

*Agenda:* To review and evaluate grant applications.

*Place:* 6000 Executive Blvd., Suite 409, Rockville, MD 20852, (Telephone Conference Call).

*Contact Person:* Antonio Noronha, PHD, Scientific Review Administrator, Extramural Project Review Branch, National Institute on Alcohol Abuse and Alcoholism, Suite 409, 6000 Executive Boulevard, Bethesda, MD 20892-7003, 301-443-7722, anoronha@willco.niaaa.nih.gov

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants, National Institutes of Health, HHS)

Dated: February 25, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-5169 Filed 3-2-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Initial Review Group, Biomedical Research Review Subcommittee.

*Date:* March 1-2, 1999.

*Time:* March 1, 1999, 4:00 pm to 6:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Hyatt Regency, One Bethesda Metro, Bethesda, MD 20814.

*Contact Person:* Ronald Suddendorf, PHD, Scientific Review Administrator, Extramural Project Review Branch, National Institute on Alcohol Abuse and Alcoholism, National

Institutes of Health, Suite 409, 6000 Executive Blvd., Bethesda, MD 90872-7003, 301-443-6106,

rsuddend@willco.niaaa.nih.gov

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants, National Institutes of Health, HHS)

Dated: February 25, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-5170 Filed 3-2-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of meetings of the National Advisory Allergy and Infectious Diseases Council.

The meetings will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Allergy and Infectious Diseases Council.

*Date:* May 24-25, 1999.

*Open:* May 24, 1999, 1:00 pm to 3:30 pm.

*Agenda:* The meeting of the full Council will be open to the public for general discussion and program presentations.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31C, Conference Room 6, Bethesda, MD 20892.

*Closed:* May 24, 1999, 3:30 pm to 4:30 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31C, Conference Room 6, Bethesda, MD 20892.

*Contact Person:* John J. McGowan, Director, Division of Extramural Activities, NIAID, Solar Building, Room 3C20, 6003 Executive Boulevard, Rockville, MD 20892, 301-496-7291.

*Name of Committee:* National Advisory Allergy and Infectious Diseases Council, Microbiology and Infectious Diseases Subcommittee.

*Date:* May 24-25, 1999.

*Closed:* May 24, 1999, 8:30 am to 1:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31C, Conference Room 6, Bethesda, MD 20892.

*Open:* May 25, 1999, 8:30 am to adjournment.

*Agenda:* Open program advisory discussions and presentations.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31C, Conference Room 6, Bethesda, MD 20892.

*Contact Person:* John J. McGowan, Director, Division of Extramural Activities, NIAID, Solar Building, Room 3C20, 6003 Executive Boulevard, Rockville, MD 20892, 301-496-7291.

*Name of Committee:* National Advisory Allergy and Infectious Diseases Council, Allergy, Immunology and Transplantation Subcommittee.

*Date:* May 24-25, 1999.

*Closed:* May 24, 1999, 8:30 am to 1:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Natcher Building, Conference Room F1/F2, 45 Center Drive, Bethesda, MD 20892.

*Open:* May 25, 1999, 8:30 am to adjournment.

*Agenda:* Open program advisory discussions and presentations.

*Place:* Natcher Building, Conference Room F1/F2, 45 Center Drive, Bethesda, MD 20892.

*Contact Person:* John J. McGowan, Director, Division of Extramural Activities, NIAID, Solar Building, Room 3C20, 6003 Executive Boulevard, Rockville, MD 20892, 301-496-7291.

*Name of Committee:* National Advisory Allergy and Infectious Diseases Council, Acquired Immunodeficiency Syndrome Subcommittee.

*Date:* May 24-25, 1999.

*Closed:* May 24, 1999, 8:30 am to 1:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Natcher Building, Conference Room E1/E2, 45 Center Drive, Bethesda, MD 20892.

*Open:* May 25, 1999, 8:30 am to adjournment.

*Agenda:* Open program advisory discussions and presentations.

*Place:* Natcher Building, Conference Room E1/E2, 45 Center Drive, Bethesda, MD 20892.

*Contact Person:* John J. McGowan, Director, Division of Extramural Activities, NIAID,

Solar Building, Room 3C20, 6003 Executive Boulevard, Rockville, MD 20892, 301-496-7291.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: February 25, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-5171 Filed 3-2-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel, Communications Technology Supplement to MARC and MBRS.

*Date:* March 22-23, 1999.

*Time:* 8:30 am to 5:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Gaithersburg Hilton Hotel, Damestown Conference Room, 620 Perry Parkway, Gaithersburg, MD 20877.

*Contact Person:* Richard I Martinez, PhD, Office of Review Activities, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 1AS-19G, Bethesda, MD 20892-6200 (301) 594-2849.

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

Dated: February 24, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-5173 Filed 3-2-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration Fiscal Year (FY) 1999 Funding Opportunities

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice of funding availability.

**SUMMARY:** The Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Substance Abuse Prevention (CSAP), announces the availability of FY 1999 funds for grants for the following activity. This activity is discussed in more detail under Section 4 of this notice. This notice is not a complete description of the activity; potential applicants *must* obtain a copy of the Guidance for Applicants (GFA) before preparing an application.

Activity	Application deadline	Estimated funds available	Estimated number of awards	Project period
Community-Initiated Interventions .....	5/18/99	\$8 million .....	20-26	Up to 3 yrs.

**Note:** SAMHSA will publish additional notices of available funding opportunities for FY 1999 in subsequent issues of the **Federal Register**.

The actual amount available for awards and their allocation may vary, depending on unanticipated program requirements and the number and quality of applications received. FY 1999 funds for the activity discussed in this announcement were appropriated by the Congress under Public Law No. 105-277. SAMHSA's policies and procedures for peer review and Advisory Council review of grant and cooperative agreement applications were published in the **Federal Register** (Vol. 58, No. 126) on July 2, 1993.

The Public Health Service (PHS) is committed to achieving the health promotion and disease prevention objectives of Healthy People 2000, a PHS-led national activity for setting priority areas. The SAMHSA Centers' substance abuse and mental health services activities address issues related to Healthy People 2000 objectives of Mental Health and Mental Disorders;

Alcohol and Other Drugs; Clinical Preventive Services; HIV Infection; and Surveillance and Data Systems.

Potential applicants may obtain a copy of Healthy People 2000 (*Full Report*: Stock No. 017-001-00474-0) or *Summary Report*: Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325 (*Telephone*: 202-512-1800).

**GENERAL INSTRUCTIONS:** Applicants must use application form PHS 5161-1 (Rev. 5/96; OMB No. 0937-0189). The application kit contains the GFA (complete programmatic guidance and instructions for preparing and submitting applications), the PHS 5161-1 which includes Standard Form 424 (Face Page), and other documentation and forms. Application kits may be obtained from the organization specified for the activity covered by this notice (see Section 4).

When requesting an application kit, the applicant must specify the particular activity for which detailed information is desired. This is to ensure receipt of

all necessary forms and information, including any specific program review and award criteria.

The PHS 5161-1 application form and the full text of the activity (i.e., the GFA) described in Section 4 are available electronically via SAMHSA's World Wide Web Home Page (address: <http://www.samhsa.gov>).

**APPLICATION SUBMISSION:** Applications must be submitted to: SAMHSA Programs, Center for Scientific Review, National Institutes of Health, Suite 1040, 6701 Rockledge Drive MSC-7710, Bethesda, Maryland 20892-7710\*.

(\*Applicants who wish to use express mail or courier service should change the zip code to 20817.)

**APPLICATION DEADLINES:** The deadline for receipt of applications is listed in the table above.

Competing applications must be received by the indicated receipt date to be accepted for review. An application received after the deadline may only be accepted if it carries a legible proof-of-mailing date assigned by the carrier and that date is not later than one week prior