

Comments on this form should be addressed to Victoria Becker Wassmer, Desk Officer, Office of Management and Budget, NEOB, Washington, DC 20503.

Information Collection Abstract

Title: National Agency Check Questionnaire.

Need for and Use of This Information: Peace Corps needs this information in order to process applicants for Volunteer service. The information is used to insure that potential Volunteer's assignment is consistent with the national interest in accordance with the standards and procedures established by the President.

Respondents: Individuals who have applied for Peace Corps service and have been nominated to a specific program.

Respondents Obligation To Reply: Required to obtain benefits.

Burden On the Public

- a. Annual reporting burden: 2,500 hrs.
- b. Annual record keeping burden: 0 hrs.
- c. Estimated average burden per response: 15 minutes.
- d. Frequency of response: one time.
- e. Estimated number of likely respondents: 10,000.
- f. Estimated cost to respondents: \$4.03.

This notice is issued in Washington, DC, on February 9, 1998.

William C. Piatt,

Associate Director for Management.

[FR Doc. 98-3542 Filed 2-11-98; 8:45 am]

BILLING CODE 6051-01-M

PEACE CORPS

Information Collection Requests Under OMB Review

AGENCY: Peace Corps.

ACTION: Notice of public use form review request to the Office of Management and Budget.

SUMMARY: Pursuant to the Paperwork Reduction Act (44 U.S.C. chapter 35) this notice announces that the Peace Corps has submitted to the Office of Management and Budget a request to approve the reinstatement of the Peace Corps Volunteer Application. A copy of the information collection may be obtained from Stuart Moran, Office of Volunteer Recruitment and Selection, United States PEACE CORPS, 1900 K Street, NW, Washington, DC 20526. Mr. Moran may be contacted by telephone at (202) 606-2080. The Peace Corps invites comments on whether the proposed collection of information is necessary

for proper performance of the functions of the Peace Corps, including whether the proposed collection of information is necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology. Comments on this form should be addressed to Victoria Becker Wassmer, Desk Officer, Office of Management and Budget, NEOB, Washington, DC 20503.

Respondents: Individuals who apply for Peace Corps service.

Information Collection Abstract

Title: Peace Corps Volunteer Application.

Need for and Use of this Information: Peace Corps needs this information in order to process applicants for Volunteer service. The information is used to determine qualifications and potential for placement of applicants.

Respondents: Individuals who apply for Peace Corps service.

Respondents Obligation To Reply: Required to obtain benefits.

Burden on the Public

- a. Annual reporting burden: 30,000 hrs.
- b. Annual record keeping burden: 0 hrs.
- c. Estimated average burden per response: 3 hrs.
- d. Frequency of response: one time.
- e. Estimated number of likely respondents: 10,000.
- f. Estimated cost to respondents: \$38.98.

This notice is issued in Washington, DC on February 9, 1998.

William C. Piatt,

Associate Director for Management.

[FR Doc. 98-3543 Filed 2-11-98; 8:45 am]

BILLING CODE 6051-01-M

POSTAL SERVICE

Information Based Indicia Program (IBIP)

AGENCY: Postal Service.

ACTION: Announcement of public meeting on IBIP.

SUMMARY: The Postal Service will be hosting another Public Meeting in

conjunction with IBIP. The purpose of the meeting will be to present the current status and an orientation regarding IBIP. It will be held Thursday March 12, 1998, at the Las Vegas Hilton, 3000 Paradise Road, Las Vegas, NV 89109-1283.

DATES: Reservations for this meeting may be made by calling Ed Zelickman or Dana Brown at (202) 268-6794. Reservations may be made until March 6, 1998; however, we encourage you to call earlier as there is limited seating available.

Stanley F. Mires,

Chief Counsel, Legislative.

[FR Doc. 98-3509 Filed 2-11-98; 8:45 am]

BILLING CODE 7710-12-P

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3056]

State of Florida

Manatee County and the contiguous Counties of DeSoto, Hardee, Hillsborough, Polk, and Sarasota in the State of Florida constitute a disaster area as a result of damages caused by severe storms and flooding that occurred on January 23, 1998. Applications for loans for physical damage may be filed until the close of business on April 2, 1998, and for economic injury until the close of business on October 30, 1998 at the address listed below or other locally announced locations: Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere	7.250
Homeowners without credit available elsewhere	3.625
Businesses with credit available elsewhere	8.000
Businesses and non-profit organizations without credit available elsewhere	4.000
Others (including non-profit organizations) with credit available elsewhere	7.125
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere	4.000

The number assigned to this disaster for physical damage is 305606 and for economic injury the number is 972700.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 30, 1998.

Aida Alvarez,

Administrator.

[FR Doc. 98-3558 Filed 2-11-98; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3052]

State of Maine; Amendment #1

In accordance with a notice from the Federal Emergency Management Agency dated January 25, 1998, the above-numbered Declaration is hereby amended to establish the incident period for this disaster as beginning on January 5, 1998 and continuing through January 25, 1998.

All other information remains the same, i.e., the deadline for filing applications for physical damage is March 16, 1998 and for economic injury the deadline is October 15, 1998.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 30, 1998.

Herbert L. Mitchell,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 98-3557 Filed 2-11-98; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3054]

State of New Hampshire; Amendment #1

In accordance with a notice from the Federal Emergency Management Agency dated January 29, 1998, the above-numbered Declaration is hereby amended to establish the incident period for this disaster as beginning on January 7, 1998, and continuing through January 25, 1998.

All other information remains the same, i.e., the deadline for filing applications for physical damage is March 25, 1998, and for economic injury the deadline is October 24, 1998.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 30, 1998.

Herbert L. Mitchell,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 98-3559 Filed 2-11-98; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

Shipping Coordinating Committee; Subcommittee for the Prevention of Marine Pollution; Notice of Meeting

The Subcommittee for the Prevention of Marine Pollution (SPMP), a subcommittee of the Shipping Coordinating Committee, will conduct an open meeting on Tuesday, March 24, 1998, at 9:30 AM in Room 2415, U.S. Coast Guard Headquarters, 2100 Second Street, SW, Washington, DC.

The purpose of this meeting will be to review the agenda items to be considered at the forty first session of the Marine Environment Protection Committee (MEPC 41) of the International Maritime Organization (IMO). MEPC 41 will be held from March 30-April 3, 1998. Proposed U.S. positions on the agenda items for MEPC 41 will be discussed.

The major items for discussion for MEPC 41 will begin at 9:30 AM and include the following:

- a. Prevention of pollution from offshore oil and gas activities;
- b. Identification and protection of Special Areas and Particularly Sensitive Sea Areas;
- c. Interpretation and amendments of MARPOL 73/78 and related Codes;
- d. Follow-up to the Conference on prevention of air pollution from ships;
- e. Harmful aquatic organisms in ballast water;
- f. Harmful effects of the use of antifouling paints for ships;
- g. Promotion of implementation and enforcement of MARPOL and related codes, including the development of an IMO manual on MARPOL. How to enforce it;
- h. Implementation of the Oil Pollution Preparedness, Response and Cooperation Convention (OPRC), and;
- i. Irradiated Nuclear Fuel Code related matters.

Members of the public may attend this meeting up to the seating capacity of the room. For further information or documentation pertaining to the SPMP meeting, contact Lieutenant Commander Ray Perry, U.S. Coast Guard Headquarters (G-MSO-4), 2100 Second Street, SW, Washington, DC 20593-0001; Telephone: (202) 267-2714.

Dated: January 29, 1998.

Stephen M. Miller,

Executive Secretary, Shipping Coordinating Committee.

[FR Doc. 98-3538 Filed 2-11-98; 8:45 am]

BILLING CODE 4710-07-M

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Environmental Impact Statement: Montgomery County, Maryland

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of intent.

SUMMARY: The FHWA is issuing this notice to advise the public that an environmental impact statement will be prepared for a proposed project in Montgomery County, Maryland.

FOR FURTHER INFORMATION CONTACT:

Ms. Renee Sigel, Planning, Research, and Environment Team Leader, Federal Highway Administration, The Rotunda Suite 220, 711 West 40th Street, Baltimore, Maryland 21211. Telephone: (410) 962-4440.

SUPPLEMENTARY INFORMATION: The FHWA, in cooperation with the Maryland Department of Transportation, will prepare an environmental impact statement (EIS) on a proposal to improve MD 97 in Montgomery County, Maryland. Proposed alternates will address congestion and safety problems on existing MD 97 in the historic Town of Brookeville. The project limits are from Gold Mine Road to north of Holiday Drive, a distance of approximately two miles.

Alternatives under consideration include taking no action and constructing bypasses around Brookeville. Five bypass alternatives, proposing a two lane access controlled roadway on new location, have been retained for detailed study. Four alternatives would bypass Brookeville to the west and one would bypass Brookeville to the east.

Alternatives to improve the existing alignment through Brookeville were initially considered but were eliminated due to the resulting adverse effects on the historic district.

Letters describing the proposed action and soliciting comments will be sent to appropriate Federal, State, and local agencies, and to private organizations and citizens and citizen groups who have previously expressed or are known to have an interest in this proposal. It is anticipated that a Public Hearing will be held in 1998. The draft EIS will be available for public and agency review and comment prior to a Public Hearing. Public notice will be given of the availability of the Draft EIS for review and of the time and place of this hearing. An Alternates Public Meeting was held in May 1996. No formal scoping meeting is planned at this time.