

Employers are questioned only when a worker's income is above the tolerance level.

B. All employers may complete the Data Match questionnaire manually (handwritten, typed, etc.).

C. Employers with 20 through 499 employees who are Medicare beneficiaries (or spouses of beneficiaries) for whom they must complete the questionnaires may submit the Data Match Questionnaire via a "Bulletin Board." The use of the "Bulletin Board" requires only access to a personal computer and a modem.

D. For large employers, whose business is likely to operate in a mainframe environment with 500 or more employees who are Medicare beneficiaries (or spouses of beneficiaries) for whom they must complete the questionnaires, we offer the option of an electronic media submission of the questionnaire.

In order to capture accurate information in a timely manner, we would like to expedite the review and clearance process of this booklet outside of the normal time frame.

HCFA is requesting OMB review and approval of this collection within eleven working days, with a 180-day approval period. Written comments and recommendations will be accepted from the public if received by the individuals designated below within ten working days. During this 180-day period, we will publish a separate **Federal Register** notice announcing the initiation of an extensive 60-day agency review and public comment period on these requirements. We will submit the requirements for OMB review and an extension of this emergency approval.

*Type of Information Collection Request:* Revision of a currently approved collection;

*Title of Information Collection:* Internal Revenue Service/Social Security Administration/Health Care Financing Administration Data Match and Supporting Regulations in 42 CFR Section 411.20-411.206;

*Form No.:* HCFA-R-137 (OMB# 0938-0565);

*Use:* The purpose of this collection is to save the Medicare program, money. MSP is essentially the same concept known in the private insurance industry as coordination of benefits, and refers to those situations where Medicare assumes a secondary payer role (private insurance being the primary payer) for covered services provided to a Medicare beneficiary. It is HCFA's responsibility

to implement the various Medicare Secondary Payer (MSP) provisions;

*Frequency:* Semi-annually;

*Affected Public:* Federal Government, Individuals or Households, Business or other for-profit, Not-for-profit institutions, Farms, State, and Local or Tribal Government;

*Number of Respondents:* 276,251;

*Total Annual Responses:* 276,251;

*Total Annual Hours:* 1,096,181.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326.

Interested persons are invited to send comments regarding the burden or any other aspect of these collections of Information requirements. However, as noted above, comments on these Information collection and recordkeeping requirements must be mailed and/or faxed to the designees referenced below, within ten working days:

Health Care Financing Administration,  
Office of Information Services,  
Security and Standards Group,  
Division of HCFA Enterprise  
Standards Attention: Dawn  
Willinghan Room N2-14-26 7500  
Security Boulevard Baltimore,  
Maryland 21244-1850; and

Office of Information and Regulatory  
Affairs, Office of Management and  
Budget, Room 10235, New Executive  
Office Building, Washington, DC  
20503, Fax Number: (202) 395-6974  
or (202) 395-5167 Attn: Allison  
Herron Eydt, HCFA Desk Officer.

Dated: December 30, 1998.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

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BILLING CODE 4120-03-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office on (301)-443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

*Proposed Project: Disadvantaged Assistance Tracking and Outcome Report (DATOR)—NEW.* The Health Careers Opportunity Program (HCOP) and the Centers of Excellence (COE) program provide opportunities for under represented minorities and disadvantaged individuals to enter and graduate from health professions schools. The Disadvantaged Assistance Tracking and Outcome Report (DATOR) will be used to track program participants through the health professions pathway to a health professions practice outcome. The current inability to track students' educational progress in the health professions is a major impediment in assessing the outcome of these programs. There is currently no identifier used that transcends the various education levels, professional disciplines, and educational institutions.

The DATOR form, to be completed annually by HCOP and COE grantees, includes basic data on student participants (name; social security number; gender; race/ethnicity; targeted health professions; their status in the educational pipeline from pre-professional through professional training; financial assistance received under sections 736 and 739 of the Public Health Service Act in the form of stipends; fellowships or per diem; and, their employment or practice setting following their entry into the health care work force.)

Estimates of annualized burden are as follows:

Type of form	Number of respondents	Responses per respondent	Hours per response	Total burden hours
DATOR .....	200	1	1	200

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Wendy A. Taylor, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: December 30, 1998.

**James J. Corrigan,**

*Associate Administrator for Program and Management Support.*

[FR Doc. 99-316 Filed 1-6-99; 8:45 am]

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Public comments will be heard from 10:00 a.m. until 10:30 a.m. If necessary to accommodate all wishing to make public comments, a time limit may be placed upon each speaker. At an appropriate time, the meeting will adjourn for approximately one hour for lunch. Topics to be discussed include: Forest Health, Land Exchanges and an update on the Interior Columbia Basin Ecosystem Management Project.

**FOR FURTHER INFORMATION CONTACT:**

Clifford D. Ligons, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington 99212-1275; or call 509-536-1200.

Dated: December 31, 1998.

**Gary J. Yeager,**

*Acting District Manager.*

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BILLING CODE 4310-33-U

the amended lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, per year and 16<sup>2</sup>/<sub>3</sub> percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW141848 effective September 1, 1998, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Pamela J. Lewis,**

*Chief, Leasable Minerals Section.*

[FR Doc. 99-288 Filed 1-6-99; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-130-1020-00; GP9-0067]

**Notice of Meeting of the Eastern Washington Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Spokane District.

**ACTION:** Meeting of the Eastern Washington Resource Advisory Council; February 3, 1999, in Spokane Washington.

**SUMMARY:** A meeting of the Eastern Washington Resource Advisory Council will be held on February 3, 1999. The meeting will convene at 8:30 a.m., at the Spokane District Office of the Bureau of Land Management, 1103 N. Fancher, Spokane, Washington 99212-1275. The meeting will adjourn upon conclusion of business, but no later than 4:30 p.m.

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[WY-921-41-5700; WYW141848]

**Notice of Proposed Reinstatement of Terminated Oil and Gas Lease**

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW141848 for lands in Campbell County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination. The lessee has agreed to

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-956-98-1420-00]

**Colorado: Filing of Plats of Survey**

December 30, 1998.

The plats of survey of the following described land will be officially filed in the Colorado State Office, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado, 80215-7093, effective 10:00 am, December 30, 1998. All inquires should be sent to this address.

Township	Range	Meridian	Group No.	Approval date
T. 11 S., .....	R. 79 W. ....	6	1023	November 19, 1998.
T. 12 S., .....	R. 79 W. ....	6	1023	November 19, 1998.

**Donald W. Ashbaugh,**

*Acting Chief, Cadastral Surveyor for Colorado.*

[FR Doc. 99-290 Filed 1-6-99; 8:45 am]

BILLING CODE 4310-JB-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-957-00-1420-00: GP9-0064]

**Filing of Plats of Survey: Oregon/ Washington**

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled

to be officially filed in the Oregon State Office, Portland, Oregon, thirty (30) calendar days from the date of this publication.

**Willamette Meridian**

*Oregon*

T. 37 S., R. 1 E., accepted November 30, 1998

T. 30 S., R. 5 W., accepted December 4, 1998

T. 34 S., R. 5 W., accepted October 23, 1998

T. 28 S., R. 7 W., accepted November 12, 1997