2, So. San Francisco, CA 94080, Officer: Seok Min Aum, President

Dated: March 3, 1999.

**Bryant L. VanBrakle,**  
Secretary.

[FR Doc. 99-5565 Filed 3-5-99; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 22, 1999.

**A. Federal Reserve Bank of Chicago**  
(Philip Jackson, Applications Officer)  
230 South LaSalle Street, Chicago,  
Illinois 60690-1413:

1. *Florence Adele Peterson*, Winfield, Iowa; to acquire additional voting shares of Peoples Holding Corporation, Winfield, Iowa, and thereby indirectly acquire additional voting shares of Peoples State Bank, Winfield, Iowa.

**B. Federal Reserve Bank of Dallas**  
(W. Arthur Tribble, Vice President) 2200  
North Pearl Street, Dallas, Texas 75201-  
2272:

1. *Dudley Nolan Althaus*, Fredericksburg, Texas; to acquire additional voting shares of Pioneer Bancshares, Inc., Fredericksburg, Texas, and thereby indirectly acquire additional voting shares of Pioneer National Bank, Fredericksburg, Texas.

Board of Governors of the Federal Reserve System, March 2, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-5529 Filed 3-5-99; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval,

pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 1, 1999.

**A. Federal Reserve Bank of Atlanta**  
(Lois Berthaume, Vice President) 104  
Marietta Street, N.W., Atlanta, Georgia  
30303-2713:

1. *Suncoast Bancorp, Inc.*, Sarasota, Florida; to become a bank holding company by acquiring 100 percent of the voting shares of Suncoast National Bank, Sarasota, Florida (in organization).

**B. Federal Reserve Bank of St. Louis**  
(Randall C. Sumner, Vice President) 411  
Locust Street, St. Louis, Missouri 63102-  
2034:

1. *M.R. Melton Limited Partnership*, Mt. Sterling, Kentucky; to become a bank holding company by acquiring at least 16.41 percent of the voting shares of Morgantown Deposit Bancorp, Inc., Morgantown, Kentucky, and thereby indirectly acquire Morgantown Bank and Trust Company, Morgantown, Kentucky.

In connection with this application, Melton and Wirth Inc., Mt. Sterling, Kentucky (as general partner), has also applied to become a bank holding company by acquiring 100 percent of the voting shares of M.R. Melton Limited Partnership, Mt. Sterling, Kentucky, and thereby indirectly acquire Morgantown Deposit Bancorp, Inc., Morgantown, Kentucky, and

Morgantown Bank and Trust Company, Morgantown, Kentucky.

Board of Governors of the Federal Reserve System, March 2, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-5530 Filed 3-5-99; 8:45 am]

BILLING CODE 6210-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

### Meeting of the Secretary's Council on National Health Promotion and Disease Prevention Objectives for 2010

**AGENCY:** Office of Public Health and Science, Office of Disease Prevention and Health Promotion, DHHS.

**ACTION:** Notice of third meeting.

**SUMMARY:** The Department of Health and Human Services (HHS) is providing notice that the Secretary's Council on National Health Promotion and Disease Prevention Objectives for 2010 will hold its third annual meeting, as mandated by its charter. Council members are charged with advising the Secretary on the Development of objectives for the Healthy People 2010 initiative. In this meeting they have responsibility for reviewing the draft objectives and other documents. The 2010 initiative is to be released to the public in January 2000.

**DATES:** The Council will hold its next meeting on April 23, 1999 from 9:00 a.m. to approximately 4:00 p.m. E.D.T.

**ADDRESSES:** Department of Health and Human Services, Sixth floor conference room, Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201. The meeting is open to the public; seating is limited.

**FOR FURTHER INFORMATION CONTACT:** Ellis Davis, Office of Disease Prevention and Health Promotion, Room 738G, Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201, (202) 260-2873. The electronic mail address is: edavis@osophs.dhhs.gov

**SUPPLEMENTARY INFORMATION:** The Council was established by charter on September 5, 1996 to provide assistance to the Secretary and the Department of Health and Human Services in the development of health promotion and disease prevention objectives to enhance the health of Americans by 2010. The charter was renewed on September 4, 1998. The Council meets approximately once a year and will terminate on September 5, 2000.